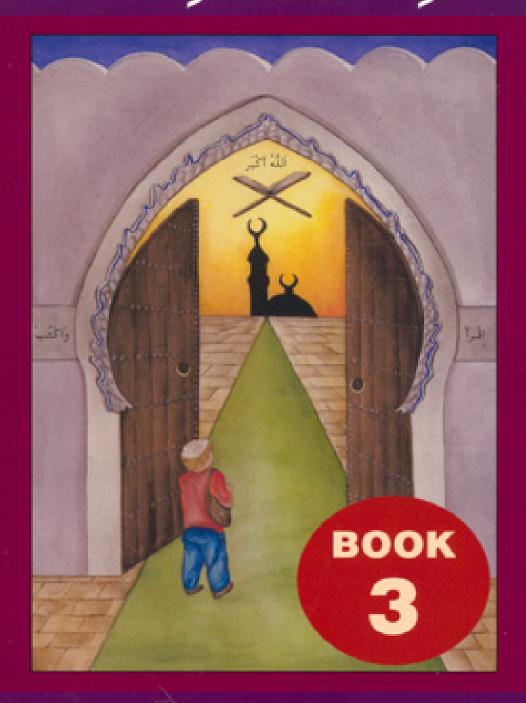
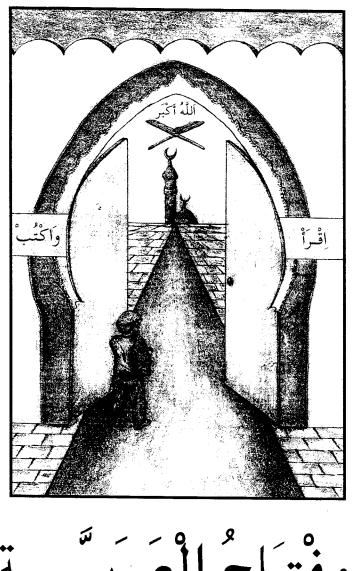
# مفتاح العربية



## GATEWAY TO ARABIC

Dr. Imran Hamza Alawiye



مفتاحُ الْعَرَبِيَّة

## **GATEWAY TO ARABIC**

**Book Three** 

Dr. Imran Hamza Alawiye

## Peace Be Upon You

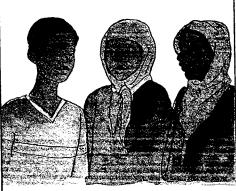
## اَلسَّلامُ عَلَيْكُمْ



هَٰذَا حُسَيْنِ وَخَالد وَقَاسم. هُمْ مَاليزيُّونَ منْ كُوَالْأَلُمْبُور



بريطَانيٌّ منْ لَندَن



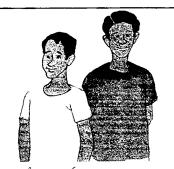
هَذَا طَارِق وَهَذه أَسْمَاء وَخَديجَة. هُمْ صُومَاليُّونَ منْ مَقْديشُو



هَذه عَزيزَة وَصَالحَة. هُمَا نيجيريَّتَان منْ أَبُوجَا



اَلسَّلامُ عَلَيْكُمْ اسْمي فَيْصَل. أَنَا منْ مَكَّة وَأَنَا سَعُودِيٌّ وَهَوُلاءِ أَصْدِقَائِي.



