

وَاللَّهُ	شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾	قُلْ يَٰأَهْلَ					
"O People	Say,	98	you do?"	what	over (is) a Witness	while Allah	
الْكِتَابِ	لِمَ تَصُدُّونَ	عَنْ سَبِيلِ	اللَّهِ	مَنْ			
(those) who	(of) Allah	(the) way	from	(do) you hinder	Why	(of) the Book!	
أَمِنْ	تَبْغُونَهَا	عَوَجًا	وَأَنْتُمْ	شُهَدَاءُ ٩٩			
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],			
وَمَا اللَّهُ	بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾	يَٰأَيُّهَا	الَّذِينَ				
who	O you	99	you do.	of what	unaware	And Allah (is) not	
أَمَنُوا	إِنْ تُطِيعُوا	فَرِيقًا مِّنَ الَّذِينَ	أُوتُوا	الْكِتَابَ			
the Book	were given	those who	from	a group	you obey	If believe[d]!	
يَرْدُّوكُمْ	بَعْدَ إِيْمَانِكُمْ	كُفْرِينَ ﴿١٠٠﴾	وَكَيْفَ				
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back		
تَكْفُرُونَ	وَأَنْتُمْ	تَتْلُو عَلَيْكُمْ	آيَاتِ	اللَّهِ	وَفِيكُمْ		
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve	
رَسُولُهُ ١٠٢	وَمَنْ يَعْصِمْ	بِاللَّهِ	فَقَدْ	هُدًى			
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?		
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾	يَٰأَيُّهَا	الَّذِينَ	أَمَنُوا	اتَّقُوا	اللَّهَ		
Allah	Fear	believe[d]!	who	O you	101	a straight path.	to
حَقٍّ	تُقَاتِلُهُ	وَلَا تَمُوتُنَّ	إِلَّا وَأَنْتُمْ				
(while you)	except	die	and (do) not	(that) He (should) be feared	(as is His) right		
مُسْلِمُونَ ﴿١٠٢﴾	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا			
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.		
وَلَا	تَفْرُقُوا	وَأَذْكُرُوا	نِعْمَتَ	اللَّهِ			
(of) Allah	(the) Favor	And remember	be divided.	and (do) not			
عَلَيْكُمْ	إِذْ كُنْتُمْ	أَعْدَاءَ	فَأَلْفَ				
then He made friendship	enemies	you were	when	on you			
بَيْنَ	قُلُوبِكُمْ	فَاصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا ١٠٣			
brothers.	by His Favor	then you became	your hearts	between			
وَكُنْتُمْ	عَلَىٰ	شَفَا	حُفْرَةٍ	مِّنَ	النَّارِ		
the Fire	of	(of) pit	(the) brink	on	And you were		

while Allah is a Witness over what you do?"

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. **We** recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will be returned.

110. You are the best of people

فَأَنْقَذَكُم مِّنْهَا ۖ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلْتَكُن مِّنكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	(be) guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ					
from	and forbidding	the right,	[and] enjoining	the good	to inviting
الْبُغْرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا					
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا					
what	after	and differed	became divided	like those who	be
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
great.	(is) a punishment	for them	And those	the clear proofs.	came to them -
﴿١٠٥﴾ يَوْمَ يَبْيَضُ وُجُوهٌ وَتَسْوَدُّ					
and would become black	(some) faces	would become white	(On the) Day	105	
وُجُوهٌ ۚ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ					
"Did you disbelieve	[their] faces turn black -	those whose	As for	(some) faces.	
بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ					
you used to	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ					
[their] faces turn white	those whose	But as for	106	disbelieve."	
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
﴿١٠٧﴾ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ					
in truth.	to you	We recite them	(of) Allah.	(are the) Verses	These
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾ وَلِلَّهِ					
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
وَمَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَآلِ					
And to	the earth.	(is) in	and whatever	the heavens	(is) in whatever
اللَّهِ تُرْجَعُ الْأُمُورُ ﴿١٠٩﴾ كُنْتُمْ خَيْرَ أُمَّةٍ					
(of) people	(the) best	You are	109	the matters.	will be returned
Allah					

أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾					
[from]	and forbidding	the right	enjoining	for the mankind -	raised
لَنْ يَضُرَّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤْتُواكُمُ الْآدِبَارَ ثُمَّ لَا يُصَرُّونَ ﴿١١١﴾ ضَرَبَتْ عَلَيْهِمُ الذِّلَّةَ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضَرَبَتْ عَلَيْهِمُ الْمُسْكِنَةَ ذَلِكُمْ بَأْسُهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ذَلِكُمْ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١١٢﴾ لَيْسُوا سَوَاءً مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتُتُونَ آيَاتِ اللَّهِ أَنْاءً لَّيْلٍ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ					
And if	a hurt.	except	will they harm you	Never	
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
they are found	wherever	the humiliation	on them	Struck	111
the people.	from	and a rope	Allah	from	with a rope
on them	and struck	Allah	from	wrath	And they incurred
in (the) Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(of) Allah					
the same;	They are not	112	transgress.	and they used to	they disobeyed
(and) reciting	standing	(is) a community	(of) the Book	(the) People	among
prostrate.	and they	(of) the night	(in the) hours	(the) Verses of Allah	
the Last	and the Day	in Allah	They believe	113	

raised for mankind - enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. They have been struck by humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ						
the wrong	[from]	and forbid	[with] the right	and they enjoin		
وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ						
the righteous.	(are) from	And those	the good deeds.	in	and they hasten	
﴿١١٤﴾ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ						
then never	a good,	of	they do	And whatever	114	
﴿١١٥﴾ بِالْمُتَّقِينَ عَلِيمٌ وَاللَّهُ						
115	of the God-fearing.	(is) All-Knowing	And Allah	will they be denied it.		
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ						
their wealth	[for] them	will avail	never	disbelieved,	those who	Indeed,
وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ						
and those	anything,	Allah	against	their children	and not	
﴿١١٦﴾ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ						
116	(will) abide forever.	in it	they	(of) the Fire,	(are the) companions	
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا						
(of) the world	[the] life	this	in	they spend	(of) what	Example
كَشَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ						
(the) harvest	it struck	(is) frost,	in it	(of) a wind	(is) like (the) example	
قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ ۖ وَمَا						
And not	then destroyed it.	themselves,	who wronged	(of) a people		
﴿١١٧﴾ يَظْلِمُونَ وَلَكِنْ أَنْفُسَهُمْ ظَلَمَهُمُ اللَّهُ						
O you	117	they wronged.	themselves	[and] but	(has) Allah wronged them	
الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِنْ دُونِكُمْ						
other than yourselves,	(as) intimates	take	(Do) not	believe[d]!	who	
لَا يَأْلُونَكُمْ خَبَالًا ۖ وَدُّوا مَا عَنِتُّمْ قَدْ						
Indeed,	distresses you.	what	They wish	(any) ruin.	they will spare you	not
بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ ۚ وَمَا تُخْفِي						
conceals	and what	their mouths,	from	the hatred	(has become) apparent	
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ إِنْ						
if	the Verses.	for you	We made clear	Certainly	(is) greater.	their breasts



كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَآأَنْتُمْ أُولَآءِ تُحِبُّونَهُمْ وَلَا						
but not	you love them	those,	Lo! You are	118	(to use) reason.	you were
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِٱلْكِتَآبِ كُلِّهٖ وَإِذَا لَقُّوكُمْ						
they meet you	And when	all of it.	in the Book -	and you believe	they love you	
قَالُوا أَمَّآءٌ وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ ٱلْأَنَآمِلَ						
the finger tips	at you	they bite	they are alone	And when	"We believe."	they say,
مِّنَ ٱلْعِظِ قُلْ مُوتُواْ بِغَيْظِكُمْ إِنَّ ٱللَّهَ						
Allah	Indeed.	in your rage.	Die	Say,	[the] rage.	(out) of
عَلَيْهِمْ يَدَاتِ ٱلصُّدُورِ ﴿١١٩﴾ إِنَّ تَمَسُّسُكُم						
touches you	If	119	(is in) the breasts."	of what	(is) All-Knowing	
حَسَنَةً تَّسُوهُمُ وَإِنْ تَصِبْكُمْ سَيِّئَةٌ يَّفْرَحُواْ بِهَا						
at it.	they rejoice	misfortune,	strikes you	and if	it grieves them	a good,
وَإِنْ تَصِدُّوْاْ وَتَتَّقُواْ لَا يَضُرَّكُمْ كَيْدُهُمْ						
their plot	will harm you	not	and fear (Allah),	you are patient	And if	
شَيْءًا إِنَّ ٱللَّهَ بِمَا يَعْمَلُونَ مُّحِيطٌ						
(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	
وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ						
to post	your household	from	you left early morning	And when	120	
ٱلْمُؤْمِنِينَ مَقَاعِدَ ٱلْقِتَالِ وَٱللَّهُ سَمِيعٌ عَلِيمٌ						
All-Knowing.	(is) All-Hearing,	And Allah	for the battle.	(to take) positions	the believers	
﴿١٢١﴾ إِذْ هَبَّتْ طَآئِفَتَيْنِ مِنْكُمْ أَن تَفْشَلَاْ						
they lost heart,	that	among you	two parties	inclined	When	121
وَٱللَّهُ وَلِيُّهُمَا وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And on	(was) their protector.	but Allah	
﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ ٱللَّهُ بِبَدْرِ وَأَنْتُمْ أَذِلَّةٌ						
weak.	while you (were)	in Badr	Allah	helped you	And certainly	122
فَاتَّقُواْ ٱللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ						
you said	When	123	(be) grateful.	so that you may	Allah	So fear
لِّلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَن يُبَدِّدَ رَبُّكُمْ						
your Lord	reinforces you	that	enough for you	"Is it not	to the believers,	

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helped you

with three thousand Angels sent down?

125. Yes, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ ۖ بَلَىٰ ۚ	ط (١٢٤)	Yes,	124	[the ones] sent down?	[the] Angels	[of]	thousand[s]	with three
إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ		suddenly,	[of]	and they come upon you	and fear (Allah)	you are patient	if	
هَذَا يُدِدُكُمْ رَبُّكُمْ بِخَمْسَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ		[the] Angels	[of]	thousand[s]	with five	your Lord	will reinforce you	[this]
مُسَوِّمِينَ ۖ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ	١٢٥	(as) good news	except	Allah	made it	And not	125	[the ones] having marks.
لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۚ وَمَا النَّصْرُ إِلَّا		except	[the] victory	And (there is) no	with it.	your hearts	and to reassure	for you
مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ۖ لِيَقْطَعَ	ل (١٢٦)	That He may cut off	126	the All-Wise.	the All-Mighty,	Allah,	[near]	from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا		so (that) they turn back	suppress them	or	disbelieved	those who	of	a part
خَاسِرِينَ ۖ لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ ۚ	١٢٧	(of) anything	the decision	of	for you	Not	127	disappointed.
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ		(are) wrongdoers.	for indeed, they	punishes them	or	to them	He turns	whether
وَاللَّهُ ۖ مَا فِي السَّمٰوٰتِ وَمَا فِي	١٢٨	(is) in	and what	the heavens	(is) in	what	And to Allah (belongs)	128
الْأَرْضِ يُعْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ		He wills.	whom	and punishes	He wills	[for] whom	He forgives	the earth,
وَاللَّهُ غَفُورٌ رَّحِيمٌ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا	ع (١٢٩)	believe!	who	O you	129	Most Merciful.	(is) Oft-Forgiving,	And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ		Allah	And fear	multiplied.	doubled	the usury	eat	(Do) not
لَعَلَّكُمْ تَفْلَحُونَ ۚ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ	ج (١٣٠)	is prepared	which	the Fire	And fear	130	(be) successful.	so that you may
لِلْكَافِرِينَ ۚ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ	ح (١٣١)	so that you may	and the Messenger	Allah	And obey	131	for the disbelievers.	

تُرْحَمُونَ	وَسَارِعُوا	إِلَى	مَغْفِرَةٍ	
receive mercy.	132	And hasten	to	forgiveness
مِّن رَّبِّكُمْ	وَجَنَّةٍ عَرْضُهَا	السَّمَوَاتُ	وَالْأَرْضُ لَا	
from	and a Garden -	its width	(is like that of) the heavens	and the earth
أَعَدَّتْ	لِّلْمُتَّقِينَ	الَّذِينَ	يُنْفِقُونَ	فِي السِّرَاءِ
prepared	for the pious.	133	Those who	[the] ease in spend
وَالضَّرَّاءِ	وَالْكَاظِمِينَ	الْغَيْظَ	وَالْعَافِينَ	
and (in) the hardship	and those who restrain	the anger	and those who pardon	
عَنِ النَّاسِ	وَاللَّهُ	يُحِبُّ	الْمُحْسِنِينَ	
the people -	and Allah	loves	the good-doers.	134
وَالَّذِينَ	إِذَا	فَعَلُوا	فَاحِشَةً	أَوْ ظَلَمُوا
And those	when	they did	immorality	or wronged themselves -
ذَكَرُوا	اللَّهَ	فَاسْتَغْفَرُوا	لِدُنُوبِهِمْ	وَمَنْ يَغْفِرَ
they remember	Allah	then ask forgiveness	for their sins -	and who (can) forgive
الدُّنُوبَ	إِلَّا	اللَّهُ	وَلَمْ	يُصِرُّوا
the sins	except	Allah?	And not	they persist on what
فَعَلُوا	وَهُمْ	يَعْلَمُونَ	أُولَٰئِكَ	جَزَاءُ
they did	while they	know.	135	Those - their reward
مَغْفِرَةٍ	مِّن رَّبِّهِمْ	وَجَنَّتْ	تَجْرِي	مِنْ تَحْتِهَا
(is) forgiveness	from	their Lord	and Gardens	flows from underneath it
الْأَنْهَارِ	خَالِدِينَ فِيهَا	وَنِعَمَ	أَجْرُ	الْعَمِلِينَ
the rivers,	abiding forever	in it.	And an excellent	reward (for) the (righteous) workers.
قَدْ	خَلَتْ	مِنْ قَبْلِكُمْ	سُنَنٌ	فَسِيرُوا
136	Verily	passed	before you	situations, then travel in
الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ
the earth	and see	how	was	(the) end (of) the deniers.
هَذَا	بَيَانٌ	لِّلنَّاسِ	وَهْدًى	وَمَوْعِظَةٌ
This	(is) a declaration	for the people	and guidance	and admonition
لِّلْمُتَّقِينَ	وَلَا	تَهِنُوا	وَلَا	تَحْزَنُوا
for the God-fearing.	138	And (do) not	weaken	and (do) not grieve

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not weaken and do not grieve

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾					
139	believers.	you are	if	[the] superior,	and you (will be)
إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ الْقَوْمُ قَرْحٌ مِثْلُهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ۚ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
the people	(has) touched	so certainly	a wound,	touched you	If
among	We alternate them	[the] days	And this	like it.	wound
وَلِيُخَيِّضَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تُلْقَوْهُ ۖ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَأَنْتُمْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۚ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا					
and take	believe[d]	those who	[and] so that Allah makes evident	the people	
the wrongdoers.	love	(does) not	And Allah	martyrs.	from you
the disbelievers.	and destroy	believe	those who	And so that Allah may purify	
Paradise	you will enter	that	do you think	Or	141
among you	strove hard	those who	while Allah has not yet made evident		
wish	you used to	And certainly	142	the steadfast.	and made evident
you have seen it	then indeed,	you met it,	[that]	before	(for) death
except	(is) Muhammad -	And not	143	looking on.	while you (were)
[the] (other) Messengers.	before him	passed away	certainly	a Messenger,	
your heels?	on	will you turn back	is slain	or	he died
So if					
Allah	will he harm	then never	his heels	on	turns back
And whoever					
And not	144	the grateful ones.	And Allah will reward	(in) anything.	

كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ					
by (the) permission of Allah,	except	he dies	that	for a soul	is
كَتَبْنَا مُوَجَّلَاطٍ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا					
(of) the world -	reward	desires	And whoever	determined.	(at a) decree
نُؤْتِيهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ					
(of) the Hereafter	reward	desires	and whoever	thereof;	We will give him
نُؤْتِيهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾					
145	the grateful ones.	And We will reward	thereof.	We will give him	
وَكَايَيْنَ مِّنْ نَّبِيِّ قُتِلَ مَعَهُ رَاسِيُونَ كَثِيرٌ					
(were) many religious scholars.	with him	fought;	a Prophet	from	And how many
فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ					
(of) Allah	(the) way	in	befell them	for what	they lost heart
وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ					
loves	And Allah	they gave in.	and not	they weakened	and not
الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ					
that	except	their words	were	And not	146 the patient ones.
قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي					
in	and our excesses	our sins	for us	forgive	"Our Lord they said,
أَمْرِنَا وَثَبَّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ					
[the people]	over	and give us victory	our feet	and make firm	our affairs
الْكَافِرِينَ ﴿١٤٧﴾ فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحَسَنَ					
and good	(in) the world	reward	So Allah gave them	147	the disbelievers."
ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾ يَا أَيُّهَا					
O you	148	the good-doers.	loves	And Allah	(in) the Hereafter. reward
الَّذِينَ آمَنُوا إِنْ تَطِيعُوا الَّذِينَ كَفَرُوا					
disbelieve,	those who	you obey	If	believe!	who
يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ					
(as) losers.	then you will turn back	your heels,	on	they will turn you back	
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرٌ					
(is the) best	and He	(is) your Protector	Allah	Nay,	149

for a soul to die except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive our sins and our excesses in our affairs and make our feet firm and give us victory over the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best



of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled His promise to you when you were killing them by His permission until you lost courage and fell into dispute concerning the order and disobeyed after He had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then He diverted you from them so that He may test you. And surely He has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So He repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

النَّاصِرِينَ ١٥٠ سَنُلْقِي فِي قُلُوبِ الَّذِينَ					
(of) those who	(the) hearts	in	We will cast	150	(of) the Helpers.
كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا					
what	with Allah,	they associated partners	because	[the] terror	disbelieve
لَمْ يُنْزِلْ بِهِ سُلْطَانًا وَمَأْوَهُمْ					
and their refuge	any authority,	about it	He sent down	not	
النَّارُ وَبُئْسَ مَثْوَى الظَّالِمِينَ ١٥١					
151	[of] the wrongdoers.	(is the) abode	and wretched	(will be) the Fire	
وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّوهُمُ					
you were killing them	when	His promise,	Allah fulfilled to you	And certainly	
بِإِذْنِهِ حَتَّى إِذَا فَسَلْتُمْ وَتَنَارَعْتُمْ					
and you fell into dispute	you lost courage	when	until	by His permission,	
فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ بَعْدَ مَا أَرْكُمُ					
He (had) shown you	[what]	after	and you disobeyed	the order	concerning
مَا تُحِبُّونَ مِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا					
the world	desire	(are some) who	Among you	you love.	what
وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ ثُمَّ					
Then	the Hereafter.	desire	(are some) who	and among you	
صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ وَلَقَدْ عَفَا					
He forgave	And surely	so that He may test you.	from them	He diverted you	
عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ					
the believers.	for	(of) Bounty	(is the) Possessor	And Allah	you
١٥٢ إِذْ تَصْعَدُونَ وَلَا تَلَوْنَ عَلَى					
casting a glance on	and not	you were running uphill	When	152	
أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ					
(from) behind you.	[in]	was calling you	while the Messenger	anyone	
فَأَثَابَكُمْ عَمَّا بِغِمَّ لَكُمْ تَحَزُّنُوا					
you grieve	so that not	on distress	(with) distress	So (He) repaid you	
عَلَى مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ					
(had) befallen you.	what	and not	escaped you	what	over

وَاللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ	١٥٣	ثُمَّ
And Allah	(is) All-Aware	of what	you do.	153	Then
أَنْزَلَ	عَلَيْكُمْ	مِّنْ بَعْدِ	الْغَمِّ	أَمَنَةً	نُّعَاسًا
He sent down	upon you	after	the distress	security -	slumber
يَغْشَى	طَائِفَةً	مِّنْكُمْ	وَطَائِفَةٌ	قَدْ	أَهَمَّتْهُمْ
overcoming	a group	of you,	while a group	certainly	worried [them]
أَنْفُسَهُمْ	يُظُنُّونَ	بِاللَّهِ	غَيْرَ	الْحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَّنَا	مِنَ	الْأَمْرِ
(of) [the] ignorance.	saying,	"Is (there)	for us	from	the matter
مِنْ شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ	لِلَّهِ
any	thing?"	Say,	"Indeed	the matter	(is) for Allah."
يُخْفُونَ	فِي	أَنْفُسِهِمْ	مَا	لَا	يُبْدُونَ
They hide	in	themselves	what	not	they reveal
يَقُولُونَ	لَوْ	كَانَ	لَنَا	مِنَ	الْأَمْرِ
They say,	"If	was	for us	from	anything
مَا	قَتَلْنَا	هَهُنَا	قُلْ	لَوْ	كُنْتُمْ
not	we would have been killed	here."	Say,	"If	you were
بُيُوتِكُمْ	لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	
your houses,	surely (would have) come out	those who -	was decreed	upon them	
الْقَتْلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ	اللَّهُ	مَا
[the] death	towards	their places of death.	And that Allah might test	what	
فِي	صُدُورِكُمْ	وَلِيُخَصَّ	مَا	فِي	
(is) in	your breasts	and that He may purge	what	(is) in	
قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ	بِذَاتِ	الصُّدُورِ	١٥٤
your hearts.	And Allah	(is) All-Aware	of what (is in) the breasts.	154	
إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	التَّقَى
Indeed,	those who	turned back	among you	(on the) day	the two hosts -
إِنَّمَا	أَسْتَرْزَلَهُمْ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And Allah is All-Aware of what you do.

154. Then He sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter." Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

And surely Allah forgave them and indeed, Allah is Oft-Forgiving, All-Forbearing.

١٦  
ع  
٧

156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if you die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ	عَفَا	اللَّهُ	عَنْهُمْ	إِنَّ	اللَّهَ	غَفُورٌ
(is)	Oft-Forgiving,	Allah	indeed,	[on] them,	Allah forgave	And surely
حَلِيمٌ	ع	يَا أَيُّهَا	الَّذِينَ	أَمَنُوا	لَا	
(Do) not	believe[d]!	who	O you	155	All-Forbearing.	
تَكُونُوا	كَالَّذِينَ	كَفَرُوا	وَقَالُوا	لِإِخْوَانِهِمْ		
about their brothers	and they said	disbelieved	like those who	be		
إِذَا	صَرَبُوا	فِي	الْأَرْضِ	أَوْ	كَانُوا	غُرًى
fighting,	they were	or	the earth	in	they traveled	when
لَوْ	كَانُوا	عِنْدَنَا	مَا مَاتُوا	وَمَا		
and not	they (would) not (have) died	with us,	they had been	"If		
قَتَلُوا	لِيَجْعَلَ	اللَّهُ	ذَلِكَ	حَسْرَةً	فِي	قُلُوبِهِمْ
their hearts.	in	a regret	that	So Allah makes	they would have been killed."	
وَاللَّهُ	يُحْيِي	وَيُمِيتُ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ
(is) All-Seer.	you do	of what	and Allah	and causes death,	gives life	And Allah
وَلَكِنْ	قَتِلْتُمْ	فِي	سَبِيلِ	اللَّهِ	أَوْ	
or	(of) Allah	(the) way	in	you are killed	And if	156
مُتُّم	لَبَغْفَرَةٍ	مِّن	اللَّهِ	وَرَحْمَةٍ	خَيْرٌ	مِّمَّا
than what	(are) better	and Mercy	Allah	from	certainly forgiveness	die[d] -
يَجْمَعُونَ	وَلَكِنْ	مُتُّم	أَوْ	قَتِلْتُمْ	لِإِلَى	
surely to	are killed,	or	you die	And if	157	they accumulate.
اللَّهُ	تُحْشَرُونَ	فِيهَا	رَحْمَةٍ	مِّن		
from	(of) Mercy	So because	158	you will be gathered.	Allah	
اللَّهُ	لِنْتَ	لَهُمْ	وَلَوْ	كُنْتَ	فَخَّا	غَلِيظًا
(and) harsh	rude	you had been	And if	with them.	you dealt gently	Allah
الْقَلْبِ	لَا تُفْضُوا	مِنْ	حَوْلِكَ	فَاعْفُ		
Then pardon	around you.	from	surely they (would have) dispersed	(at) [the] heart,		
عَنْهُمْ	وَاسْتَغْفِرْ	لَهُمْ	وَشَاوِرْهُمْ	فِي	الْأَمْرِ	
the matter.	in	and consult them	for them	and ask forgiveness	[from] them	
فَإِذَا	عَزَمْتَ	فَتَوَكَّلْ	عَلَى	اللَّهِ	إِنَّ	اللَّهَ
Allah	Indeed,	Allah.	on	then put trust	you have decided,	Then when

يُحِبُّ	الْمُتَوَكِّلِينَ	١٥٩	إِنْ	يَنْصُرْكُمْ اللَّهُ
loves	the ones who put trust (in Him).	159	If	Allah helps you,
فَلَا	غَالِبَ لَكُمْ	وَإِنْ	يَخْذُلْكُمْ	فَمَنْ
then not	(can) overcome	and if	He forsakes you,	then who
ذَا الَّذِي	يَنْصُرْكُمْ	مِنْ بَعْدِهِ	وَعَلَى	اللَّهُ
(is) the one who	can help you	after Him?	And on	Allah -
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	١٦٠	وَمَا	كَانَ	لِنَبِيِّ
let the believers put (their) trust.	160	And not	is	for a Prophet
أَنْ يَغْلُظَ	وَمَنْ يَغْلُظْ	يَأْتِ بِهَا	غُلٌّ	
And whoever	he defrauds.	that	he had defrauded	what
يَوْمَ الْقِيَمَةِ	ثُمَّ	تُوفَى	كُلُّ	نَفْسٍ
(of) Resurrection.	Then	is repaid in full	every	soul
مَا كَسَبَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١٦١
it earned	and they	(will) not	be wronged.	161
أَفَسِنْ	اتَّبَعَ رِضْوَانِ	اللَّهُ	كَمَنْ	بَاءَ
So is (the one) who	pursues	(the) pleasure	(of) Allah	draws like (the one) who
سَخِطَ	مَنْ	اللَّهُ	وَمَا أُوهُ	جَهَنَّمَ
on (himself) wrath	of	Allah	and his abode	(is) hell,
الْبَصِيرُ	١٦٢	هُمْ	دَرَجَاتٍ	عِنْدَ اللَّهِ
(is) the destination?	162	They	(are in varying) degrees	Allah, near
وَاللَّهُ	بَصِيرٌ	بِمَا	يَعْمَلُونَ	١٦٣
and Allah	(is) All-Seer	of what	they do.	163
مَنْ	اللَّهُ	عَلَى الْمُؤْمِنِينَ	إِذْ	بَعَثَ
Allah bestowed a Favor	upon	the believers	as	He raised
رَسُولًا	مِنْ	أَنْفُسِهِمْ	يَتْلُوا	عَلَيْهِمْ
a Messenger	from	themselves	reciting	to them
وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	الْكِتَابَ	وَالْحِكْمَةَ	
and purifying them,	and teaching them	the Book	and the wisdom,	
وَإِنْ	كَانُوا	مِنْ قَبْلُ	لَفِي	ضَلَلٍ
they were	before (that)	certainly in	(the) error	clear.
although				164

loves those who put their trust in Him.

160. If Allah helps you, then none can overcome you; and if He forsakes you, who is there who can help you after Him? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed His Favor upon the believers when He raised among them a Messenger from themselves, reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they had been in clear error before.

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on everything All-Powerful.

أَوْ لَمَّا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ	Or	when	struck you	disaster,	surely	you (had) struck (them)
مِثْلَيْهَا قُلْتُمْ أَيْنَ هَذَا قُلْ هُوَ مِنْ عِنْدِ	twice of it,	you said,	"From where	(is) this?"	Say,	"It (is) from
أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	yourselves."	Indeed,	Allah	(is) on	every	thing
All-Powerful.						

166. And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقَى الْجَعْنِ	165	And what	struck you	(on the) day	(when) met	the two hosts
فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ		(was) by (the) permission	(of) Allah	and that He (might) make evident		the believers.

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا	166	And that He (might) make evident	those who	(are) hypocrites.
----------------------------------	-----	----------------------------------	-----------	-------------------

وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ						
(of) Allah		(the) way	in	fight	"Come,	to them, And it was said
أَوْ	ادْفَعُوا	قَالُوا	لَوْ	نَعْلَمُ	قِتَالًا	
fighting		we knew		"If	They said,	defend." or

لَا اتَّبَعْنَكُمْ هُمْ لِلْكَفْرِ يَوْمِيذٍ أَقْرَبُ		certainly we (would have) followed you."	They -	to disbelief	that day	(were) nearer
---	--	--	--------	--------------	----------	---------------

مِنْهُمْ لِلْإِيَّانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ	than [them]	to the faith,	saying	with their mouths	what	was not	in
--	-------------	---------------	--------	-------------------	------	---------	----

167	they conceal.	of what	(is) Most Knowing	And Allah	their hearts.
-----	---------------	---------	-------------------	-----------	---------------

168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا	Those who	said	about their brothers	"If	while they sat,	they (had) obeyed us	not
--	-----------	------	----------------------	-----	-----------------	----------------------	-----

قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ قَتِلُوا	they would have been killed."	Say,	"Then avert	from	yourselves	[the] death
---	-------------------------------	------	-------------	------	------------	-------------

إِنْ كُنْتُمْ صَادِقِينَ ۝ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا	truthful.	you are	if	And (do) not	think	(of) those who	are killed
---	-----------	---------	----	--------------	-------	----------------	------------

169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ	(as) dead.	Nay!	They are alive,	near	their Lord;
--	------------	------	-----------------	------	-------------



يُرْزَقُونَ	فَرِحِينَ	بِمَا	أَتَاهُمُ اللَّهُ	مِنْ
they are given provision.	169	Rejoicing	in what	Allah bestowed them
فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ	لَمْ	يَلْحَقُوا
His Bounty,	and they receive good tidings	about those who	(have) not	yet joined
بِهِمْ	مِنْ	خَلْفِهِمْ	أَلَّا	خَوْفٌ عَلَيْهِمْ
on them	with them	(but are) left behind -	that (there will be) no	fear
وَلَا هُمْ	يَحْزَنُونَ	وَيَسْتَبْشِرُونَ	بِنِعْمَةٍ	
and not	will grieve.	170	They receive good tidings	of Favor
مِّنَ اللَّهِ	وَفَضْلٍ	وَأَنَّ اللَّهَ	لَا	يُضِيعُ
Allah	and Bounty	and that	Allah	(does) not
الْمُؤْمِنِينَ	الَّذِينَ	اسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ
(of) the believers.	171	Those who	responded	to Allah
مِنْ بَعْدِ مَا	أَصَابَهُمْ	الْقَرْحُ	لِلَّذِينَ	أَحْسَنُوا مِنْهُمْ
after	befell them -	the injury -	for those who	did good
وَاتَّقُوا	أَجْرٌ	عَظِيمٌ	الَّذِينَ	قَالَ لَهُمْ
and feared Allah,	(is) a reward -	great.	172	Those who
النَّاسُ إِنَّ النَّاسَ	قَدْ جَعَلُوا	لَكُمْ	فَاخْشَوْهُمْ	
“Indeed [the people],	the people	(have) certainly	gathered	against you,
فَزَادَهُمْ	إِيمَانًا	وَقَالُوا	حَسْبُنَا	اللَّهُ
But it increased them	(in) faith	and they said,	“Sufficient for us	(is) Allah
وَنِعَمَ	الْوَكِيلَ	فَانْقَلَبُوا	بِنِعْمَةٍ	
and (He is the) best	[the] Disposer of affairs.”	173	So they returned	with (the) Favor
مِّنَ اللَّهِ	وَفَضْلٍ	لَّمْ يَمْسَسْهُمْ	سُوءٌ	وَاتَّبَعُوا
Allah	and Bounty,	not	touched them	any harm.
رِاضُونَ	اللَّهُ	وَاللَّهُ	ذُو	فَضْلٍ عَظِيمٍ
(of) Allah,	and Allah	(is) Possessor	(of) Bounty	great.
إِنَّمَا ذِكُّمُ الشَّيْطَانِ	يُخَوِّفُ	أَوْلِيَاءَهُ	فَلَا	تَخَافُوهُمْ
that	the Shaitaan	frightens (you)	(of) his allies.	So (do) not
وَخَافُونَ	إِنْ كُنْتُمْ	مُؤْمِنِينَ	وَلَا	يَحْزَنُكَ الَّذِينَ
but fear Me,	you are	believers.	175	And (let) not

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of **His** Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, “Indeed, the people have gathered against you, so fear them.” But it only increased their faith and they said, “Sufficient for us is Allah and **He** is the best Disposer of affairs.”

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear **Me**, if you are believers.

176. And do not be grieved by those who

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِطًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ١٧٦	Indeed, they [the] disbelief. in(to) hasten
اَشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ١٧٧	Allah will they harm never with the faith [the] disbelief (have) purchased
وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُثَبِّتُ لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ إِنَّمَا نُثَبِّتُ لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ ١٧٨	think And (let) not 177 painful. (is) a punishment and for them (in) anything,
مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ فَأَمُوا بِاللَّهِ وَرُسُلِهِ ١٧٩	for themselves. (is) good to them We give respite that disbelieved those who
وَأِنْ تَوَمَّنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٨٠	and for them (in) sins, so that they may increase to them We give respite Only
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَاهُمْ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ	on the believers to leave Allah is not 178 humiliating. (is) a punishment
	the good. from the evil He separates until in [it] you (are) what
	chooses Allah [and] but the unseen, about to inform you And Allah is not
	and His Messengers, in Allah so believe He wills, whom His Messengers from
	179 great. (is a) reward then for you and fear (Allah) you believe and if
	Allah (has) given them of what withhold those who think And (let) not
	it Nay, for them. (is) good (that) it His Bounty of
	[with it] they withheld (with) what Their necks will be encircled for them. (is) bad

يَوْمَ الْقِيَمَةِ	وَلِلَّهِ	مِيرَاثُ	السَّمَوَاتِ	
(of) the heavens	(is the) heritage	And for Allah	(of) [the] Resurrection.	(on the) Day
وَالْأَرْضِ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَبِيرٌ ١٨٠
and the earth.	And Allah,	with what	you do,	(is) All-Aware.
لَقَدْ	سَمِعَ اللَّهُ	قَوْلَ	الَّذِينَ	قَالُوا إِنَّ
Certainly,	Allah heard	(the) saying	(of) those who	said,
اللَّهُ	فَقِيرٌ	وَرَحْنُ	أَغْنِيَاءُ	سَنَكْتُبُ مَا قَالُوا
Allah	is poor	while we	(are) rich."	We will record what they said
وَقَتْلَهُمُ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقٍّ	وَنَقُولُ ذُوقُوا
and their killing	the Prophets	without	(any) right,	and We will say,
عَذَابَ	الْحَرِيقِ	١٨١	ذَلِكَ	بِهَا قَدَمَتْ
(the) punishment	(of) the Burning Fire."	181	That	(is) because
أَيْدِيكُمْ	وَأَنَّ	اللَّهِ	لَيْسَ	بِظَالِمٍ لِلْعَبِيدِ ١٨٢
your hands	and that	Allah	is not	unjust to (His) slaves.
الَّذِينَ	قَالُوا	إِنَّ	اللَّهَ	عَهِدَ إِلَيْنَا أَلَّا
Those who	said,	"Indeed	Allah	(has) taken promise
نُؤْمِنُ	لِرَسُولٍ	حَتَّىٰ	يَأْتِيَنَا	بِقُرْبَانٍ تَأْكُلُهُ
we (should) believe	in a Messenger	until	he brings to us	a sacrifice -
النَّارُ	قُلْ	قَدْ	جَاءَكُمْ	رُسُلٌ مِّن قَبْلِي
the fire."	Say,	"Surely	came to you	Messengers
بِالْبَيِّنَاتِ	وَبِالزُّبُرِ	قُلْتُمْ	فَلِمَ	قَتَلْتُمُوهُمْ
with the clear Signs	and with what	you speak.	So why	you killed them,
إِنْ كُنْتُمْ	صَادِقِينَ	١٨٣	فَإِنْ	كَذَّبُوكَ
you are	truthful.	183	Then if	they reject you,
فَقَدْ	كَذَّبَ	رُسُلٌ	مِّن قَبْلِكَ	جَاءُوا بِالْبَيِّنَاتِ
then certainly	were rejected	Messengers	(who) came	before you
وَالزُّبُرِ	وَالْكِتَابِ	النُّبِيِّ	١٨٤	كُلُّ نَفْسٍ
and the Scriptures	and the Book -	[the] Enlightening.	Every	soul
ذَاقَتْ	الْمَوْتَ	وَأَنَّا	تُرْفَوْنَ	أُجُورَكُمْ
(will) taste	[the] death,	and only	you will be paid in full	your reward

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

١٨٠

181. Certainly, Allah has heard the saying of those who said, "Indeed, Allah is poor and we are rich." We will record what they said and their killing the Prophets without right, and We will say, "Taste the punishment of the Burning Fire."