هَذَا بَاسِم وَبَسَّام. هُمَا سُوريَّان منْ دمَشْق



هَذَا أَكْرَم وَهَذه حَنَان. هُمَا فلسطينيَّان منَ الْقُدْس



هَذهِ نِسْرِين. هيَ بَاكِسْتَانِيَّةٌ مِنْ كَرَاتْشِي



هَذه سَارَة وَهُدَى وَنَاديَة. هُنَّ مصْريَّات منَ الْقَاهرَة

#### Vocabulary

Egyptian	مِصْرِيٌ	Pakistani	بَاكِسْتَانِيٌّ	Habib	حَبِيب	Basim	بَاسِم
Abuja	أُبُوجَا	Karachi	كَرَاتْشِي	Khadija	خُدِيجَة	Bassam	بَسَّام
Nigerian	ڹؚۑٛڿؚۑڔؚڲ	Damascus	دِمَشْق	Hanan	حَنَان	Husain	ءُ حُسين
Makkah	مَكَّة	Syrian	سُورِيٌ	Sara	سَارَة	Khalid	خَالِد
Saudi	سَعُودِيٌ	Mogadishu	مَقْدِيشُو	Huda	َهُٰد <i>َ</i> ي	Faisal	فَيْصَل
London	لَندَن	Somalian	صُومَالِيٌ	Nadia	نَادِيَة	Tariq	طَارِق
British	بَريطَانِيٌّ	Jerusalem	الْقُدْس	Nisreen	نِسْرِين	Qasim	- قَاسِم
Kuala Lumpur		Palestinian	فِلَسْطِينِيُّ	Azeeza	عَزِيزَة	Asma	أُسْمَاء
Malaysian	مَالِيزِيٌّ	Cairo	الْقَاهِرَة	Saliha	صَالِحَة	Akram	أكْرَم
my name (is)	اِسْمِي	from	مِنْ	my friends	ٲڝ۠ۮۊؘٲٮؙؚؚؠ	these (m. or f.)	هَؤُلاء

## Detached (or personal) Pronouns

In Book Two (p. 17) we already came across the singular detached pronouns. Here below are all the detached pronouns in their singular, dual and plural forms. As the verb 'to be' is not generally used in the present tense in Arabic, it is often added to the detached pronouns when translating into English.

Plural (three or more)		Dual (two)		Singular (one)		
they (masc.)	هُمْ	they (masc.)	هُمَا	he, it	هُوَ	Third
they (fem.)	هُنَّ هُ	they (fem.)	هُمَا	she, it	ۿؠ	Person
you (masc.)	أُنْتُم	you (masc.)	أُنْتُمَا	you (masc.)	أَنْتَ	Second
you (fem.)	أُنْتُنَ	you (fem.)	أنتُمَا	you (fem.)	أنت	d Person
we (masc. or fem.)	نُحْنُ	we (masc. or fem.)	نَحْن	l (masc. or fem.)	أنَا	First Person

### Conversation

#### Vocabulary

friends (f.)	صَدِيقَاتٌ	bike	دَرَّاجَةٌ	those two (m.)	ذَانِكَ	where?	أَيْنَ
Lebanon	لُبْنَانُ	bikes	دَرَّاجَاتٌ	that (fem.)	تِلْكَ	ls? Are?	هَلْ
sister	المُحْتُ	armchair	ٲڔۑػؘڎٛ	those two (f.)	تَانِكَ	who?	مَنْ
big (f.)	كَبِيرَةٌ	school	مَدْرَسَةً	those (m. or f.)	أُولَئِكَ	no	Ĭ.
Cairo	الْقَاهِرَةُ	schools	مَدَارِسُ	boy	وَلَدُّ	yes	نَعَم
Alexandria	الْإِسْكَنْدَرِيَّةُ	friend (m.)	صَد يقُ	boys	ٲۅٛڵٲڎ	name	اسم
Iraq	الْعِرَاقُ	friends (m.)	أَصْدِقَاءُ	girl	بِنْتُ	names	أُسْمَاءٌ
on	عَلَى	friend (f.)	صَدِيقَةٌ	girls	بَنَاتٌ	that (m.)	ذَلِكَ
hello!	مَرْحَبًا بِك	hello, welcom	مَرْ حَبًا e!	Pleased to me	eet you	تُعيدُة	فُرْصَةُ م

Basim: Assalamu 'alaykum.

Habib: Wa `alaykumu-ssalaam.

Basim: I am Basim, and this is Bassam.

Habib: Hello.

Basim: Hello.

Habib: Where are you both from?

Basim: We are from Syria. And where are you from?

Habib: I am from London.

Basim: Pleased to meet you.

Habib: Pleased to meet you.

Basim: Good-bye.

Habib: See you later.

بَاسم: السَّلامُ عَلَيْكُمْ

حَبِيب: وَعَلَيْكُمُ السَّلام

بَاسِم: أَنَا بَاسِم وَهَذَا بَسَّام

حَبيب: مَرْحَبًا

بَاسِم: مَرْحَبًا بِك

حَبيب: منْ أَيْنَ أَنْتُما؟

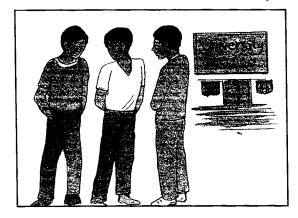
بَاسِم: نَحْنُ مِنْ سُورِيَة. وَمِنْ أَيْنَ أَنْتَ؟

حَبِيب: أَنَا مِنْ لَنْدَن

باسِم: فرصه سعيدة -

بَاسم: مَعَ السَّلَامَة

حَبيب: إلَى اللَّقَاء.





رَبَاب: مَنْ تِلْكَ الْبِنْتُ؟

Rabab: Who's that girl?

هُدَى: هي حَنَانُ.

Huda: She's Hanan.

رَبَاب: هَلْ هِيَ أُخْتُك؟

Rabab: Is she your sister?

هُدَى: نَعَم، هي أُخْتي الْكَبيرَةُ.

Huda: Yes, she's my big sister.

طَاهِر : مَنْ ذَلِكَ الْوَلَدُ عَلَى الدَّرَّاجَةِ؟

Tahir: Who's that boy on the bike?

سَعِيد: هُو صَديقِي نَبِيلُ.

Saeed: He's my friend Nabeel.

طَاهِر: منْ أَيْنَ هُوَ؟

Tahir: Where is he from?

سَعيد: هُوَ منْ لُبْنَانَ.

Saeed: He's from Lebanon.

رَبَا**ب**: مَنْ أُولَئِكَ الْبَنَاتُ؟

Rabab: Who are those girls?

هُدَى: هُنَّ صَديقَاتي في الْمَدْرَسَة.

Huda: They are my friends at the school.

رَبَاب: هَلْ هُنَّ مصْريَّاتُ ؟

Rabab: Are they Egyptian?

هُدَى: نَعَم، هُنَّ مصْريَّاتُ

Huda: Yes, they're Egyptian.

رَبَاب: هَلْ هُنَّ منَ الْقَاهرَة؟

Rabab: Are they from Cairo?

هُدَى: لا، هُنَّ منَ الْإِسْكَنْدَريَّة.

Huda: No, they're from Alexandria.

طَاهر: مَنْ أُولَئكَ الأَوْلَادُ؟

Tahir: Who are those boys?

سَعيد: هُمْ أَصْدقَائي في الْمَدْرَسَة.

Saeed: They're my friends at the school.

طَاهِر : هَلْ هُمْ سُوريُّونَ؟

Tahir: Are they Syrian?

سَعِيد: لأ، هُمْ عِرَاقِيُّونَ.

**Saeed:** No, they're Iraqi.

طَاهر: هَلْ هُمْ منْ بَغْدَادَ؟

Tahir: Are they from Baghdad?

سَعِيد: لأ، هُمْ مِنَ الْبَصْرَةِ.

Saeed: No, they're from Basra.

## **Greetings**

بَسْمَة: مَسَاءُ الْخَيْر.

Basma: Good evening.

حَميدَة: مَسَاءُ النُّور.

Hamida: Good evening

نَسْمَة: كَيْفَ الصِّحَّة؟

Basma: How's your [lit. the] health?

حَميدَة: طَيِّبَة، ٱلْحَمْدُ للَّه.

Hamida: Fine, praise be to Allah.

بسمة: مَا اسْمُك؟

Basma: What's your name?

حَمِيدَة: اِسْمِي حَمِيدَة، وَهَؤُلاءِ صَدِيقَاتِي.