١٨١

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, "Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire." Say, "Surely came to you Messengers before me with clear Signs and with what you speak. So why did you kill them, if you are truthful?"

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted to Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), "You certainly make it clear to mankind and do not conceal it." Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ	الْقِيَمَةِ	فَمَنْ	زُحِرَ	عَنِ النَّارِ
(on the) Day	(of) [the] Resurrection.	Then whoever	is drawn away	from the Fire
وَأُدْخِلَ	الْجَنَّةَ	فَقَدْ	فَازَ	وَمَا الْحَيَاةُ
and admitted	(to) Paradise	then surely	he is successful.	(is) the life
الدُّنْيَا	إِلَّا	مَتَاعٌ	الْغُرُورِ	لَتُبْكُونَ
(of) the world	except	enjoyment	(of) delusion.	You will certainly be tested
فِي	أَمْوَالِكُمْ	وَأَنْفُسِكُمْ	وَلَتَسْمَعَنَّ	
in	your wealth	and yourselves.	And you will certainly hear	
مِنَ الَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ قَبْلِكُمْ	وَمِنَ
from	those who	were given	the Book	and from
الَّذِينَ	أَشْرَكُوا	أَذَى	كَثِيرًا	وَإِنْ
those who	associate partners with Allah -	hurtful things	many,	and if
تَصْبِرُوا	وَتَتَّقُوا	فَإِنَّ	ذَلِكَ	مِنْ
you are patient	and fear (Allah)	then indeed,	(is) of	that
عَزِمَ الْأُمُورِ	وَإِذْ	أَخَذَ اللَّهُ	مِيثَاقَ	
the matters of determination.	186	And when	Allah took	a Covenant
الَّذِينَ	أُوتُوا	الْكِتَابَ	لَتُبَيِّنَهُ	لِلنَّاسِ
(from) those who	were given	the Book,	"You certainly make it clear	to the mankind
وَلَا	تَكْتُمُونَهُ	فَنَبَذُوهُ	وَرَاءَ	ظُهُورِهِمْ
and (do) not	conceal it.	Then they threw it	behind	their backs
وَاشْتَرَوْا	بِهِ	ثَمًا قَلِيلًا	فَبُئْسَ	مَا
and they exchanged	[with] it	(for) a little price.	And wretched	(is) what
يَشْتَرُونَ	لَا	تَحْسَبَنَّ	الَّذِينَ	يَفْرَحُونَ
they purchase.	187	(Do) not	think	(that) those who
بِمَا	آتَوْا	وَيُحِبُّونَ	أَنْ	يُحْمَدُوا
in what	(they have) brought	and they love	that	they be praised
لَمْ	يَفْعَلُوا	فَلَا	تَحْسَبَنَّ	بِمَفَازَةٍ
not	they do -	so (do) not	think (that) they	(will) escape
الْعَذَابِ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ	
the punishment;	and for them	(is a) punishment	painful.	188

وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ
And for Allah	(is the) dominion	(of) the heavens	and the earth,	and Allah
عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	إِنَّ	فِي
(is) on	every	thing	189	Indeed,
خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	وَاخْتِلَافِ	الَّيْلِ
(the) creation	(of) the heavens	and the earth	and (in the) alternation	(of) the night
وَالنَّهَارِ	لَايَاتٍ	لِّأُولِي	الْأَلْبَابِ	١٨٩
and the day	(are) surely Signs	for men	(of) understanding.	190
الَّذِينَ	يَذْكُرُونَ	اللَّهَ	قِيًّا	وَقُعُودًا
Those who	remember	Allah	standing,	and sitting
وَيَتَفَكَّرُونَ	فِي	خَلْقِ	السَّمَوَاتِ	وَالْأَرْضِ
and they reflect	on	(the) creation	(of) the heavens	and the earth,
رَبَّنَا	مَا خَلَقْتَ	هَذَا	بَاطِلًا	سُبْحَانَكَ
"Our Lord,	not	<b>You</b> have created	this	(in) vain.
فَقِنَا	عَذَابَ	النَّارِ	١٩١	رَبَّنَا إِنَّكَ
so save us	(from the) punishment	(of) the Fire.	191	Our Lord,
مَنْ تَدْخِلِ	النَّارَ	فَقَدْ	أَخْزَيْتَهُ	وَمَا
<b>You</b> admit	(to) the Fire	then surely	<b>You</b> (have) disgraced him,	and not
لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ	١٩٢	رَبَّنَا إِنَّا
for the wrongdoers	(are) any	helpers.	192	Our Lord,
سَمِعْنَا	مُنَادِيًا	يُنَادِي	لِلْإِيمَانِ	أَنْ
[we] heard	a caller	calling	to the faith	that
فَأَمَنَّا	رَبَّنَا	فَاغْفِرْ	لَنَا	ذُنُوبَنَا
so we have believed.	Our Lord	so forgive	for us	our sins
وَكُفِّرْ	عَنْ	سَيِّئَاتِنَا	وَتَوَفَّنَا	مَعَ
and remove	from us	our evil deeds,	and cause us to die	with
رَبَّنَا	وَإِنَّا	مَا وَعَدْتَنَا	عَلَى	رُسُلِكَ
Our Lord,	grant us	what	<b>You</b> promised us	through
وَلَا	تُخْزِنَا	يَوْمَ	الْقِيَمَةِ	إِنَّكَ
and (do) not	disgrace us	(on the) Day	(of) [the] Resurrection.	Indeed, <b>You</b>
(do) not	Indeed, <b>You</b>	(of) [the] Resurrection.	(on the) Day	disgrace us

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never



break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

تُخِيفُ	الْبَيْعَادَ	﴿١٩٤﴾	فَاسْتَجَابَ	لَهُمْ	رَبُّهُمْ
break	the promise.”	194	Then responded	to them	their Lord,
أَنْتِ	لَا	أُضِيعُ	عَمَلٍ	عَامِلٍ	مِنْكُمْ
“Indeed, I	(will) not	waste	deeds	(of the) doer	among you
ذَكَرٍ	أَوْ	أُنْثَىٰ	بَعْضُكُمْ	مِنْ	بَعْضٍ
(whether) male	or	female	each of you	from	(the) other.
هَاجِرُوا	وَأُخْرِجُوا	مِنْ	دِيَارِهِمْ	وَأُودُوا	فِي سَبِيلِي
emigrated	and were driven out	from	their homes,	and were harmed	My way
وَقَتَلُوا	وَقُتِلُوا	لَا	أُكَفِّرَنَّ	عَنْهُمْ	سَيِّئَاتِهِمْ
and fought	and were killed -	surely I (will) remove	from them	their evil deeds	
وَأَدْخَلْتَهُمْ	جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	
and surely I will admit them	(to) Gardens	flowing	from	underneath them	the rivers -
ثَوَابًا	مِنْ عِنْدِ اللَّهِ	وَاللَّهُ	عِنْدَهُ	حُسْنُ الثَّوَابِ	﴿١٩٥﴾
a reward	from	Allah.	And Allah -	with Him	(is the) best
لَا	يُغَيِّرَنَّكَ	تَقَلُّبُ	الَّذِينَ	كَفَرُوا	فِي الْبِلَادِ
(Let) not	deceive you	(the) movement	(of) those who	disbelieved	in
﴿١٩٦﴾	مَتَاعٌ	قَلِيلٌ	ثُمَّ	مَا أُولَهُمْ	جَهَنَّمُ
196	An enjoyment	little,	then	their abode	(is) hell -
الْهَبَادِ	﴿١٩٧﴾	لَكِنَّ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ
[the] resting place.	197	But	those who	fear	their Lord,
جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
(will be) Gardens	flows	from	the rivers,	underneath them	will abide forever
نُزُلًا	مِنْ عِنْدِ اللَّهِ	وَمَا	عِنْدَ	اللَّهِ	خَيْرٌ
a hospitality	from	And what	(is) with	Allah	(is) best
لِلْأَبْرَارِ	﴿١٩٨﴾	وَإِنَّ	مِنْ	أَهْلِ	الْكِتَابِ
for the righteous.	198	And indeed,	among	(the) People	(of) the Book
لَكِنْ	يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنْزِلَ	إِلَيْكُمْ
(are those) who	believe	in Allah	and what	was revealed	to you
أُنْزِلَ	إِلَيْهِمْ	خَاشِعِينَ	لِلَّهِ	لَا	يَسْتَرُونَ
was revealed	to them -	humbly submissive	to Allah.	They (do) not exchange	

بَايْتَ	اللَّهُ	ثَمَنًا قَلِيلًا	أُولَئِكَ	لَهُمْ	أَجْرُهُمْ
[with] (the) Verses	(of) Allah	(for) a price	Those,	for them,	their reward
عِنْدَ	رَبِّهِمْ	إِنَّ	اللَّهَ	سَرِيعٌ	الْحِسَابِ
(is) with	their Lord.	Indeed,	Allah	(is) swift	(in taking) the account.
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اصْبِرُوا	وَصَابِرُوا	١٩٩
O you	who	believe[d]!	Be steadfast	and [be] patient	199
وَرَابِطُوا	وَاتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	٢٠٠
and [be] constant	and fear	Allah	so that you may	(be) successful.	200
<p style="text-align: center;">﴿ آيَاتُهَا ١٧٦ ﴾ ٤ سُورَةُ النَّسَاءِ مَدَنِيَّةٌ ٩٢ ﴿ مَرْكُوعَاتُهَا ٢٤ ﴾</p> <p style="text-align: center;"><b>Surah An-Nisa</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
يَا أَيُّهَا	النَّاسُ	اتَّقُوا	رَبَّكُمْ	الَّذِي	خَلَقَكُمْ
O	mankind!	Fear	your Lord	the <b>One Who</b>	created you
وَأَحَدَةً	وَخَلَقَ	مِنْهَا	زَوْجَهَا	وَبَثَّ	مِنْهُمَا
single	and created	from it	its mate	and dispersed	from both of them
وَنِسَاءً	وَاتَّقُوا	اللَّهَ	الَّذِي	تَسَاءَلُونَ	بِهِ
and women.	And fear	Allah	(through) <b>Whom</b>	you ask	[with it]
إِنَّ	اللَّهَ	كَانَ	عَلَيْكُمْ	رَاقِبًا	١
Indeed,	Allah	is	over you	Ever-Watchful.	1
أَمْوَالَهُمْ	وَلَا	تَتَبَدَّلُوا	الْخَبِيثَ	بِالطَّيِّبِ	وَلَا
their wealth,	and (do) not	exchange	the bad	with the good,	and (do) not
أَمْوَالَهُمْ	إِلَى	أَمْوَالِكُمْ	إِنَّهُ	كَانَ	حُوبًا كَبِيرًا
with	their wealth	your wealth.	Indeed, it	is	a sin
أَلَّا	تُقْسِطُوا	فِي	الْيَتَامَى	فَأَنْكِحُوا	مَا
that not	you will be able to do justice	with	the orphans,	then marry	what
طَابَ	لَكُمْ	مِّنَ	النِّسَاءِ	مَثْنَى	وَتِلْكَ
seems suitable	to you	from	the women	two,	or three,
خِفْتُمْ	أَلَّا	تَعْدِلُوا	فَوَاحِدَةً	أَوْ	مَا
you fear	that not	you can do justice	then (marry) one	or	what

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through **Whom** you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is Ever-Watchful over you.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.

That is more appropriate so that you may not oppress.

4. And give the women their dower graciously. But if they remit to you anything on their own accord then consume it in satisfaction and ease.

5. And do not give the foolish (weak-minded) your wealth, which Allah made a means of support for you, but provide for them with it and clothe them and speak to them words of kindness.

6. And test the orphans until they reach the age of marriage, then if you perceive sound judgement in them, then deliver to them their wealth. And do not consume it extravagantly and hastily (fearing) that they will grow up. And whoever is rich should refrain (from taking wages) and whoever is poor, then let him consume what is reasonable. Then when you deliver their wealth to them, then take witnesses. And Allah is sufficient as a Reckoner.

7. For the men is a portion of what is left by parents and the near relatives, and for the women is a portion of what is left by parents and near relatives whether little or much - an obligatory portion.

8. And when

أَيَّانَكُمْ	ذَلِكَ	أَدْنَى	أَلَّا تَعُولُوا	ط
your right hand.	That	(is) more appropriate	that you (may) not oppress.	3
وَأْتُوا	النِّسَاءَ	صَدُقَتِهِنَّ	نِحْلَةً	فَإِنْ
And give	the women	their dower	graciously.	But if
عَنْ شَيْءٍ	مِّنْهُ	نَفْسًا	فَكَوْهُ	هَنِيئًا
anything	of it	(on their) own,	then eat it	(in) satisfaction
وَلَا	تُؤْتُوا	السُّفَهَاءَ	أَمْوَالَكُمُ	الَّتِي
And (do) not	give	the foolish	your wealth	which
قِيًّا	وَأَرْزُقُوهُمْ	فِيهَا	وَأَكْسُوهُمْ	وَقُولُوا
a means of support	(but) provide (for) them	with it	and clothe them	and speak
قَوْلًا	مَّعْرُوفًا	وَابْتَلُوا	الْيَتَامَى	حَتَّىٰ
words	(of) kindness.	And test	the orphans	until
النِّكَاحِ	فَإِنْ	أَنْتُمْ	مِنْهُمْ	رُشْدًا
(the age of) marriage,	then if	you perceive	in them	sound judgement
إِلَيْهِمْ	أَمْوَالَهُمْ	وَلَا	تَأْكُلُوهَا	إِسْرَافًا
to them	their wealth.	And (do) not	eat it	extravagantly
أَنْ	يَكْبُرُوا	وَمَنْ	كَانَ	غَنِيًّا
(fearing) that	they will grow up.	And whoever	rich	is
فَلْيَسْتَعْفِفْ	وَمَنْ	كَانَ	فَقِيرًا	فَلْيَأْكُلْ
then he should refrain,	and whoever	is	poor	then let him eat (of it)
بِالْمَعْرُوفِ	فَإِذَا	دَفَعْتُمْ	إِلَيْهِمْ	أَمْوَالَهُمْ
in a fair manner.	Then when	you deliver	to them	their wealth
فَاشْهَدُوا	عَلَيْهِمْ	وَكَفَىٰ	بِاللَّهِ	حَسِيبًا
then take witnesses	on them.	And Allah is sufficient	(as) a Reckoner.	6
لِّلرِّجَالِ	نَصِيبٌ	مِّمَّا	تَرَكَ	الْوَالِدِينَ
For the men	a portion	of what	(is) left	(by) the parents,
وَلِلنِّسَاءِ	نَصِيبٌ	مِّمَّا	تَرَكَ	الْوَالِدِينَ
and for the women	a portion	of what	(is) left	(by) parents
مِّمَّا	قَلَّ	مِنْهُ	أَوْ	كَثُرَ
(is) little	of it	or	much -	a portion
of what	(is) little	of it	or	much -

حَضَرَ	الْقِسْمَةَ	أُولُوا الْقُرْبَىٰ	وَالْيَتَىٰ	وَالْمَسْكِينُ	
present	(at) the (time of) division	the relatives	and the orphans	and the poor,	
فَارْزُقُوهُمْ	مِّنْهُ	وَقُولُوا لَهُمْ	قَوْلًا	مَّعْرُوفًا	⑧
then provide them	from it	and speak	words	(of) kindness.	8
وَلْيَخْشَ	الَّذِينَ	لَوْ تَرَكُوا	مِنْ خَلْفِهِمْ	ذُرِّيَّةً	ضِعْفًا
And let fear -	those who,	if	they left	behind	offspring
خَافُوا	عَلَيْهِمْ	فَلْيَتَّقُوا	اللَّهَ	وَلْيَقُولُوا	
(and) they would have feared	about them.	So let them fear	Allah	and let them speak	
قَوْلًا	سَدِيدًا	⑨	إِنَّ	الَّذِينَ	يَأْكُلُونَ
words	appropriate.	9	Indeed,	those who	consume
الْيَتَىٰ	ظُلْمًا	إِنَّمَا	يَأْكُلُونَ	فِي	بُطُونِهِمْ
(of) the orphans	wrongfully,	only	they consume	in	their bellies
وَسَيُصْلَوْنَ	سَعِيرًا	⑩	يُوصِيكُمُ	اللَّهُ	فِي
and they will be burned	(in) a Blazing Fire.	10	Allah instructs you	concerning	
أَوْلَادِكُمْ	لِلذَّكَرِ	مِثْلُ	حِظِّ	الْأُنثَيَيْنِ	فَإِنْ
your children -	for the male	like	(the) portion	(of) two females.	But if
كُنَّ	نِسَاءً	فَوْقَ	اِثْنَتَيْنِ	فَلَهُنَّ	ثُلُثَا
there are	(only) women	more (than)	two,	then for them	two thirds
تَرَكَ	وَإِنْ	كَانَتْ	وَاحِدَةً	فَلَهَا	النِّصْفُ
he left.	And if	(there) is	(only) one,	then for her	(is) half.
لِكُلِّ	وَاحِدٍ	مِّنْهُمَا	السُّدُسُ	مِمَّا	تَرَكَ
for each	one	of them	a sixth	of what	(is) left,
كَانَ	لَهُ	وَلَدٌ	فَإِنْ	لَّمْ	يَكُنْ لَهُ
for him is	a child.	But if	not	any child	for him is
وَوَرِثَةٌ	أَبَوُهُ	فَلِأُمِّهِ	الثُّلُثُ		
and inherit[ed] him	his parents,	then for his mother	(is) one third.		
فَإِنْ	كَانَ لَهُ	إِخْوَةٌ	فَلِأُمِّهِ		
And if	for him are	brothers and sisters,	then for his mother		
السُّدُسُ	مِنْ بَعْدِ	وَصِيَّةٍ	يُوصِي	بِهَا	أَوْ
(is) the sixth	after	any will	he has made	[of which]	or

the relatives and orphans and poor are present at the time of division, then provide them out of it and speak to them words of kindness.

9. And let those have the same fear as they would have for their own, if they had left behind weak offspring. So let them fear Allah and speak appropriate words.

10. Indeed, those who consume the wealth of orphans wrongfully, they are only consuming fire in their bellies. And they will be burned in a Blazing Fire.

11. Allah instructs you concerning your children - for the male a portion equal to that of two females. But if there are (only) daughters, two or more, then for them two thirds of what he left. And if there is only one, then for her is half. And for the parents, to each one of them is a sixth of what is left, if he has a child. But if he does not have a child and his parents (alone) inherit from him, then for his mother is one third. And if he has brothers and sisters, then for his mother is a sixth after (fulfilling) any will he has made or (payment of)

any debt. Your parents or your children - you do not know which of them are nearer to you in benefit. An obligation from Allah. Indeed, Allah is All-Knowing, All-Wise.

دَيْنٌ أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ					
(is) nearer	which of them	you know	not	and your children -	Your parents any debt.
لَكُمْ نَفْعًا فَرِيضَةً مِّنَ اللَّهِ إِنَّ اللَّهَ					
Allah	Indeed,	Allah.	from	An obligation	(in) benefit. to you
كَانَ عَلَيْكَ حَكِيمًا ۝١١ وَلَكُمْ					
And for you	11	All-Wise.	All-Knowing,	is	
نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن تَمُوتُ					
not	if	by your wives	(is) left	(of) what	(is) half
يَكُنْ لَّهِنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ					
a child,	for them is	But if	a child.	for them is	
فَلََكُمْ الرُّبْعُ مِمَّا تَرَكَ تَرْكَنَ مِنْ بَعْدِ					
after	they left,	of what	(is) the fourth	then for you	
وَصِيَّةٍ يُوصِيَنَّ بِهَا أَوْ دَيْنٍ وَلَهُنَّ					
And for them	any debt.	or	[for which]	they have made	any will
الرُّبْعُ مِمَّا تَرَكَتُمْ إِن تَمُوتُ يَكُنْ لَّكُمْ					
for you is	not	if	you left,	of what	(is) the fourth
وَلَدٌ فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ					
then for them	a child,	for you is	But if	a child.	
الثُّلُثُ مِمَّا تَرَكَتُمْ مِّنْ بَعْدِ وَصِيَّةٍ تُوصُونَ					
you have made	any will	after	you left	of what	(is) the eighth
بِهَا أَوْ دَيْنٍ وَإِنْ كَانَ رَجُلٌ يُورَثُ					
(whose wealth) is to be inherited	a man	[is]	And if	any debt.	or [for which]
كَلَّةً أَوْ امْرَأَةً وَلَهُ أَخٌ أَوْ					
or	(is) a brother	and for him	a women	or	(has) no parent or child
أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ					
But if	(is) the sixth.	of (the) two	one	then for each	a sister,
كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ					
(are) partners	then they	that,	than	more	they are
فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصَى بِهَا					
[for which]	was made	any will	after	the third,	in

12. And for you is half of what your wives leave if they have no child. But if they have a child, then for you is a fourth of what they leave, after (fulfilling) any will they have made and (payment) of any debt. And for them (women) is a fourth of what you leave, if you have no child. But if you leave a child, then for them is an eighth of what you leave after (fulfilling) any will you have made and (payment) of any debt. And if a man or woman whose wealth is to be inherited has no parent or child but has a brother or sister, then for each one of them is a sixth. But if they are more than two, then they share a third after (fulfilling) any will that may have been made



أَوْ دَيْنٍ غَيْرٍ مُضَارٍّ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ	And Allah	Allah.	from	An ordinance	(being) harmful.	without	any debt	or
عَلَيْهِمْ حَلِيمٌ ﴿١٢﴾ تِلْكَ حُدُودُ اللَّهِ	(of) Allah,	(are the) limits	These	12	IA Forbearing.	(is) All-Knowing,		
وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ	(to) Gardens	He will admit him	and His Messenger,	Allah	obeys	and whoever		
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا	in it.	(will) abide forever	the rivers -	underneath them	from	flows		
وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٣﴾ وَمَنْ يَعْصِ	disobeys	And whoever	13	[the] great.	(is) the success	And that		
اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ	He will admit him	His limits -	and transgresses	and His Messenger	Allah			
نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ	humiliating.	(is) a punishment	And for him	in it.	(will) abide forever	(to) Fire		
﴿١٤﴾ وَالَّذِي يَأْتِيَنَّ الْفَاحِشَةَ مِنْ نِسَائِكُمْ	your women	from	[the] immorality	commit	And those who	14		
فَأْتِشْهَدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا	they testify	And if	among you.	four	against them	then call to witness		
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَقَّعَنَّ الْمَوْتَ	[the] death	comes to them	until	their houses	in	then confine them		
أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾ وَالَّذِينَ	And the two who	15	a way.	for them	Allah makes	or		
يَأْتِيَنَّهَا مِنْكُمْ فَأَذْهَبَا قَدْ وَهَبَا قَانِ تَابَا	they repent	But if	then punish both of them.	among you,	commit it			
وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ	Allah	Indeed,	from both of them.	then turn away	and correct themselves,			
كَانَ تَوَّابًا ﴿١٦﴾ رَّحِيمًا إِنَّمَا	Only	16	Most-Merciful.	Oft-Forgiving,	is			
التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ	do	(is) for those who	Allah	by	the acceptance of repentance			

and (payment) of any debt without being harmful. An ordinance from Allah. And Allah is All-Hearing, All-Forbearing.

13. These are the limits of Allah, and whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow, he will abide in it forever. And that is a great success.

14. And whoever disobeys Allah and His Messenger and transgresses the limits of Allah, He will admit him into the Fire, he will abide in it forever. And for him is a humiliating punishment.

15. And those who commit immorality from your women, then bring against them four witnesses from among you. And if they testify, then confine them in their houses until death takes them or Allah ordains for them (some other) way.

16. And the two among you who commit it (immorality), then punish both of them. But if they repent and correct themselves, then turn away from both of them. Indeed, Allah is Oft-Forgiving, Most Merciful.

17. The repentance accepted by Allah is only for those who do

evil in ignorance and then repent soon after. It is those to whom Allah will turn in forgiveness and Allah is All-Knowing, All-Wise.

18. The repentance is not accepted from those who (continue to) do evil deeds until when death approaches one of them, he says, "Indeed, I repent now;" nor for those who die while they are disbelievers. For them We have prepared a painful punishment.

19. O you who believe! It is not lawful for you to inherit women by force. And do not constraint them so that you may take a part of what you have given them unless they commit an open immorality. And live with them in kindness. For if you dislike a thing and Allah has placed much good in it.

20. And if you intend replacing one wife with another and you have given one of them a heap of gold, then do not take away anything from it.

السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ				
the evil	in ignorance,	then	they repent	soon after.
فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ				
Then those	will have forgiveness	(from) Allah	upon them,	and Allah is
عَلِيمًا حَكِيمًا ۝ وَلَيْسَتِ التَّوْبَةُ				
All-Knowing,	All-Wise.	17	And not	(is) the acceptance of repentance
لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ				
for those who	do	the evil deeds	until	when
أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآنَ وَلَا				
one of them	[the] death,	he says,	'Indeed I	repent
الَّذِينَ يَمُوتُونَ وَهُمْ كَافِرًا ۖ أُولَٰئِكَ				
those who	die	while they	(are) disbelievers.	Those -
أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۝ يَا أَيُّهَا				
We have prepared	for them	a punishment	painful.	18
الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا				
who	believe[d]!	Not	(is) lawful	for you
النِّسَاءَ كَرْهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا				
the women	(by) force.	And not	you constraint them	so that you may take
بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ				
a part	(of) what	you have given them	except	that
بِفَاحِشَةٍ مُبِينَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ				
immorality	open.	And live with them	in kindness.	But if
كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا				
you dislike them,	then perhaps	that	you dislike	a thing
وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ۝ وَإِنْ أَرَادْتُمْ				
and Allah placed	in it	much good.	19	And if
اِسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ ۖ وَآتَيْتُمْ				
replacing	a wife	(in) place	(of) a wife	and you have given
إِحْدَاهُنَّ قِطْرًا ۖ فَلَا تَأْخُذُوا مِنْهُ شَيْئًا				
one of them	heap (of gold)	then (do) not	take away	from it

أَتَأْخُذُونَهُ	بُهْتَانًا	وَأَرْشًا	مُبِينًا ٢٠	وَكَيْفَ
Would you take it	(by) slander	and a sin	open?	And how
تَأْخُذُونَهُ	وَقَدْ	أَفْضَى	بَعْضُكُمْ	إِلَى
could you take it	when surely	has gone -	one of you	to
بَعْضٍ	وَأَخَذَنَ	مِنْكُمْ	مِيثَاقًا	غَلِيظًا ٢١
another,	and they have taken	from you	covenant	strong?
وَلَا	تَنْكِحُوا	مَا	نَكَحَ	أَبَاؤُكُمْ
And (do) not	marry	whom	married	your fathers
إِلَّا	مَا	قَدْ	سَلَفَ ٢	إِنَّهُ
except	what	has passed before,	indeed it	was
وَسَاءَ	سَبِيلًا ٢٢	حُرِّمَتْ	عَلَيْكُمْ	أُمَمَهُتُكُمْ
and (an) evil	way.	Forbidden	to you	(are) your mothers
وَبَنَاتُكُمْ	وَأَخَوَاتُكُمْ	وَعَمَّاتُكُمْ	وَوَلَدَاتُكُمْ	
and your daughters	and your sisters	and your father's sisters	and your mother's sisters	
وَبَنَاتُ	الْأَخِ	وَبَنَاتُ	الْأَخْتِ	وَأُمَمَهُتُكُمْ
and daughters	(of) brothers,	and daughters	(of) sisters	and (the) mothers
أَرْضَعْنَكُمْ	وَأَخَوَاتُكُمْ	مِنْ	الرَّضَاعَةِ	وَأُمَمَهُتُكُمْ
nursed you	and your sisters	from	the nursing	and mothers
وَرَبَائِبُكُمْ	الَّتِي	فِي	حُجُورِكُمْ	مِنْ
and your step daughters	who	(are) in	your guardianship	of
الَّتِي	دَخَلْتُمْ	بِهِنَّ	فَإِنْ	لَمْ
whom	you had relations	with them,	but if	not
بِهِنَّ	فَلَا	جُنَاحَ	عَلَيْكُمْ	وَحَلَائِلُ
with them,	then (there is) no	sin	on you.	And wives
الَّذِينَ	مِنْ	أَصْلَابِكُمْ	وَأَنْ	تَجْمَعُوا
those who	(are) from	your loins	and that	you gather together
بَيْنَ	الْأَخْتَيْنِ	إِلَّا	مَا	قَدْ
[between]	two sisters	except	what	has passed before.
إِنَّ	اللَّهَ	كَانَ	غَفُورًا	رَّحِيمًا ٢٣
Indeed,	Allah	is	Oft-Forgiving,	Most-Merciful.

Would you take it by slander and as a manifest sin?

21. And how could you take it while you have gone in unto each other, and they have taken a strong covenant from you?

22. And do not marry those women whom your fathers married, except what has already passed. Indeed, it was an immorality and a hateful (deed) and an evil way.

23. Forbidden to you are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, daughters of brothers, daughters of sisters, your foster mothers, your foster sisters, mothers of your wives and your step daughters who are under your guardianship (born) of your wives you have had relations with, but if you have not had relations with them, then there is no sin on you. And (also forbidden) are wives of your sons who are from your loins, and that you take (in marriage) two sisters simultaneously, except what has already passed. Indeed, Allah is Oft-Forgiving, Most Merciful.

24. And also (prohibited are) those women who are already married except whom you rightfully possess (through wedlock). (This is) the decree of Allah upon you. And lawful to you are (all) beyond these, (provided) that you seek them (in marriage) with your wealth desiring chastity and not lust. So for whatever you benefit from them, give them their bridal due as an obligation. And there is no sin on you concerning what you mutually agree to, beyond the obligation. Indeed, Allah is All-Knowing, All-Wise.

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا							
whom	except	the women	of	And (prohibited are) the ones who are married			
مَلَكَتْ أَيْمَانَكُمْ كَتَبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ							
to you	And are lawful	upon you.	Decree of Allah	you rightfully possess.			
مَّا وَرَاءَ ذَلِكَ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ							
not	desiring to be chaste	with your wealth	you seek	that	that;	(is) beyond	what
مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ							
so you give them	from them,	of it	you benefit[ed]	So what	(to be) lustful.		
أُجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِي مَا							
concerning what	on you	sin	And (there is) no	(as) an obligation.	their bridal due		
تَرْضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ							
is	Allah	Indeed,	the obligation.	beyond	of it	you mutually agree	
عَلِيمًا حَكِيمًا ۞ وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ							
among you - able to	(is) not	And whoever	24	All-Wise.	All-Knowing,		
طَوَّلًا أَنْ يَنْكِحَ الْمُحْصَنَاتُ الْمُؤْمِنَاتُ فَبِنْ							
then (marry) from	[the] believing women	the free chaste	to marry		afford		
مَّا مَلَكَتْ أَيْمَانَكُمْ مِنْ فَتَيَاتِكُمُ الْمُؤْمِنَاتُ وَاللَّهُ							
And Allah	(of) the believers.	your girls -	of	your right hands	possess[ed]	what	
أَعْلَمُ بِأَيِّمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ فَانْكِحُوهُنَّ							
So marry them	(one) another.	(are) from	You	about your faith.	knows best		
بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ							
in a fair manner.	their bridal due	and give them	(of) their family	with (the) permission			
مُحْصَنَاتٍ غَيْرَ مُسْفِحَاتٍ وَلَا مُتَّخِذَاتِ							
those who take	and not	those who commit immorality	not	(They should be) chaste			
أَحْدَانٍ فَإِذَا أَحْصَيْنَ فَإِنْ أَتَيْنَ بِفَاحِشَةٍ							
adultery	they commit	and if	they are married	Then when	secret lovers.		
فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ							
the punishment.	of	the free chaste women	(is) on	(of) what	(is) half	then for them	
ذَلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ وَأَنْ تَصْبِرُوا							
you be patient	and that	among you	committing sin	fears	(is) for whoever	That	

25. And whoever among you is not able to marry free chaste believing women, then (marry) from those whom your right hands possess of believing slave girls. And Allah knows all about your faith. You (believers) are of one another. So marry them with the permission of their family and give them their bridal due in a fair manner, they being chaste, not committing immorality or taking secret lovers. Then if after marriage they commit adultery, then their punishment is half of that which is prescribed for free chaste women. This is for him among you who fears committing sin, but to be patient

خَيْرٌ لَّكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ ٢٥ يُرِيدُ اللَّهُ	Allah wishes	25	Most Merciful.	(is) Oft-Forgiving,	And Allah	for you.	(is) better
لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنْنَ الَّذِينَ مِنْ قَبْلِكُمْ	before you	(of) those	(to) ways	and to guide you	to you	to make clear	
وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٢٦	26	All-Wise.	(is) All-Knowing,	And Allah	from you.	and (to) accept repentance	
وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ	those who	but wish	from you,	accept repentance	to	wishes	And Allah
يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ٢٧	27	great.	(into) a deviation	you deviate -	that	the passions	follow
يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُقَ الْإِنْسَانُ ضَعِيفًا	weak.	the mankind	and was created	for you;	lighten	to	Allah wishes
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ ٢٨	your wealth	eat	(Do) not	believe[d]!	who	O you	28
بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ	mutual consent	on	business	(there) be that	But	unjustly.	between yourselves
مِنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ	to you	is	Allah	Indeed,	yourselves.	kill	And (do) not among you.
رَاحِبًا ٢٩ وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا	and injustice,	(in) aggression	that	does	And whoever	29	Most Merciful.
فَسَوْفَ نُصْلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا	easy.	Allah	for	And that is	(into) a Fire.	We (will) cast him	then soon
إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ	from [it],	you are forbidden	(of) what	great (sins)	you avoid	If	30
نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ مُدْخَلًا	(to) an entrance	and We will admit you	your evil deeds	from you	We will remove		
كَرِيمًا ٣١ وَلَا تَتَّبِعُوا مَا فَضَّلَ اللَّهُ بِهِ	[with it]	Allah (has) bestowed	what	covet	And (do) not	31	noble.
بَعْضَكُمْ عَلَى بَعْضٍ لِلرِّجَالِ نَصِيبٌ مِمَّا اكْتَسَبُوا	they earned,	of what	(is) a share	For men	others.	over	some of you

٢٥ is better for you. And Allah is Oft-Forgiving, Most Merciful.

26. Allah wishes to make clear to you and to guide you to the ways of those who were before you and to accept your repentance. And Allah is All-Knowing, All-Wise.

27. Allah wishes to accept your repentance, but those who follow their passions wish that you deviate (into) a great deviation.

28. Allah wishes to lighten for you (your difficulties); and mankind was created weak.

29. O you who believe! Do not consume one another's wealth unjustly; instead do business with mutual consent. And do not kill yourselves. Indeed, Allah is Most Merciful to you.

30. And whoever does that in aggression and injustice, then soon We will cast him into a Fire. And that is easy for Allah.

31. If you avoid major sins, which you are forbidden, We will remove from you your evil deeds and We will admit you to a noble entrance.

32. And do not covet for that by which Allah has made some of you exceed others. For men is a share of what they have earned



and for women is a share of what they have earned. And ask Allah of His Bounty. Indeed, Allah is All-Knower of everything.

33. And for all, We have made heirs to what is left by their parents and relatives. And as to those whom your right hands pledged, give them their share. Indeed, Allah is a Witness over everything.

34. Men are protectors and maintainers of women because Allah has bestowed some of them over others and because they spend from their wealth. So the righteous women are obedient, guarding in the husbands absence what Allah orders them to guard. And those from whom who fear ill-conduct, then advise them, forsake them in bed, and set forth (the impending separation) to them. Then if they obey you, then seek no means against them. Indeed, Allah is Most High, Most Great.