**Hamida:** My name is Hamida, and these are my friends.

بَسْمَة: منْ أَيْنَ أَنْتُنَّ؟

Basma: Where are you (f. pl.) from?

الصَّديقَات: نَحْنُ منَ السُّودَان.

Friends: We are from the Sudan.

بَسْمَة: أَهْلاً وَسَهْلاً بِكُنُّ.

أَنَا سَعِيدَةٌ بِلِقَائِكُنَّ.

**Basma:** Welcome to you (f. pl.).
I'm pleased to meet you (f. pl.).

الصَّديقَات: وَنَحْنُ أَسْعَد.

Friends: We're delighted [to meet you too].

بَسْمَة: مَعَ السَّلَامَة.

Basma: Good-bye.

الصَّديقَات: فِي أَمَانِ اللَّه.

Friends: In God's protection.

مَازن: صَبَاحُ الْخَيْر.

Mazin: Good morning.

بَشير: صَبَاحُ النُّور.

Bashir: Good morning.

مَازِن: كَيْفَ الْحَال؟

Mazin: How are you?

بَشير: بخَيْرِ، ٱلْحَمْدُ لِلَّه.

Bashir: Fine, praise be to Allah.

مَازن: مَا اسْمُك؟

Mazin: What's your name?

بَشِير: إسْمِي بَشِير، وَهَؤُلاءِ أَصْدِقَائِي.

**Bashir:** My name is Bashir, and these are my friends.

مَازِن: مِنْ أَيْنَ أَنْتُمْ؟

Mazin: Where are you (m. pl.) from?

الْأَصْدقاءُ: نَحْنُ مِنْ نِيجِيرِيَة.

Friends: We are from Nigeria.

مَازِن: أَهْلاً وَسَهْلاً بِكُمْ.

أنَا سَعِيدٌ بِلقَائِكُمْ.

Mazin: Welcome to you (m. pl.). I'm pleased to meet you (pl.).

الْأَصْدقَاءُ: وَنَحْنُ أَسْعَد.

Friends: We're delighted [to meet you too].

مَازن: مَعَ السَّلَامَة.

Mazin: Good-bye.

الْأُصْدقَاءُ: في أَمَان اللَّه.

Friends: In God's protection. (God be with you).

#### Vocabulary

praise	حَمْد	how?	كَيْفَ	morning	صَبَاحُ
these (m. or f.)	ِ هَوُّلاءِ	condition, state	حَال	evening	مَساءُ
protection, security	أَمَان	health	صِحَّة	good, fine, well	خَيْر
Welcome!	أَهْلاً وَسَهْلاً	ill, unwell	مُرِيض	light	نُور
Welcome! (reply)	أَهْلاً بِك	good, fine	طَيِّب	happy, fortuitous	سكعيد
Reply: May God protect you. اَللَّهُ يُسَلِّمُكُ			Best wishes for I hope he gets	سككمته	

Dialogue	Faisal:	Where is your friend, [O] Khalid?	فَيْصَل: أَيْنَ صَدِيقُكَ يَا خَالِد؟
	Khalid:	He is at home.	خَالِد: هُوَ فِي الْبَيْتِ.
	Faisal:	How is he?	فَيْصَل: كَيْفَ حَالُهُ؟
	Khalid:	He is ill.	خَالِد: هُوَ مَرِيض.
	Faisal:	I hope he gets better soon.	فَيْصَل: سَلاَمَتُهُ.
	Khalid:	May Allah protect you.	خَالِد: اَللَّهُ يُسَلِّمُكَ.

#### Two Sukoons Rule

You may remember from Book One that a shadda (-) is a symbol written above a letter to show that the letter has been doubled and therefore sounds stronger.

e.g. 
$$\mathring{\mathring{q}}$$
 (mother)  $\mathring{\mathring{q}} = \mathring{\mathring{q}} + \mathring{\mathring{q}} + \mathring{\mathring{q}}$  Note that the first  $\mathring{\mathring{q}}$  takes a sukoon.