35. And if you fear a breach between the two of them, then send an arbitrator from his family and an arbitrator from her family. If they both wish reconciliation, Allah will cause reconciliation between them. Indeed,

وَالنِّسَاءِ نَصِيبٌ مِّمَّا اكْتَسَبْنَ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا	of Allah And ask they earned. of what (is) a share and for women
وَلِكُلٍّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ	All-Knower. thing of every is Allah Indeed, His Bounty.
وَالَّذِينَ عَقَدْتَ أَيْمَانُكَ فَأَتُوهُمْ	(by) the parents (is) left of what heirs We (have) made And for all 32
نَصِيبَهُمْ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا	then give them your right hands - pledged And those whom and the relatives.
الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِأَنفُقُوا مِنْ أَمْوَالِهِمْ	33 a Witness. thing every over is Allah Indeed, their share.
فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ	Allah (has) bestowed because the women of (are) protectors [The] men
نُشُوزَهُنَّ فِعْظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ	their wealth. from they spend and because others over some of them
وَإِذَا طَعْنْتُمْ فَانْطَعِمُوا	in the unseen guarding (are) obedient, So the righteous women
تَبَغُّوا عَلَيْهِنَّ سَبِيلًا إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا	you fear And those (from) whom Allah (orders) them to guard. that which
وَأَصْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا	the bed in and forsake them then advise them, their ill-conduct
وَأِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا	then (do) not they obey you Then if and set forth to them / strike them.
حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقُ اللَّهُ بَيْنَهُمَا	Most Great. Most High, is Allah Indeed, a way. against them seek
إِنْ يُوَفِّقُ اللَّهُ بَيْنَهُمَا	then send between (the) two of them, a dissension you fear And if 34
إِنْ يُوَفِّقُ اللَّهُ بَيْنَهُمَا	they both wish If her family. from and an arbitrator his family from an arbitrator
إِنْ يُوَفِّقُ اللَّهُ بَيْنَهُمَا	Indeed, between both of them. Allah will cause reconciliation reconciliation,

اللَّهُ كَانَ عَلِيمًا خَبِيرًا ٣٥ وَاعْبُدُوا اللَّهَ وَلَا							
And (do) not	Allah	And worship	35	All-Aware.	All-Knower,	is	Allah
تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ							
and with the relatives,	(do) good,	and to the parents	anything,	with Him	associate		
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ							
and the neighbor	(who is) near,	and the neighbor	and the needy	and the orphans,			
الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا							
and what	and the traveler	by your side	and the companion	(who is) farther away,			
مَلَكَتْ أَيْمَانُكُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ							
(the one) who	love	(does) not	Allah	Indeed,	your right hands.	possess[ed]	
كَانَ مُخْتَالًا فَخُورًا ٣٦ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ							
and order	are stingy	Those who	36	(and) [a] boastful.	[a] proud	is	
النَّاسِ بِالْبُخْلِ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ							
Allah (has) given them	what	and hide	[of] stinginess	the people			
مِنْ فَضْلِهِ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا							
a punishment	for the disbelievers	and We (have) prepared	His Bounty -	of			
مُهِينًا ٣٧ وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ							
to be seen	their wealth	spend	And those who	37	humiliating.		
النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ							
the Last,	in the Day	and not i n Allah	they believe	and not	(by) the people		
وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ							
then evil	(as) companion -	for him	the Shaitaan	has	and whoever		
قَرِينًا ٣٨ وَمَاذَا عَلَيْهِمْ لَوْ آمَنُوا							
they believed	if	(is) against them	And what	38	(is he as) a companion.		
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ							
Allah (has) provided them?	from what	and spent	the Last	and the Day	in Allah		
وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ٣٩ إِنَّ اللَّهَ لَا							
(does) not	Allah	Indeed,	39	All-Knower.	about them	And Allah is	
يُظْلِمُ مِثْقَالَ ذَرَّةٍ وَإِنْ تَكَ حَسَنَةً يُّضَعِفْهَا							
He doubles it	a good	there is	And if	(of) an atom.	(as much as) weight	wrong	

Allah is All-Knower,  
All-Aware.

36. And worship Allah and do not associate anything with Him, and do good to parents, relatives, orphans, needy, the neighbor who is near, the neighbor who is farther away, the companion by your side, the traveler and those whom your right hands possess. Indeed, Allah does not love those who are proud and boastful.

37. Those who are stingy and enjoin upon (other) people stinginess and hide what Allah has given them of His Bounty - and We have prepared for the disbelievers a humiliating punishment.

38. And those who spend their wealth to be seen by people and do not believe in Allah and the Last Day. And whoever has Shaitaan as a companion, then evil is he as a companion.

39. And what (harm would come) upon them if they believed in Allah and the Last Day and spend from what Allah has provided them? And Allah is All-Knower about them.

40. Indeed, Allah does not wrong (even as much as) an atom's weight. And if there is a good (deed) He doubles it

and gives from **Himself** a great reward.

41. So how (will it be) when **We** bring from every nation a witness and **We** bring you as a witness against these people.

42. And on that Day those who disbelieved and disobeyed the Messenger will wish that the earth was leveled with them. But they will not (be able) to hide any statement from Allah.

43. O you who believe! Do not approach prayer while you are intoxicated until you know what you are saying or (when you are) impure, except (when) passing through a way, until you have bathed. And if you are ill or on a journey or one of you comes from the toilet or you have touched women and you do not find water, then do *tayammum* with clean earth and wipe over your faces and your hands. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

44. Did you not see those who were given a portion of the Book, purchasing error and wishing that you stray from the (straight) way?

45. And Allah knows better about your enemies and sufficient is Allah as a Protector, and sufficient is Allah as a Helper.

46. Among

وَيُؤْتِ مَنْ لَدُنْهُ أَجْرًا عَظِيمًا ٤٠	فَكَيْفَ إِذَا
and gives	when
So how (will it be)	40
great.	a reward
near Him	from
and gives	
جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ٤١	يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا
against	you
and We bring	a witness
nation	every
from	We bring
وَعَصُوا الرُّسُولَ لَوْ تُسَوَّى بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا ٤٢	يَا أَيُّهَا الَّذِينَ
disbelieved	those who
will wish	(On) that Day
41	(as) a witness.
these (people)	
وَعَصُوا	الرُّسُولَ
and not	the earth
with them	was leveled
if	the Messenger
and disobeyed	
وَلَا يَكْتُمُونَ	اللَّهَ
who	O you
42	(any) statement.
(from) Allah	they will (be able to) hide
أَمِنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّى تَغْتَسِلُوا ٤٣	وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ أَوْ لَسْتُمْ مِنَ النِّسَاءِ فَلَمْ تَجِدُوا مَاءً فَتَيَسَّؤُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا ٤٤
until	(are) intoxicated
while you	the prayer
go near	(Do) not
believe[d]!	
تَعْلَمُوا	مَا تَقُولُونَ
and not	you are saying
what	you know
وَلَا جُنُبًا	إِلَّا عَابِرِي
(when) passing	except
(when you are) impure	and not
you are saying	what
you know	
سَبِيلٍ	حَتَّى تَغْتَسِلُوا
a journey	on
or	ill
you are	And if
you have bathed.	until
(through) a way	
أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ أَوْ لَسْتُمْ مِنَ النِّسَاءِ	فَلَمْ تَجِدُوا مَاءً فَتَيَسَّؤُوا
the women	you have touched
or	the toilet,
from	of you
one	came
or	
فَلَمْ تَجِدُوا مَاءً فَتَيَسَّؤُوا	صَعِيدًا طَيِّبًا
and wipe (with it)	clean
(with) earth	then do tayammum
water,	you find
and not	
بِوُجُوْهِكُمْ وَأَيْدِيكُمْ	إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا
Oft-Forgiving.	Oft-Pardoning.
is	Allah
Indeed,	and your hands.
your faces	
أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُشْتَرُونَ الضَّلَالَةَ وَيُرِيدُونَ أَنْ تَضِلُّوا السَّبِيلَ ٤٥	وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ وَكَفَى بِاللَّهِ وَلِيًّا ٤٦
of	a portion
were given	those who
[towards]	you see,
Did not	43
الْكِتَابِ	يُشْتَرُونَ الضَّلَالَةَ
(from) the way?	you stray
that	and wishing
[the] error	purchasing
the Book,	
وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ	وَكَفَى بِاللَّهِ وَلِيًّا
and Allah (is) sufficient	about your enemies
knows better	And Allah
44	
وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ	وَكَفَى بِاللَّهِ وَلِيًّا
those who	Of
45	(as) a Helper.
(is) Allah	and sufficient
(as) a Protector,	

هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا	“We hear[d] and they say, their places from the words they distort are Jews, twisting and “Raina” to be heard not and “Hear and we disobey[ed]”
وَأَسْمِعْ غَيْرَ مُسْمِعٍ وَرَاعِنَا لَيْئًا	twisting and “Raina” to be heard not and “Hear and we disobey[ed]”
بِأَلْسِنَتِهِمْ وَطَعْنَا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا	(had) said, [that] they And if the religion. [in] and defaming [with] their tongues
سَمِعْنَا وَأَطَعْنَا وَأَسْمِعْ وَأَنْظُرْنَا لَكَانَ	surely it (would) have been and look (at) us,” and “Hear and we obey[ed]” “We hear[d]
خَيْرًا لَهُمْ وَأَقْوَمَ وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ	for their disbelief, Allah cursed them [And] but and more suitable. for them better
فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾ يَا أَيُّهَا الَّذِينَ أُوتُوا	(have) been given who O you 46 a few. except they believe so not
الْكِتَابِ آمِنُوا بِهَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ	with you, what is confirming We (have) revealed in what believe the Book,
مِّن قَبْلِ أَنْ نَطِيسَ وُجُوهًا فَتَرُدَّهَا عَلَى أَدْبَارِهَا أَوْ	or their backs on and turn them faces We efface [that] before
لَعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ السَّبْتِ وَكَانَ	And is (of) the Sabbath. companions We cursed as We curse them
أَمْرُ اللَّهِ مَفْعُولًا ﴿٤٧﴾ إِنَّ اللَّهَ لَا يَغْفِرُ	forgive (does) not Allah Indeed, 47 (always) executed. (the) command of Allah
أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ	for whom that other than but He forgives with Him, partners be associated that
يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَى	he has fabricated then surely with Allah, associates partners And whoever He wills.
إِثْمًا عَظِيمًا ﴿٤٨﴾ أَلَمْ تَرَ إِلَى الَّذِينَ يَزْكُونَ	claim purity those who [towards] you see Do not 48 tremendous. a sin -
أَنْفُسَهُمْ بَلِ اللَّهُ يُزَكِّي مَنْ يَشَاءُ وَلَا	and not He wills whom He purifies (it is) Allah, Nay, (for) themselves?
يُظْلَمُونَ فَتِيلًا ﴿٤٩﴾ أَنْظِرْ كَيْفَ	how See 49 (even as much as) a hair on a date-seed. they will be wronged

the Jews are those who distort the words from their places and they say, “We hear and we disobey” and “Hear as one who does not hear” and “Raina,” twisting their tongues and defaming the religion. And if they had said, “We hear and we obey” and “Hear and look at us,” surely it would have been better and more suitable for them. But Allah cursed them for their disbelief, so they do not believe, except a few.

47. O you who have been given the Book, believe in what We have revealed confirming what is with you, before We efface the faces and turn them on their backs or curse them as We cursed the Sabbath-breakers. And the command of Allah is (always) executed.

48. Indeed, Allah does not forgive that partners be associated with Him, but He forgives other than that for whom He wills. And whoever associates partners with Allah, then surely he has fabricated a tremendous sin.

49. Do you not see those who claim purity for themselves? Nay, Allah purifies whom He wills, and they will not be wronged (even as much as) a hair on a date-seed.

50. See how

they invent a lie about Allah, and sufficient is that as a manifest sin.

51. Do you not see <sup>٥٤</sup> those who were given a portion of the Book? They believe in superstition and false deities, and they say about the disbelievers "These are better guided to the way than the believers."

52. Those are the ones whom Allah has cursed, and whoever Allah curses - you will never find any helper for him.

53. Or have they a share in the Kingdom? Then they would not give the people (even as much as) the speck on a date seed.

54. Or are they jealous of the people for what Allah has given them from **His** Bounty? But surely **We** gave the family of Ibrahim the Book and wisdom and gave them a great kingdom.

55. Then of them are some who believed in him and of them are some who turned away from him. And sufficient is Hell as a Blazing Fire.

56. Indeed, those who disbelieve in **Our** Signs, soon **We** will burn them in a Fire. Every time their skins are roasted, **We** will replace their skins with another skin, so that they may taste the punishment. Indeed, Allah is

يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا	manifest.	(as) a sin	is it -	and sufficient	[the] lie,	Allah	about	they invent
۞ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ	of	a portion	were given	those who	[towards]	you see	Do not	50
الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ وَيَقُولُونَ	and they say	and the false deities,	in the superstition	They believe	the Book?			
لِلَّذِينَ كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ	those who	than	(are) better guided	"These	disbelieve[d]	for those who		
آمَنُوا سَبِيلًا ۝ أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ	(whom) Allah (has) cursed,	(are) the ones	Those	51	(as to the) way.	believe[d]		
وَمَنْ يَلْعَنِ اللَّهُ فَنَنْصُرْهُ لَنَصِيرًا ۝	52	(any) helper.	for him	will you find	then never	Allah curses	and whoever	
أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ	the people	they would not give	Then	the Kingdom?	of	(is) a share	for them	Or
نَقِيرًا ۝ أَمْ يَحْسُدُونَ	are they jealous	Or	53	(even as much as the) speck on a date seed.				
النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ آتَيْنَا	<b>We</b> gave	But surely	<b>His</b> Bounty?	from	Allah gave them	what	for	(of) the people
إِلَٰهَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُم مَّلَكًا	a kingdom	and [We] gave them	and [the] wisdom	the Book	(of) Ibrahim	(the) family		
عَظِيمًا ۝ فَمِنْهُمْ	and of them	in him	believed	(are some) who	Then of them	54	great.	
مَنْ صَدَّ عَنْهُ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًا	(as a) Blazing Fire.	(is) Hell	and sufficient	from him,	turned away	(are some) who		
۝ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ	<b>We</b> will burn them	soon	in <b>Our</b> Signs,	disbelieved	those who	Indeed,	55	
نَارًا ۝ كُلَّمَا نَضَجَتْ جُلُودُهُمْ	skins	<b>We</b> will change their	their skins	are roasted	Every time	(in) a Fire.		
غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ	is	Allah	Indeed,	the punishment.	so that they may taste	for other (than) that,		



عَزِيزًا حَكِيمًا ٥٦ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	the good deeds	and did	believe[d]	And those who	56	All-Wise.	All-Mighty,
سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا ٥٧ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَبِيحًا بَصِيرًا ٥٨ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ٥٩ أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ٦٠ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَضِلُّهُمْ ٦١	will abide	the rivers,	underneath it	from	flows	(in) Gardens	We will admit them
and We will admit them	pure,	(are) spouses	in it	For them	forever.	in it	
render	to	Allah orders you	Indeed,	57	thick.	(in the) shade	
the people	between	you judge	and when	their owners,	to	the trusts	
Indeed,	with it.	advises you	excellently	Allah	Indeed,	with justice.	judge to
believe[d]!	who	O you	58	All-Seeing.	All-Hearing,	is	Allah
among you.	and those having authority	the Messenger	and obey	Allah	Obey		
if	and the Messenger,	Allah	to	refer it	anything,	in	you disagree
(is) best	That	[the] Last.	and the Day	in Allah	believe	you	
[towards]	Do you not see	59	(for final) determination.	and more suitable			
the false deities	to	go for judgment	to	They wish	before you?	was revealed	
to	And the Shaitaan wishes	[with] it.	reject	to	they were ordered	and surely	
"Come	to them,	it is said	And when	60	far away.	astray -	mislead them

ج All-Mighty, All-Wise.

57. And those who believe and do good deeds We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. For them therein are purified spouses, and We will admit them in the thick shade.

58. Indeed, Allah orders you to render trusts to their owners, and when you judge between people to judge with justice. Excellent is what Allah advises you with. Indeed, Allah is All-Hearing, All-Seeing.

59. O you who believe! Obey Allah and obey the Messenger and those having authority among you. Then if you disagree in anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is best and more suitable for (final) determination.

60. Do you not see those who claim that they believe in what is revealed to you and what was revealed before you? They wish to go for judgment to false deities, while they were ordered to reject it. And Shaitaan wishes to mislead them far astray.

61. And when it is said to them, "Come to

to what Allah has revealed and to the Messenger,” you see the hypocrites turning away from you in aversion.

62. So how would it be when disaster befalls them because of what their hands had sent forth? Then they come to you swearing by Allah saying, “We intended nothing but good and reconciliation.”

63. Those are the ones about whom Allah knows what is in their hearts, so turn away from them and admonish them and speak to them penetrating words.

64. And We did not send any Messenger except to be obeyed by the permission of Allah. And if, when they wronged themselves, they had come to you and asked Allah’s forgiveness and the Messenger had asked forgiveness for them, surely they would have found Allah Oft-Forgiving, Most-Merciful.

65. But no, by your Lord, they will not believe until they make you judge about whatever arises between them and then do not find within themselves any discomfort about what you have decided and submit in (full) submission.

66. And if We had decreed on them, “Kill yourselves” or “Leave your homes,” they would have not done it except a few

إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ	the hypocrites	you see	the Messenger,”	and to	Allah (has) revealed	what	to
يَصُدُّونَ عَنْكَ صُدُودًا ۖ فَكَيْفَ إِذَا أَصَابَتْهُمْ	befalls them	when	So how	61	(in) aversion.	from you	turning away
مُصِيبَةٌ ۖ بِهَا قَدَمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ ۚ	swearing	they come to you	then	their hands	sent forth	for what	disaster
بِاللَّهِ إِنَّ أَرَادْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ۖ	62	and reconciliation.”	good	except	we intended	“Not	by Allah,
أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ	so turn away	their hearts,	(is) in	what	Allah knows	(are) the ones who -	Those
عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا	a word	their souls	concerning	to them	and say	and admonish them,	from them
بَلِيغًا ۖ وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطَاعَ	to be obeyed	except	any Messenger	And not We sent	63	penetrating.	
بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ	themselves,	they wronged	when	[that] they,	And if	by (the) permission of Allah.	
جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمْ	for them	and asked forgiveness	(of) Allah,	and asked forgiveness	(had) come to you		
الرَّسُولُ لَوْ جَدُوا اللَّهَ تَوَّابًا رَحِيمًا	Most Merciful.	Oft-Forgiving,	Allah	surely they would have found	the Messenger,		
ۖ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ	they make you judge	until	they will not believe	by your Lord,	But no,	64	
فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ	themselves	in	they find	not	then	between them,	arises about what
حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا	(in full) submission.	and submit	you (have) decided	about what	any discomfort		
ۖ وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ	yourselves”	“Kill	that,	on them	(had) decreed	[that] We	And if 65
أَوْ اخْرُجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ	a few	except	they would have done it	not	your homes,”	from	“Go forth or

مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ	with [it], they were advised what had done [that] they But if of them.
لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ۖ	66 strengthen(ing). and stronger for them better surely (it) would have been
وَإِذَا لَأَتَيْنَهُمْ لَدُنَّا أَجْرًا عَظِيمًا	a great reward. Ourselves from We would (have) given them And then
وَلَهَدَيْنَهُمْ صِرَاطًا مُسْتَقِيمًا ۖ وَمَنْ	67 (to the) straight way. And We would have guided them
يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ	those whom (will be) with then those and the Messenger Allah obeys
أَنعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ	and the truthful, the Prophets, of upon them - Allah has bestowed (His) Favor
وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا ۖ	69 companion(s). (are) those And excellent and the righteous. and the martyrs,
ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عِلِيمًا	(as) All-Knower. and Allah is sufficient, Allah, of (is) the Bounty That
يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ فَانفِرُوا	and advance your precautions Take believe[d]! who O you 70
ثُبَاتٍ أَوْ انفِرُوا جَمِيعًا ۖ وَإِنَّ مِنْكُمْ لَمَن	(is he) who among you And indeed, 71 all together. advance or (in) groups
لَيَبْطِئَنَّ فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالِ قَدْ أُنْعِمَ اللَّهُ	Allah (has) favored "Verily he said, a disaster befalls you then if lags behind
عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا ۖ وَلَٰكِنْ أَصَابَكُمْ	befalls you And if 72 present with them." I was (that) not [when] [on] me
فَضْلٌ مِّنَ اللَّهِ لَيَقُولَنَّ كَأَن لَّمْ تَكُنْ بَيْنَكُمْ	between you there been (had) not as if he would surely say Allah from bounty
وَبَيْنَهُ مَوَدَّةٌ لِّئَلَّا يَتَّبِعِيَ كُنتَ مَعَهُمْ	with them I had been "Oh! I wish any affection, and between him
فَأَفُوزَ فَأَفُوزَ عَظِيمًا ۖ فَلْيُقَاتِلْ فِي	in So let fight 73 great." a success then I would have attained

of them. But if they had done what they were advised, surely it would have been better for them and more strengthening (for their faith).

67. And then We would have given them from Ourselves a great reward.

68. And We would have guided them to the straight way.

69. And whoever obeys Allah and the Messenger, then they will be with those on whom Allah has bestowed His Favor - the Prophets, the truthful, the martyrs, and the righteous. And excellent are those as companions.

70. That is the Bounty of Allah, and Allah is sufficient as All-Knower.

71. O you who believe! Take your precautions and advance in groups or advance all together.

72. And indeed, there is among you he who lags behind, and if disaster befalls you, he says "Verily, Allah has favored me in that I was not present with them."

73. And if bounty comes to you from Allah, he would surely say, as if there had not been any affection between you and him, "Oh! I wish I had been with them then I would have attained a great success."

74. So let those fight in

the way of Allah who sell the life of this world for the Hereafter. And whoever fights in the way of Allah and is killed or achieves victory **We** will grant him a great reward.

75. And what is (the matter) with you that you do not fight in the way of Allah, and (for) the ones who are weak among men and women and children who say, "Our Lord, take us out of this town whose people are oppressors and appoint for us from **Yourself** a protector and a helper.

76. Those who believe, they fight in the way of Allah; and those who disbelieve, they fight in the way of the false deities. So fight against the friends of Shaitaan. Indeed, the strategy of Shaitaan is weak.

77. Have you not seen those who were told, "Restrain your hands and establish prayer and give *zakah*?" Then when fighting was ordained on them, then a group of them feared people as they fear Allah or with more intense fear. And they said, "Our Lord why have **You** ordained upon us fighting? If only **You** postponed (it for) us for

سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الدُّنْيَا بِالْآخِرَةِ	for the Hereafter. (of) the world the life sell those who (of) Allah (the) way
وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ	achieves victory or then he is killed (of) Allah, (the) way in fights And whoever
فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿٧٤﴾ وَمَا لَكُمْ لَا	(that) not for you And what 74 a great. a reward <b>We</b> will grant him then soon
تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالسُّتَظْعَفِينَ مِنَ الرِّجَالِ	the men among and (for) those who are weak (of) Allah, (the) way in you fight
وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ	of take us out "Our Lord say, those who and the children, and the women
هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ	from for us and appoint (are) its people [the] oppressor(s) [the] town this
لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾	75 a helper. <b>Yourself</b> from for us and appoint a protector <b>Yourself</b>
الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those (of) Allah; (the) way in they fight believe, Those who
كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا	So fight (against) (of) the false deities. (the) way in they fight who disbelieve,
أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا	weak. is (of) the Shaitaan (the) strategy Indeed, (of) the Shaitaan. (the) friends
﴿٧٦﴾ أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا	"Restrain to them, (when) it was said those who [towards] Have you not seen 76
أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ	was ordained Then when the zakah?" and give the prayer and establish your hands
عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ	as (they) fear the people [they] fear of them a group then the fighting, on them
اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ	why "Our Lord and they said, fear, more intense or Allah
كَتَبْتَ عَلَيْنَا الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَى	to <b>You</b> postpone (it for) us Why not [the] fighting? upon us have <b>You</b> ordained

أَجَلٍ قَرِيبٍ ۖ قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ ۖ وَالْآخِرَةُ	and the Hereafter	(is) little	(of) the world	"Enjoyment	Say,	a near term."
خَيْرٌ لِّمَنِ اتَّقَىٰ وَلَا تُظْلَمُونَ	you will be wronged	and not	fears (Allah)	for whoever	(is) better	
فَتِيلًا ۖ أَيْنَ مَا تَكُونُوا	you be	Wherever	77	(even as much as) a hair on a date-seed."		
يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ۚ وَإِنْ	And if	lofty.	towers	in	you are	even if [the] death will overtake you
تُصِبُّهُمْ حَسَنَةٌ يَّقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ ۚ وَإِنْ	And if	Allah,"	(is) from	"This	they say,	any good befalls them
تُصِبُّهُمْ سَيِّئَةٌ يَّقُولُوا هَذِهِ مِنْ عِنْدِكَ ۚ قُلْ كُلُّ	"All	Say,	you."	(is) from	"This	they say,
مِّنْ عِنْدِ اللَّهِ ۚ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ	they do not seem	[the] people,	(with) these	So what (is wrong)	(is) from Allah."	
يَفْقَهُونَ حَدِيثًا ۖ مَا أَصَابَكَ مِنْ حَسَنَةٍ	(the) good	of	befalls you	What(ever)	78	any statement. (to) understand
فَمِنَ اللَّهِ ۚ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَّفْسِكَ ۚ	yourself.	(is) from	(the) evil	of	befalls you	and whatever Allah, (is) from
وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا ۚ وَكَفَىٰ بِاللَّهِ	and Allah is sufficient	(as) a Messenger,	for the people	And We have sent you		
شَهِيدًا ۖ ۝٧٩ مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ	he obeyed	then surely	the Messenger	obeys	(He) who	79 (as) a Witness.
اللَّهُ ۚ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ	over them	We (have) sent you	then not	turns away -	and whoever	Allah,
حَفِيفًا ۖ ۝٨٠ وَيَقُولُونَ طَاعَةٌ فَإِذَا	Then when	"(We pledge) obedience"	And they say,	80	(as) a guardian	
بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِّنْهُمْ غَيْرَ الَّذِي	that which	other than	of them	a group	plan by night	[from] you, they leave
تَقُولُ ۚ وَاللَّهُ يَكْتُبُ مَا يُبَيِّتُونَ ۚ فَأَعْرِضْ عَنْهُمْ	from them	So turn (away)	they plan by night.	what	records	But Allah you say.

a short period." Say, "The enjoyment of this world is little, and the Hereafter is better for those who fear Allah. And you will not be wronged (even as much as) a hair on a date-seed."

78. Wherever you may be, death will overtake you even if you are in lofty towers. And if any good comes to them, they say, "This is from Allah." And if any evil befalls them, they say, "This is from you." Say, "All is from Allah." So what is (wrong) with these people that they do not seem to understand any statement.

79. Whatever good comes to you is from Allah, and whatever evil befalls you is from yourself. And We have sent you for the people as a Messenger, and Allah is sufficient as a Witness.

80. He who obeys the Messenger then surely he has obeyed Allah, and whoever turns away, then We have not sent you as a guardian over them.

81. And they say, "We pledge obedience." Then when they leave you, a group of them plan by night other than what you say. But Allah records what they plan by night. So turn away from them



and put your trust in Allah. And Allah is sufficient as a Trustee.

82. Then do they not ponder on the Quran? If it had been from other than Allah, surely they would have found much contradiction in it.

83. And when there comes to them a matter of security or fear, they spread it. But if they had referred it to the Messenger and to those having authority among them, surely those who can draw correct conclusion from it would have known about it. And if not for the Bounty of Allah upon you and His Mercy, surely you would have followed Shaitaan except for a few.

84. So fight in the way of Allah; you are not responsible except for yourself. And encourage the believers that perhaps Allah will restrain the might of those who disbelieve. And Allah is Greater in Might and Stronger in punishment.

85. Whoever intercedes for a good cause will have for himself a share of it; and whoever intercedes for an evil cause will have a portion of it. And Allah is on everything a Keeper.

86. And when you are greeted with a greeting, greet

٨١	وَكَيْلًا	وَكَفَىٰ بِاللّٰهِ	عَلَى اللّٰهِ	وَتَوَكَّلْ						
81	(as) a Trustee.	And sufficient is Allah	Allah.	in	and put (your) trust					
أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ										
other than	from	it had (been)	And if	(on) the Quran?	they ponder	Then (do) not				
٨٢	اِخْتِلَافًا كَثِيرًا	فِيهِ	لَوْجَدُوا	اللّٰهُ						
82	much contradiction.	in it	surely they (would have) found	Allah,						
وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا										
they spread	[the] fear	or	the security	of	a matter	comes to them	And when			
يَهُ ۥ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَىٰ										
and to	the Messenger	to	they (had) referred it	But if	[with] it.					
أُولَى الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ										
those who	surely would have known it	among them,	those having authority							
يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْ لَا فَضْلُ اللّٰهِ										
(of) Allah	(had been the) bounty	And if not	among them.	draw correct conclusion (from) it						
عَلَيْكُمْ وَرَحْمَتُهُ لَا تَتَّبِعْتُمُ الشَّيْطَانَ إِلَّا										
except	the Shaitaan	surely you (would have) followed	and His Mercy,	on you						
قَلِيلًا ۖ فَقَاتِلْ فِي سَبِيلِ اللّٰهِ لَا تُكَلَّفُ										
you are not responsible	(of) Allah;	(the) way	in	So fight	83	a few.				
إِلَّا نَفْسَكَ وَحَرِّضَ الْمُؤْمِنِينَ عَسَى اللّٰهُ أَنْ										
that Allah	perhaps	the believers,	And encourage	(for) yourself.	except					
يَكْفُفَ بَأْسَ الَّذِينَ كَفَرُوا ۗ وَاللّٰهُ أَشَدُّ بَأْسًا										
(in) Might	(is) Stronger	And Allah	disbelieved.	(of) those who	(the) might	will restrain				
وَأَشَدُّ تَنكِيلًا ۖ ۞ مَّن يَشْفَعُ شَفَاعَةً حَسَنَةً										
good,	an intercession	intercedes -	Whoever	84	(in) punishment.	and Stronger				
يَكُنْ لَهُ نَصِيبٌ مِّنْهَا ۚ وَمَنْ يَشْفَعُ شَفَاعَةً										
an intercession	intercedes -	and whoever	of it;	a share	for him	will have				
سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِّنْهَا ۚ وَكَانَ اللّٰهُ عَلَىٰ كُلِّ										
every	(is) on	And Allah	of it.	a portion	for him	will have	evil,			
شَيْءٍ مُّقِيبًا ۖ ۞ وَإِذَا حُيِّيتُمْ بِتَحِيَّةٍ فَحَيُّوا										
then greet	with a greeting,	you are greeted	And when	85	a Keeper.	thing				

بِأَحْسَنَ مِنْهَا أَوْ رُدُّوْهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ									
thing	every	of	is	Allah	Indeed,	return it.	or	than it	with better
حَسِيبًا ﴿٨٦﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ									
Him,	except	god	(there is) no	Allah -	86	an Accountant.			
لِيَجْزِعَنَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ									
about it.	doubt	no	(of) Resurrection -	(the) Day	to	surely He will gather you			
وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ﴿٨٧﴾ فَمَا									
So what	87	(in) statement.	Allah	than	(is) more truthful	And who			
لَكُمْ فِي الْمُنَافِقِينَ فِتْنَتَيْنِ									
(you have become) two parties? the hypocrites (that) concerning (is the matter) with you									
وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا									
you guide	that	Do you wish	they earned.	for what	cast them back	While Allah			
مَنْ أَضَلَّ اللَّهُ وَمَنْ يُضِلُّ اللَّهُ فَلَئِنْ									
then never	Allah lets go astray,	And whoever	Allah has let go astray?	whom					
تَجِدَ لَهُ سَبِيلًا ﴿٨٨﴾ وَدُّوا لَوْ تَكْفُرُونَ كَمَا									
as	you disbelieve	if	They wish	88	a way.	for him	will you find		
كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ									
from them	take	So (do) not	alike.	and you would be	they disbelieved				
أَوْلِيَاءَ حَتَّى يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا									
they turn back,	But if	(of) Allah.	(the) way	in	they emigrate	until	allies		
فَخُذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا									
take	And (do) not	you find them.	wherever	and kill them	seize them				
مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ﴿٨٩﴾ إِلَّا الَّذِينَ يَصِلُونَ									
join	those who	Except	89	any helper,	and not	any ally	from them		
إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ أَوْ جَاءُوكُمْ									
those who come to you	or	(is) a treaty	and between them	between you	a group	[to]			
حَصَرَتْ صُدُورُهُمْ أَنْ يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ وَلَوْ									
And if	their people.	they fight	or	they fight you	that	their hearts	restraining		
شَاءَ اللَّهُ لَسَّاطَهُمْ عَلَيْكُمْ									
over you,	surely He (would have) given them power				Allah (had) willed,				

with a better greeting or (at least) return it (in a like manner). Indeed, Allah is over everything, an Accountant.

قَوْ

87. Allah - there is no god except Him, surely He will gather you on the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement.

اَع

88. So what is (the matter) with you (that you have) become two parties concerning the hypocrites? And Allah cast them back for what they earned. Do you wish to guide those whom Allah has let go astray? And whoever Allah lets go astray - never will you find for him a way (of guidance).

89. They wish if you disbelieve as they disbelieved so that you would be alike. So do not take from among them allies until they emigrate in the way of Allah. But if they turn back, seize them and kill them wherever you find them. And do not take from among them any ally or helper,

90. Except those who join a group between whom and you there is a treaty or those who come to you with hearts restraining them from fighting you or fighting their people. And if Allah had willed, surely He would have given them power over you

and they would have fought you. So if they withdraw from you and do not fight against you and offer you peace, then Allah has not made for you a way against them.

91. You will find others who wish to obtain security from you and (to) obtain security from their people. Every time they are returned to the temptation, they plunge into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you find them. And those - We have made for you against them a clear authority.

92. It is not for a believer to kill a believer except by mistake. And whoever kills a believer by mistake - then he should free a believing slave and blood money should be paid to his family except that they remit it as charity. But if he was from a people hostile to you and he was a believer, then freeing of a believing slave. And if he was from a people with whom you have a treaty - then the blood money should be paid to his family and a believing slave should be freed. And whoever does not find (one or cannot afford to buy one) - then he should fast

فَلَقَاتُوكُمْ	فَإِنْ	اعْتَزَلُوكُمْ	فَلَمْ
and (do) not	they withdraw from you	So if	and surely they (would have) fought you.
يُقَاتِلُوكُمْ	وَالْقُوا إِلَيْكُمْ السَّلَامَ	فَمَا	جَعَلَ اللَّهُ لَكُمْ
for you	Allah (has) made	then not	[the] peace to you and offer fight against you
عَلَيْهِمْ سَبِيلًا	سَتَجِدُونَ	آخَرِينَ	يُرِيدُونَ أَنْ
that	wishing	others	You will find 90 a way. against them
يَأْمَنُوكُمْ	وَيَأْمَنُوا	تَوَمَّهُمْ	كُلَّمَا
Every time	their people,	and they be secure from	they be secure from you
رُدُّوْا	إِلَى الْفِتْنَةِ	أُرْكَسُوا	فِيهَا فَإِنْ لَمْ
not	So if	into it.	they are plunged the temptation, to they are returned
يَعْتَزِلُوكُمْ	وَيُلْقُوا إِلَيْكُمْ السَّلَامَ	وَيَكْفُوا	أَيْدِيَهُمْ
their hands,	and they restrain	[the] peace to you	and offer they withdraw from you
فَخَذَوْهُمْ	وَأَقْتُلُوهُمْ	حَيْثُ	تَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا
We made	And those -	you find them.	wherever and kill them then seize them
لَكُمْ عَلَيْهِمْ	سُلْطَانًا	مُّبِينًا	وَمَا كَانَ
is	And not	91	clear. an authority against them for you
لِمَنْ	أَنْ يَقْتُلَ مُؤْمِنًا	إِلَّا	خَطَاً وَمَنْ قَتَلَ
killed	And whoever	(by) mistake.	except a believer he kills that for a believer
مُؤْمِنًا	خَطَاً	فَتَحْرِيرُ	رَقَبَةٍ مُؤْمِنَةٍ وَدِيَّةٌ
and blood money	(of) a believing slave	then freeing	(by) mistake, a believer
مُسَلَّمَةً	إِلَى أَهْلِهِ	إِلَّا	أَنْ يَصَدَّقُوا فَإِنْ
But if	they remit (as) charity.	that	unless his family to (is to be) paid
كَانَ	مِنْ قَوْمٍ عَدُوٍّ لَكُمْ	وَهُوَ	مُؤْمِنٌ فَتَحْرِيرُ
then freeing	a believer	and he was	to you hostile a people from (he) was
رَقَبَةٍ مُؤْمِنَةٍ	وَإِنْ	كَانَ	مِنْ قَوْمٍ بَيْنَكُمْ
between you	a people	from	(he) was And if (of) a believing slave.
وَبَيْنَهُمْ	مِيثَاقٌ	فَدِيَّةٌ	مُسَلَّمَةً إِلَى أَهْلِهِ
his family,	to	(is to be) paid	then blood money (is) a treaty, and between them,
وَتَحْرِيرُ	رَقَبَةٍ مُؤْمِنَةٍ	فَمَنْ	لَمْ يَجِدْ فَصِيَامُ
then fasting	find,	(does) not	And whoever (of) a believing slave. and freeing

شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ اللَّهُ	and Allah is	Allah,	from	(seeking) repentance	consecutively,	(for) two months
عَلِيمًا حَكِيمًا ٩٢ وَمَنْ يَقْتُلْ مُؤْمِنًا	a believer	kills	And whoever	92	All-Wise.	All-Knowing,
مُتَعَمِّدًا فَجَزَاءُوهُ جَهَنَّمُ خَالِدًا فِيهَا	abiding in it forever	(is) Hell,	then his recompense		intentionally	
وَغَضَبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ	for him	and He has prepared	and He (will) curse him	on him	and Allah's wrath will fall	
عَذَابًا عَظِيمًا ٩٣ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا	When	believe[d]!	who	O you	93	great. a punishment
صَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا	say	and (do) not	then investigate,	(of) Allah	(the) way	in you go forth
لِمَنْ أَلْقَى إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا	"You are not a believer,"	(a greeting of) peace,	to you	offers	to (the one) who	
تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِندَ اللَّهِ مَغَالِمُ	(are) booties	Allah	for with	(of) the world,	(of) the life	transitory gains seeking
كَثِيرَةٌ ٩٤ كَذَلِكَ كُنْتُمْ مِّن قَبْلُ فَمَنَّ اللَّهُ	then Allah conferred favor	before,	you were	Like that	abundant.	
عَلَيْكُمْ فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ	you do	of what	is	Allah	Indeed,	so investigate. upon you;
خَيْرًا ٩٤ لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ	the believers,	among	the ones who sit	(are) equal	Not	94 All-Aware.
غَيْرِ أُولَى الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ	(the) way	in	and the ones who strive	[the] disabled,	the ones (who are)	other than
اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ	the ones who strive	Allah (has) preferred	and their lives.	with their wealth	(of) Allah	
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً ٩٥ وَكُلًّا	And (to) all	(in) rank.	the ones who sit	to	and their lives	with their wealth
وَعَدَ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى	over	the ones who strive	Allah (has) preferred	the best.	Allah (has) promised	

for two months consecutively, (seeking) repentance from Allah. And Allah is All-Knowing, All-Wise.