You then learnt that when a defined word begins with a sun letter, the J of J (the) does not take a sukoon. Instead, the sun letter takes a shadda.

Here, the laam cannot take a sukoon because the first sheen  $\dot{m}$  already has sukoon on it, even though we don't see the sukoon symbol when we write  $\dot{m}$  with a shadda.

Rule: In Arabic, you cannot have two sukoons next to each other.

This rule also applies when a sukoon appears at the end of one word and the lam of the 'al' at the beginning of the next word has a sukoon.

e.g. You cannot write: ؟ هَلْ الْبِنْتُ جَمِيلَةٌ (Is the girl beautiful?)
Instead, the sukoon on the first word changes into a kasra: عَمْلِ الْبِنْتُ جَمِيلَةٌ ؟

#### **Word Patterns**

#### Representation of word patterns in Arabic

As you will discover from the next page, many Arabic words originate from three root letters.

#### Exercise 1:

Substitute the letters  $\int$   $\int$  for the root letters in the following words to show the word patterns.

The root letters of each word are shown in brackets. Pay careful attention to the position of the root letters in each word, as well as the correct use of vowels and sukoons. The first row has been done for you.

فع ل		فع ل	
فَعِيلٌ	قَديم (ق د م)	مَفْعُولٌ	مَفْتُوحٌ (ف ت ح)
	مِسْطَرَةٌ (س ط ر)		سَافَرَ (س ف ر)
	حِجَابٌ (ح ج ب)		مَكْتَبُ (ك ت ب)
	أُحْمَدُ (ح م د)		دُخُولٌ (د خ ل)
	مُنْخَفِضَةٌ (خ ف ض)		مُدَرِّسُ (د ر س)

#### Exercise 2:

Study the word patterns based on the form  $\int_{-\infty}^{\infty} ds$  and then substitute in the root letters shown in crackets to create proper words. The first has been done for you.

	فع ل		فع ل
(ك ر م)	فُعَلاءُ	(غ س ل) غَسَّالَةٌ	فَعَّالَةٌ
(ش ك ر)	يَفْعَلُ	(ن ص ر)	مَفْعُولٌ
(ج ل س)	اِفْعِلْ	(ع ط ش)	فَعْلاَنُ
(ح ف ظ)	مفعَلَة	(م ر ض)	فَعْلَى

#### **Word Roots**

A great many Arabic words are formed from three core or root letters, each group of which has a basic meaning concept. By recognising the three root letters, a reader can often work out what a new word means, or at least gain a general idea of its meaning, even if he or she has never seen it before! In Book Two we came across the two words:

$$"$$
 meaning 'a book', and  $"$  مَكْتَبُ meaning 'a desk'.

If you study these two words carefully, you will find they both contain the letters ・ ・ い that order.

These are the root letters of the two words, and they carry the idea of 'writing'.

From the same three letters we can make the words:

Notice how all the meanings are connected in some way with writing.

n Book Two we also came across the words مُفْتُوحٌ meaning 'a key', and مَفْتُوحٌ meaning 'open'.

Both contain the letters  $\dot{v}$  which carry the idea of 'opening'.

By combining the three root letters with certain other letters, following various rules and patterns, many other related words can be formed. e.g.

'a can opener' and الْفَاتَحَةُ Surat al-Fatihah, the opening surah of the Qur'an.

It is very important to learn how to recognise the roots of words, not only to help with understanding a word's meaning, but also because words in Arabic dictionaries are usually listed under their root letters.

#### **Verbs: The Regular Past Tense**

The three root letters are also important for another reason. They are the basis for forming verbs. The simplest type of verb in Arabic is the past tense, and the most basic form of the past tense is the masculine singular form. The first and third letters of this form are always written with a fatha. The second letter takes a fatha, kasra or damma, and the student must learn by heart which is the correct vowel for each verb.