93. And whoever kills a believer intentionally, then his reward is Hell, abiding in it forever; and Allah's wrath will fall on him and He has cursed him and He has prepared for him a great punishment.

94. O you who believe! When you go forth in the way of Allah, investigate, and do not say to the one who offers you the (greetings of) peace, "You are not a believer," seeking the transitory gains of this worldly life; for with Allah are abundant booties. You were like them before; then Allah conferred favor upon you; so investigate. Indeed, Allah is All-Aware of what you do.

95. Not equal are those among the believers who sit (at home) - except those who are disabled - and those who strive in the way of Allah with their wealth and their lives. And Allah has preferred in rank those who strive with their wealth and their lives to those who sit (at home). And to all Allah has promised the best. And Allah has preferred those who strive over

those who sit (at home)  
with a great reward,

96. Ranks from **Him** and forgiveness and mercy. And Allah is Oft-Forgiving, Most Merciful.

97. Indeed, those whom the Angels take (in death) while they were wronging themselves - they (the Angels) will say, "In what (condition) were you?" They will say, "We were oppressed in the earth." They (the Angels) will say, "Was not the earth of Allah spacious (enough) for you to emigrate therein?" Then those will have their abode in Hell - and evil it is as a destination.

98. Except the oppressed among the men and women and children who cannot devise a plan nor are they directed to a way.

99. Then for those, may be, Allah will pardon them, and Allah is Oft-Pardoning, Oft-Forgiving.

100. And whoever emigrates in the way of Allah will find on the earth many places of refuge and abundance. And whoever leaves from his home as an emigrant to Allah and His Messenger and then death overtakes him then certainly his reward has become incumbent on Allah. And Allah is Oft-Forgiving, Most Merciful.

101. And when you travel in the earth,

الْقُعِدِينَ	أَجْرًا	عَظِيمًا	دَرَجَاتٍ	مِنْهُ
the ones who sit	(with) a reward	great,	Ranks	from Him
95				
وَمَغْفِرَةً	وَرَحْمَةً	وَكَانَ	اللَّهُ	عَفُورًا
and forgiveness,	and mercy.	And is	Allah	Oft-Forgiving,
96	Most Merciful.			
إِنَّ	الَّذِينَ	تَوَفَّيْنَاهُمْ	الْمَلَائِكَةُ	ظَالِمِينَ
Indeed,	those whom -	take them (in death)	the Angels	(while) they (were) wronging
أَنْفُسِهِمْ	قَالُوا	فِيهِمْ	كُنْتُمْ	قَالُوا
themselves	they say,	"In what (condition)	were you?"	They said,
مُسْتَضْعَفِينَ	فِي الْأَرْضِ	قَالُوا	أَلَمْ	تَكُنْ
oppressed	in	the earth."	Not	was
وَاسِعَةً	فَتَهَاجَرُوا	فِيهَا	فَأُولَئِكَ	مَأْوَاهُمْ
spacious (enough)	so that you (could) emigrate	in it?"	Then those	(will have) their abode
جَهَنَّمَ	وَسَاءَتْ	مَصِيرًا	إِلَّا	الْمُسْتَضْعَفِينَ
(in) Hell -	and it is an evil	destination.	Except	the oppressed
97				
مِنَ	الرِّجَالِ	وَالنِّسَاءِ	وَالْوِلْدَانِ	لَا يَسْتَطِيعُونَ
among	the men	and the women	and the children	who are not able to
وَلَا	يَهْتَدُونَ	سَبِيلًا	قَالُوا	عَسَى
and not	they are directed	(to) a way.	Then those,	Allah
98				
يَعْفُو	عَنْهُمْ	وَكَانَ	اللَّهُ	عَفُورًا
will pardon	[on] them,	and is	Allah	Oft-Forgiving,
99	Oft-Pardoning,			
وَمَنْ	يُهَاجِرْ	فِي سَبِيلِ	اللَّهِ	يَجِدْ
And whoever	emigrates	in	(the) way	(of) Allah,
مُرْغَمًا	كَثِيرًا	وَسَعَةً	وَمَنْ	يَخْرُجْ
place(s) of refuge -	many,	and abundance.	And whoever	leaves
99				
بَيْتِهِ	مُهَاجِرًا	إِلَى	اللَّهِ	وَرَسُولِهِ
his home	(as) an emigrant	to	Allah	and His Messenger,
ثُمَّ	يُدْرِكُهُ	الْمَوْتُ	فَقَدْ	وَقَعَ
then	overtakes him	then certainly	(became) incumbent	on
100				
عَفُورًا	رَّحِيمًا	وَإِذَا	ضَرَبْتُمْ	فِي الْأَرْضِ
Oft-Forgiving,	Most Merciful.	And when	you travel	in
100				



فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ ۖ إِنَّكُمْ	if	the prayer	[of]	you shorten	that	(is) any blame	upon you	then not
خِفْتُمْ أَنْ يُفْتِنَكُمْ الَّذِينَ كَفَرُوا ۚ إِنَّ الْكَافِرِينَ	the disbelievers	Indeed,	disbelieved.	those who	(may) harm you	that	you fear	
كَانُوا لَكُمْ عَدُوًّا مُبِينًا ۗ وَإِذَا كُنْتُمْ فِيهِمْ	among them	you are	And when	101	open.	an enemy	for you	are
فَاقْبَتُوا لَهُمْ الصَّلَاةَ فَتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ	with you	of them	a group	then let stand	the prayer,	for them	and you lead	
وَلْيَأْخُذُوا أَسْلِحَتَهُمْ ۚ فَإِذَا سَجَدُوا فَلْيَكُونُوا	then let them be	they have prostrated,	Then when	their arms.	and let them take			
مِنْ وَرَائِكُمْ وَلَتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ	(which has) not	other,	a group -	and let come (forward)	behind you			
يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ ۚ	and their arms.	their precautions	and let them take	with you	and let them pray	prayed,		
وَدَا لِّلَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ	your arms	[about]	you neglect	if	disbelieved	those who	Wished	
وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً ۚ	(in) a single attack.	[upon] you	so (that) they (can) assault	and your baggage,				
وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى	any trouble	with you	was	if	upon you	blame	But (there is) no	
مِّنْ مَّطَرٍ ۚ أَوْ كُنْتُمْ مَّرْضَىٰ أَنْ تَضَعُوا	you lay down	that	sick	you are	or	rain	(because) of	
أَسْلِحَتَكُمْ ۚ وَخُذُوا حِذْرَكُمْ ۚ إِنَّ اللَّهَ	has prepared	Allah	Indeed,	your precautions.	but take	your arms,		
لِّلْكَافِرِينَ عَذَابًا مُّهِينًا ۗ فَإِذَا قَضَيْتُمْ	you (have) finished	Then when	102	humiliating.	a punishment	for the disbelievers		
الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيًّا وَرُكُودًا وَعَلَىٰ	and (lying) on	and sitting	standing	Allah	then remember	the prayer,		
جُنُوبِكُمْ ۚ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ ۚ	the (regular) prayer.	then establish	you are secure	But when	your sides.			

there is no blame upon you that you shorten the prayer, if you fear that those who disbelieve may harm you. Indeed, the disbelievers are your open enemies.

102. And when you are among them and you lead them in prayer, then let a group of them stand with you and let them take their arms. Then when they have prostrated, let them be behind you and let the other group come forward, which has not (yet) prayed and let them pray with you, taking their precautions and their arms. Those who disbelieve wish that you neglect your arms and your baggage, so that they can assault you in a single attack. But there is no blame upon you, if you are troubled by rain or are sick, for laying down your arms, but take your precautions. Indeed, Allah has prepared a humiliating punishment for the disbelievers.

103. Then when you have finished the prayer, then remember Allah standing, sitting, and (lying) on your sides. But when you are secure, then re-establish the (regular) prayer.

Indeed, prayer is prescribed for the believers at fixed times.

104. And do not be weak in pursuing the people (enemy). If you are suffering, then indeed they are also suffering like you are suffering, and you hope from Allah what they do not hope. And Allah is All-Knowing, All-Wise.

105. Indeed, We have revealed to you the Book with the truth so that you may judge between the people with what Allah has shown you. And do not be a pleader for the deceitful.

106. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

107. And do not argue on behalf of those who deceive themselves. Indeed, Allah does not love the one who is treacherous and sinful.

108. They seek to hide from the people but they cannot hide from Allah and He is with them when they plot by night in words that He does not approve. And Allah encompasses what they do.

109. Here you are - those who argue on their behalf in the life of this world - but who will argue with Allah for them on the Day of Resurrection or who

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا	Indeed,	the prayer	is	on	the believers	prescribed	(at) fixed times.
وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ١٠٤	103	And (do) not	be weak	in	pursuit	(of) the people.	If you are suffering, then indeed, they are (also) suffering like what you are suffering, and you hope from Allah what they do not hope. And Allah is All-Knowing, All-Wise.
إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ١٠٥	104	All-Wise.	All-Knowing,	We (have) sent down	to you	the Book	Indeed,
بِالْحَقِّ لَتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ لِلْخَائِنِينَ خَصِيمًا ١٠٦	105	Allah has shown you.	And (do) not	be	for the deceitful	a pleader.	105
وَأَسْتَغْفِرِ اللَّهَ ١٠٧	106	And seek forgiveness	(of) Allah.	Indeed,	Allah	is	Oft-Forgiving, Most Merciful.
وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَانًا أَثِيمًا ١٠٨	107	And (do) not	argue	for	those who	deceive	themselves. Indeed, Allah does not love the one who is treacherous and sinful.
يَسْتَحْفُونَ مِنَ النَّاسِ وَلَا يَسْتَحْفُونَ مِنَ اللَّهِ ١٠٩	108	They seek to hide	from	the people	but they cannot hide	from	Allah and He is with them when they plot by night in words that He does not approve. And Allah encompasses what they do.
وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ الْقَوْلِ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ١١٠	109	Here you are -	those who	[you] argue	for them	in	the life of this world - but who will argue with Allah for them on the Day of Resurrection or who

يَكُونُ عَلَيْهِمْ	وَكَيْلًا	١٠٩	وَمَنْ	يَعْمَلُ	سُوءًا
will be	(their) defender.	109	And whoever	does	evil
أَوْ يَظْلِمُ نَفْسَهُ ثُمَّ	يَسْتَغْفِرُ	اللَّهُ	يَجِدُ	اللَّهُ	
or	then	his soul	wrongs	he will find	(of) Allah
غَفُورًا	رَّحِيمًا	١١٠	وَمَنْ	يَكْسِبْ	إِثْمًا فَإِنَّمَا
Oft-Forgiving,	Most Merciful.	110	And whoever	earns	sin,
يَكْسِبُهُ	عَلَى نَفْسِهِ	وَكَانَ اللَّهُ	عَلِيمًا	حَكِيمًا	١١١
he earns it	against	his soul.	And Allah is	All-Knowing,	All-Wise.
وَمَنْ	يَكْسِبْ خَطِيئَةً	أَوْ إِثْمًا ثُمَّ	يَرْمِ بِهِ	بَرِيًّا	
And whoever	earns	a fault	or	a sin	(on) an innocent,
فَقَدَرِ	اِحْتَلَّ	بُهْتَانًا	وَإِثْمًا	مُبينًا	١١٢
then surely	he (has) burdened (himself)	(with) a slander	and a sin	manifest.	112
وَلَوْلَا	فَضْلُ اللَّهِ	عَلَيْكَ	وَرَحْمَتُهُ	لَهَتَتْ	
And if not	(for the) Grace of Allah	upon you	and His Mercy -	surely (had) resolved	
طَائِفَةٌ	مِنْهُمْ	أَنْ يُضِلُّوكَ	وَمَا	يُضِلُّونَ	إِلَّا
a group	of them	to	mislead you.	But not	they mislead
أَنْفُسَهُمْ	وَمَا	يَضُرُّوكَ	مِنْ شَيْءٍ	وَأَنْزَلَ اللَّهُ	
themselves,	and not	they will harm you	(in) anything.	And Allah has sent down	
عَلَيْكَ	الْكِتَابَ	وَالْحِكْمَةَ	وَعَلَّمَكَ	مَا	لَمْ تَكُنْ
to you	the Book	and [the] Wisdom	and taught you	what	you did not
تَعْلَمُ	وَكَانَ	فَضْلُ اللَّهِ	عَلَيْكَ	عَظِيمًا	١١٣
And is	know.	(the) Grace	(of) Allah	upon you	great.
خَيْرٌ فِي كَثِيرٍ	مِنْ تَجْوَاهُمْ	إِلَّا	مَنْ	أَمَرَ بِصَدَقَةٍ	
in	of	much	except	(he) who	charity
أَوْ مَعْرُوفٍ	أَوْ إِصْلَاحٍ	بَيْنَ	النَّاسِ	وَمَنْ	يَفْعَلْ ذَلِكَ
or	or	kindness	between	the people.	And who
ابْتِغَاءَ	مَرْضَاتِ اللَّهِ	فَسَوْفَ	نُؤْتِيهِ	أَجْرًا	عَظِيمًا
seeking	pleasure	(of) Allah	then soon	We will give him	a reward
وَمَنْ	يُشَاقِقِ	الرَّسُولَ	مِنْ بَعْدِ	مَا	تَبَيَّنَ
And whoever	opposes	the Messenger	after	what	(has) become clear

will be their defender.

110. And whoever does evil or wrongs his soul and then seeks forgiveness of Allah he will find Allah Oft-Forgiving, Most Merciful.

111. And whoever earns sin only earns it against himself. And Allah is All-Knowing, All-Wise.

112. And whoever earns a fault or a sin and then blames it on an innocent (person), then surely he has burdened himself with a slander and a manifest sin.

113. And if it was not for the Grace of Allah upon you and His Mercy, a group of them had resolved to mislead you. But they do not mislead except themselves, and they will not harm you in anything. And Allah has revealed to you the Book and the Wisdom and taught you what you did not know. And Allah's Grace upon you is great.

114. There is no good in most of their secret talk except he who orders charity or kindness or conciliation between people. And whoever does that seeking the pleasure of Allah then soon We will give him a great reward.

115. And whoever opposes the Messenger after guidance has become clear

- 121.** Those will have their  
abode

لَهُ	الْهُدَى	وَيَتَّبِعُهُ	غَيْرَ	سَبِيلِ	الْمُؤْمِنِينَ	
(of) the believers,	(the) way	other than	and he follows	(of) the guidance,	to him	
نُوَلِّهِ	مَا	تَوَلَّى	وَنُصْلِهِ	جَهَنَّمَ	وَسَاءَتْ	
and evil it is	(in) Hell	and We will burn him	he (has) turned	(to) what	We will turn him	
مَصِيرًا	ع	إِنَّ	اللَّهُ	لَا	يَغْفِرُ	أَنْ
that	forgive	does not	Allah	added,	115	(as) a destination.
يُشْرِكُ	بِهِ	وَيَغْفِرُ	مَا	دُونَ	ذَلِكَ	
that	other than	[what]	but He forgives	with Him,	partners be associated	
لِمَنْ	يَشَاءُ	وَمَنْ	يُشْرِكُ	بِاللَّهِ	فَقَدْ	
then surely	with Allah	associates partners	And whoever	He wills.	for whom	
ضَلَّ	ضَلَالًا	بَعِيدًا	ع	إِنْ	يَدْعُونَ	مِنْ دُونِهِ
besides Him	they invoke	Not	116	far away.	straying	he lost (the) way,
إِلَّا	إِنشَاءً	وَأِنْ	يَدْعُونَ	إِلَّا	شَيْطَانًا	مَرِيدًا
rebellious.	Shaitaan -	except	they invoke	and not	female (deities)	but
لَا	لَعَنَهُ اللَّهُ	وَقَالَ	لَا تَتَّخِذَنَّ	مِنْ	عِبَادِكَ	
your slaves	from	"I will surely take	and he said,	Allah cursed him	117	
نَصِيبًا	مَّفْرُوضًا	ع	وَلَا ضَلَّةً لَهُمْ			
"And I will surely mislead them	118	appointed."	a portion			
وَلَا مُبِينًا لَهُمْ	وَلَا مَرْمَرًا لَهُمْ	فَلْيَبْتِغَنَّ				
so they will surely cut off	and surely I will order them	and surely arouse desires in them,				
أَذَانَ	الْأَنْعَامِ	وَلَا مَرْمَرًا لَهُمْ	فَلْيَغْيِرَنَّ			
so they will surely change	and surely I will order them	(of) the cattle	(the) ears			
خَلَقَ	اللَّهُ	وَمَنْ	يَتَّخِذِ	الشَّيْطَانَ	وَلِيًّا	
(as) a friend	the Shaitaan	takes	And whoever	(of) Allah."	(the) creation	
مِنْ دُونِ	اللَّهُ	فَقَدْ	خَسِرَ	خُسْرَانًا	مُبِينًا	
manifest.	a loss	he (has) lost -	then surely	Allah,	besides	
يَعِدُّهُمْ	وَيُتَبِّعُهُمْ	وَمَا	يَعِدُّهُمْ	ع		
promises them	and not	and arouses desires in them	He promises them	119		
الشَّيْطَانُ	إِلَّا	عُرُورًا	ع	أُولَئِكَ	مَا لَهُمْ	
their abode	Those -	120	deception.	except	the Shaitaan -	

جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ﴿١٢١﴾ وَالَّذِينَ	And those who	121	any escape.	from it	they will find	and not	(is) Hell
أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ سُدُّ خُلُوفِ الْجَنَّةِ	(in) Gardens	We	will admit them	[the] righteous deeds	and do	believe[d]	
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ط	forever.	in it	will abide	the rivers,	underneath it	from	flow
وَعَدَ اللَّهُ حَقًّا ط وَمَنْ أَصْدَقُ مِنَ اللَّهِ	Allah	than	(is) truer	and who	(in) truth,	(of) Allah	A Promise
قِيلًا ﴿١٢٢﴾ لَيْسَ بِأَمَانِيِّكُمْ وَلَا أَمَانِي أَهْلُ	(of the) People	(by the) desire	and not	by your desire	Not	122	(in) statement?
الْكِتَابِ مَنْ يَفْعَلْ سُوءًا يُجْزَ بِهِ وَلَا	and not	for it	will be recompensed	evil	does	Whoever	(of) the Book.
يَجِدُ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾	123	any helper.	and not	any protector	Allah	besides	for him he will find
وَمَنْ يَفْعَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَى	female,	or	(the) male	from	[the] righteous deeds	[of]	does And whoever
وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ	they will be wronged	and not	Paradise	will enter	then those	(is) a believer,	and he
نَقِيرًا ﴿١٢٤﴾ وَمَنْ أَحْسَنُ دِينًا	(in) religion	(is) better	And who	124	(even as much as) the speck on a date-seed.		
مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ	and follows	(is) a good-doer	and he	to Allah	his face	submits	than (one) who
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا	(as) a friend.	Ibrahim	And Allah took	(the) upright?	(of) Ibrahim	(the) religion	
﴿١٢٥﴾ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي	(is) in	and what	the heavens	(is) in	(is) what	And for Allah	125
الْأَرْضِ ط وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا ع ﴿١٢٦﴾	126	All-Encompassing.	thing	of every	Allah	and is	the earth,
وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ	gives you the ruling	"Allah	Say,	the women.	concerning	And they seek your ruling	

in Hell and they will not find any escape from it.

122. And those who believe and do righteous deeds, We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. A Promise of Allah in truth, and who is truer than Allah in statement?

123. Neither your desire nor the desire of the People of the Book (can prevail). Whoever does evil will be recompensed for it, and he will not find besides Allah any protector or any helper.

124. And whoever does righteous deeds, whether male or female and is a believer - those will enter Paradise and they will not be wronged, (even as much as) the speck on a date-seed.

125. And who is better in religion than he who submits his face to Allah and he is a good-doer and follows the religion of Ibrahim - the upright? And Allah took Ibrahim as a friend.

126. And to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah encompasses everything.

127. And they seek your ruling concerning women. Say, "Allah gives you the ruling



about them and what has been recited to you in the Book concerning the orphan girls to whom you do not give what is ordained for them and you desire to marry them, and (concerning) the weak among children and to deal justly with orphans. And whatever good you do, then indeed, Allah is All-Knowing of it.

128. And if a woman fears ill-conduct or desertion from her husband, then there is no sin upon them that they make terms of peace between themselves and reconciliation is best. And souls are swayed by greed. But if you do good and fear Allah, then indeed, Allah is All-Aware of what you do.

129. And you will never be able to deal justly between the women even if you desire, but do not incline completely (towards one) and leave another hanging. And if you reconcile and fear Allah - then indeed, Allah is Oft-Forgiving, Most Merciful.

130. And if they separate, Allah will enrich each of them from His abundance. And Allah is All-Encompassing,

فِيهِنَّ ۚ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي						
concerning	the Book	in	to you	is recited	and what	about them
يَتَىٰ النِّسَاءِ الَّتِي لَا تُوْتُوْنَهُنَّ مَّا كُتِبَ						
is ordained	what	you (do) not give them	(to) whom	[the] girls	orphans	
لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعِفِينَ						
and the ones who are weak	marry them,	to	and you desire	for them		
مِّنَ الْوِلْدَانِ ۚ وَأَنْ تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ ۚ وَمَا						
And whatever	with justice.	for orphans	stand	and to	the children	of
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾						
127	All-Knowing.	about it	is	Allah	then indeed,	good of you do
وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا						
desertion	or	ill-conduct	her husband	from	fears	a woman And if
فَلَا جُنَاحَ عَلَيْهِنَّ أَنْ يُصْلِحَا						
they make terms of peace	that	on both of them	sin	then (there is) no		
بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ						
And are swayed	(is) best.	and [the] reconciliation	a reconciliation	between themselves -		
الْأَنْفُسَ الشُّحَّ ۚ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ						
then indeed,	and fear (Allah),	you do good	But if	(by) greed.	the souls	
اللَّهُ كَانَ بِهَا تَعْمَلُونَ خَيْرًا ﴿١٢٨﴾ وَلَنْ						
And never	128	All-Aware.	you do	of what	is	Allah
تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ						
you desired,	even if	[the] women	between	deal justly	to	will you be able
فَلَا تَبِيلُوا كُلُّ الْمَيْلِ فَتَذَرُوهَا						
and leave her (the other)	the inclination	(with) all	incline	but (do) not		
كَالْمُعَلَّقَةِ ۚ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ						
Allah	then indeed,	and fear (Allah)	you reconcile	And if	like the suspended one.	
كَانَ غَفُورًا رَّحِيمًا ﴿١٢٩﴾ وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ						
Allah will enrich	they separate,	And if	129	Most Merciful.	Oft-Forgiving,	is
كُلًّا مِّنْ سَعَتِهِ ۚ وَكَانَ اللَّهُ وَاسِعًا						
All-Encompassing,	and Allah is	His abundance,	from	each (of them)		

حَكِيمًا ١٣٠	وَلِلَّهِ	مَا	فِي السَّمَوَاتِ وَمَا
All-Wise.	130	And for Allah	(is) whatever (is) in the heavens and whatever
فِي الْأَرْضِ وَقَدْ	وَصَّيْنَا	الَّذِينَ أُوتُوا	الْكِتَابَ
(is) in the earth.	And surely	We have instructed	those who were given the Book
مِنْ قَبْلِكُمْ	وَأَيَّاكُمْ	أَنْ اتَّقُوا اللَّهَ	وَإِنْ تَكْفُرُوا
before you	and yourselves	that you fear Allah.	But if you disbelieve -
فَإِنَّ	لِلَّهِ	مَا	فِي السَّمَوَاتِ وَمَا
then indeed	for Allah	(is) whatever (is) in the heavens	and whatever (is) in
الْأَرْضِ وَكَانَ اللَّهُ	غَنِيًّا	حَمِيدًا ١٣١	وَلِلَّهِ
And Allah is	Free of need,	Praiseworthy.	131
مَا	فِي السَّمَوَاتِ وَمَا	فِي الْأَرْضِ وَكَفَى بِاللَّهِ	
(is) whatever (is) in the heavens	and whatever (is) in the earth.	And Allah is sufficient	
وَكَيْلًا ١٣٢	إِنْ يَشَأْ	يُدْهِبْكُمْ	أَيُّهَا النَّاسُ
(as) a Disposer of affairs.	If He wills	He can take you away	O people,
وَيَأْتِ بِآخَرِينَ ١٣٣	وَكَانَ اللَّهُ	عَلَىٰ ذَٰلِكَ	قَدِيرًا ١٣٤
and bring others.	And Allah is	over that	All-Powerful.
مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا	فَعِنْدَ اللَّهِ	ثَوَابٌ	
Whoever [is] desires reward	(of) the world -	then with Allah	(is the) reward
الدُّنْيَا وَالْآخِرَةِ ١٣٥	وَكَانَ اللَّهُ	سَمِيعًا	بَصِيرًا ١٣٦
(of) the world and the Hereafter.	And Allah is	All-Hearing,	All-Seeing.
يَا أَيُّهَا الَّذِينَ آمَنُوا	كُونُوا قَوَّامِينَ	بِالْقِسْطِ	شُهَدَاءَ
O you who believe[d]!	Be	custodians of justice	(as) witnesses
لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ	أَوْ الْوَالِدِينَ	وَالْأَقْرَبِينَ	إِنْ
to Allah, even if (it is) against yourselves	or the parents and the relatives.		if
يَكُنْ غَنِيًّا أَوْ فَقِيرًا	فَاللَّهُ	أَوْلَىٰ	بِهِمَا ١٣٧
he be rich or poor,	for Allah	(is) nearer to both of them.	So (do) not
تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا	وَإِنْ تَلَوَّا	أَوْ تَعْرِضُوا	
lest you deviate.	And if you distort	or refrain,	
فَإِنَّ	لِلَّهِ	كَانَ	بِمَا تَعْمَلُونَ
then indeed,	Allah	is	of what you do
	135	All-Aware.	O you

All-Wise.

131. To Allah belongs whatever is in the heavens and whatever is on the earth. And surely We have instructed those who were given the Book before you and yourselves to fear Allah. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is Free of need and Praiseworthy.

132. To Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

133. If He wills, He can eliminate you O people, and bring others (in your place). And Allah is over that All-Powerful.

134. Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.

135. O you who believe! Be custodians of justice as witnesses to Allah, even if it is against yourselves or your parents or relatives whether rich or poor, for Allah is nearer to both of them. So do not follow the desires, lest you deviate (from doing justice). And if you distort (your testimony) or refrain (from giving it), then indeed, Allah is All-Aware of what you do.

136. O you who believe! Believe in Allah and His Messenger, and the Book, which He revealed upon His Messenger and the Book which He revealed before. And whoever disbelieves in Allah, His Angels, His Books, His Messengers and the Last Day, then surely he has lost the way, straying far away.

الَّذِينَ آمَنُوا	وَرَسُولِهِ	بِاللّٰهِ	وَالْكِتَابِ	وَالَّذِينَ آمَنُوا	وَالَّذِينَ آمَنُوا
and the Book	and His Messenger,	in Allah	Believe	believe[d]!	who
الَّذِي نَزَّلَ	عَلَىٰ رَسُوْلِهِ	وَالْكِتَابِ الَّذِي	أَنْزَلَ	مِنْ قَبْلُ	وَمَنْ يَكْفُرْ
which	and the Book	His Messenger	upon	He revealed	which
وَكُتِبَ	وَرُسُلِهِ	وَالْيَوْمِ	الْآخِرِ	وَكُتِبَ	وَكُتِبَ
the Last,	and the Day	and His Messengers	and His Books,		

137. Indeed, those who believed then disbelieved, then believed, then (again) disbelieved, and then increased in disbelief - Allah will not forgive them, nor will He guide them to the (right) way.

فَقَدْ ضَلَّ	بَعِيدًا	ضَلَّ	بَعِيدًا	فَقَدْ	فَقَدْ
136	far away.	straying	he (has) lost (the) way,	then surely	
إِنَّ الَّذِينَ آمَنُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا
disbelieved,	then	believed,	those who	Indeed,	
ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا	ثُمَّ كَفَرُوا
then	disbelieved,	then	(again) believed,	then	
أَزْدَادُوا	كُفْرًا	لَّمْ يَكُنِ	اللَّهُ	لِيَغْفِرَ	لِيَغْفِرَ
forgive	Allah	will	not	(in) disbelief -	increased

138. Give tidings to the hypocrites that for them is a painful punishment -

لَهُمْ	وَلَا	لِيَهْدِيَهُمْ	سَبِيلًا	لَهُمْ	لَهُمْ
137	(to) a (right) way.	will guide them	and not	[for] them	
بَشِيرِ	السُّفْهَانِ	بِأَنَّ لَهُمْ	عَذَابًا	بَشِيرِ	بَشِيرِ
(is) a punishment	for them	that	(to) the hypocrites	Give tidings	
أَلِيمًا	الَّذِينَ	يَتَّخِذُونَ	الْكُفْرَيْنِ	أَلِيمًا	أَلِيمًا
the disbelievers	take	Those who	138	painful -	

139. Those who take the disbelievers as allies instead of the believers. Do they seek honor with them? But indeed, all honor belongs to Allah.

أُولِيَاءَ	مِنْ دُونِ	الْمُؤْمِنِينَ	أَيَّتَعُونَ	أُولِيَاءَ	أُولِيَاءَ
Do they seek	the believers.	instead of	(as) allies		
عِنْدَهُمْ	الْعِزَّةَ	فَإِنَّ	الْعِزَّةَ	لِلَّهِ جَمِيعًا	لِلَّهِ جَمِيعًا
(is) all for Allah.	the honor	But indeed,	the honor?	with them	
وَقَدْ	نَزَّلَ	عَلَيْكُمْ	فِي	وَقَدْ	وَقَدْ
139	And surely	He has revealed	in	to you	
الْكِتَابِ	أَنْ	إِذَا	سَمِعْتُمْ	أَيَّتِ	أَيَّتِ
the Book	that	when	you hear	(the) Verses	

140. And surely He has revealed to you in the Book that when you hear the Verses

اللَّهُ	يُكْفَرُ	بِهَا	وَيُسْتَهْزَأُ	بِهَا
(of) Allah	being rejected	[it]	and ridiculed	at [it],
فَلَا	تَقْعُدُوا	مَعَهُمْ	حَتَّى	يَخُوضُوا
then do not	sit	with them	until	they engage
فِي	حَدِيثٍ	غَيْرِهِ <sup>ط</sup>	إِنَّكُمْ	إِذَا
in	a conversation	other than that.	Indeed, you	then,
مِثْلَهُمْ <sup>ط</sup>	إِنَّ	اللَّهَ	جَامِعُ	السُّفْقَيْنِ
(would be) like them.	Indeed,	Allah	will gather	the hypocrites
وَالْكَافِرِينَ	فِي	جَهَنَّمَ	جَمِيعًا	لَا <sup>(١٤٠)</sup>
and the disbelievers	in	Hell	all together.	140
الَّذِينَ	يَتَرَبَّصُونَ	بِكُمْ <sup>ج</sup>	فَإِنْ	كَانَ
Those who	are waiting	for you.	Then if	was
فَتْحٌ	مِّنَ	اللَّهِ	قَالُوا	أَلَمْ
a victory	from	Allah	they say,	'Were not
نَكُنْ	مَعَكُمْ <sup>ز</sup>	وَإِنْ	كَانَ	لِلْكَافِرِينَ
we	with you?"	But if	(there) was	for the disbelievers
نَصِيبٌ <sup>لَا</sup>	قَالُوا	أَلَمْ	نَسْتَحِذْ	
a chance	they said,	"Did not	we have advantage	
عَلَيْكُمْ	وَنَسَعَكُمْ	مِّنَ	الْمُؤْمِنِينَ <sup>ط</sup>	
over you	and we protected you	from	the believers?"	
فَاللَّهُ	يَحْكُمُ	بَيْنَكُمْ	يَوْمَ	الْقِيَامَةِ <sup>ط</sup>
And Allah	will judge	between you	(on the) Day	(of) the Resurrection,
وَلَنْ	يَجْعَلَ	اللَّهُ	لِلْكَافِرِينَ	عَلَى
and never	will Allah make	for the disbelievers	over	the believers
سَبِيلًا	إِنَّ	السُّفْقَيْنِ	يُخْدِعُونَ	ع <sup>(١٤١)</sup>
a way.	Indeed,	the hypocrites	(seek to) deceive	141
اللَّهُ	وَهُوَ	خَادِعُهُمْ <sup>ج</sup>	وَإِذَا	قَامُوا
Allah	and (it is) He	who deceives them.	And when	they stand
إِلَى	الصَّلَاةِ	قَامُوا	كُسَالَى	يُرْآءُونَ
for	the prayer,	they stand	lazily,	showing off

of Allah being rejected and ridiculed, then do not sit with them until they engage in some other conversation. Indeed, you would then be like them. Indeed, Allah will gather the hypocrites and disbelievers in Hell all together.

141. Those (hypocrites) are waiting for you; then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say, "Did we not gain the advantage over you and we protected you from the believers?" And Allah will judge between you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way.

ع<sup>١٧</sup>

142. Indeed, the hypocrites seek to deceive Allah and it is **He Who** deceives them. And when they stand for prayer, they stand lazily, showing off

to people and they do not remember Allah except a little.

143. Wavering between them, neither to these (i.e., the believers) nor to those (i.e., the disbelievers). And whoever Allah lets go astray - then never will you find a way for him.

144. O you who believe! Do not take the disbelievers as allies instead of the believers. Do you wish to give Allah clear evidence against yourselves?

145. Indeed, the hypocrites will be in the lowest depths of the Fire, and never will you find any helper for them

146. Except those who repent, correct themselves and hold fast to Allah, and are sincere in their religion for Allah, then those will be with the believers. And soon Allah will give the believers a great reward.

147. What would Allah do by punishing you if you are grateful and you believe? And Allah is All Appreciative, All-Knowing.

النَّاسِ	وَلَا	يَذْكُرُونَ	اللَّهُ	إِلَّا
(to) the people	and not	they remember	Allah	except
قَلِيلًا	مُذَبِّدِينَ	بَيْنَ	ذَلِكَ	١٤٣
a little.	142	Wavering	between	that,
لَا	إِلَى	هَؤُلَاءِ	وَلَا	إِلَى
not	to	these	and not	to
وَمَنْ	يُضِلِّ اللَّهُ	فَكَنْ	تَجِدَ	لَهُ
And whoever	Allah lets go astray -	then never	you will find	for him
سَبِيلًا	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا
a way.	143	O you	who	believe[d]!
تَتَّخِذُوا	الْكَافِرِينَ	أَوْلِيَاءَ	مِنْ دُونِ	الْمُؤْمِنِينَ
take	the disbelievers	(as) allies	instead of	the believers.
أَتُرِيدُونَ	أَنْ	تَجْعَلُوا	لِلَّهِ	عَلَيْكُمْ
Do you wish	that	you make	for Allah	against you
سُلْطَانًا	مُبِينًا	١٤٤	إِنَّ	السُّفْهَاءِ
an evidence	clear?	144	Indeed,	the hypocrites
فِي	الدَّرَكِ الْأَسْفَلِ	مِنْ	النَّارِ	وَلَنْ
(will be) in	the lowest depths	of	the Fire,	and never
تَجِدَ	لَهُمْ	نَصِيرًا	١٤٥	إِلَّا
you will find	for them	any helper	145	those who
تَابُوا	وَأَصْلَحُوا	وَأَعْتَصَمُوا	بِاللَّهِ	وَأَخْلَصُوا
repent	and correct (themselves)	and hold fast	to Allah	and are sincere
دِينَهُمْ	لِلَّهِ	فَأُولَئِكَ	مَعَ	الْمُؤْمِنِينَ
(in) their religion	for Allah,	then those (will be)	with	the believers.
وَسَوْفَ	يُؤْتِ اللَّهُ	الْمُؤْمِنِينَ	أَجْرًا عَظِيمًا	١٤٦
And soon	Allah will give	the believers	a great reward.	146
مَا	يَفْعَلُ اللَّهُ	بِعَذَابِكُمْ	إِنْ	شَكَرْتُمْ
What	would Allah do	by punishing you	if	you are grateful
وَأَمَنْتُمْ	وَكَانَ اللَّهُ	شَاكِرًا	عَلِيمًا	١٤٧
and you believe?	And Allah is	All-Appreciative,	All-Knowing.	147