## Simple Past Tense Verbs

Just as Arabic nouns have singular, dual and plural forms, so verbs do likewise. Verbs also have masculine and feminine forms. The table below shows all the different forms of the past tense verb 'to write', starting with the most basic form, the masculine singular, i.e. 'he wrote'.

Plural		Dual		Singular		
they (m.) wrote	كَتَبُوا	they (two) (m.) wrote	كَتَبَا	he wrote	كَتُبَ	Third F
they (f.) wrote	كَتَبْنَ	they (two) (f.) wrote	كَتَبَتَا	she wrote	کَتَبَت	Person
you (pl.) (m.) wrote	كَتَبْتُمْ	you (two) (m.) wrote	كَتَبْتُمَا	you (m.) wrote	كَتَبْتَ	Second
you (pl.) (f.) wrote	كَتُبتُنَ	you (two) (f.) wrote	كَتَبْتُمَا	you (f.) wrote	كَتَبْتِ	d Person
We (m. or f.) wrote	كَتَبْنَا	We (two) (m. or f.) wrote	كَتُبْنَا	I (m. or f.) wrote	كَتُبْتُ	First Person

How to make the past tense of a simple verb such as کُتُب (he wrote)

#### a) Singular Forms

- 1. To make the **third person feminine singular**, take the third person masculine singular form  $\hat{z}$  and add  $\hat{z}$  to the end i.e.  $\hat{z}$  she wrote.
- 2. To make the **second person masculine singular** take حَتُث and replace the fatha on the with a sukoon and then add ت to the end i.e. حَتُبُت you (masculine singular) wrote.
- 3. To make the **second person feminine singular** take حَتُث and replace the fatha on the with a sukoon and then add ت to the end i.e. حَتُث you (feminine singular) wrote.
- 4. To make the first person (masculine or feminine) singular take  $\tilde{z}$  and replace the fatha on the  $\tilde{z}$  with a sukoon and then add  $\tilde{z}$  to the end i.e.

#### b) Dual Forms

- 5. To make the **third person masculine dual** take the root verb حَتَبُ and add الto the end i.e. كَتَبُ they (two, masculine) wrote.
- 6. To make the **third person feminine dual** take the root verb حَتَبُ and add أَتُ to the end i.e. الكَتَبَ they (two, feminine) wrote.
- 7. To make the **second person masculine dual** and the **second person feminine dual** take the root verb and replace the fatha on the ب with a sukoon and then add تُ to the end i.e. كَتُبُتُمَا you (two, masculine) wrote, or you (two, feminine) wrote.
- 8. To make the **first person masculine or feminine dual** take the root verb حَتُبُنَ and replace the fatha on the ب with a sukoon and then add ن to the end i.e. كَتُبُنَ we (two, masculine or feminine) wrote.

#### c) Plural Forms

- 9. To make the **third person masculine plura**l take the root verb حَتُبُوا and replace the fatha on the with a damma and then add او i.e. کَتَبُوا they (plural, masculine) wrote. The alif is silent.
- 10. To make the **third person feminine plural** take the root verb حَتُبُنُ and replace the fatha on the with a sukoon and then add ن i.e. كَتُبُنُ they (plural, feminine) wrote.
- 11. To make the **second person masculine plural** take the root verb حُتُبُتُ and replace the fatha on the به with a sukoon and then add مُتُ i.e. کُتُبُتُم you (plural, masculine) wrote.
- 12. To make the **second person feminine plural** take the root verb حَتُب and replace the fatha on the with a sukoon and then add نَا أَنُ i.e. كَتَبْتُنَ you (plural, feminine) wrote.
- and replace the fathat on the ب with a sukoon and then add ن to the end i.e. کتبت we (plural, masculine or feminine) wrote. You may note that this is the same form as the first person dual (see no. 8 above).

#### Some points to note

Verbs in the first person are not affected by gender, so they remain the same for both the masculine and the feminine: عَتَبْتُ السَّامِ (masculine or feminine) wrote, كَتَبْتُ اللهِ (we (masculine or feminine) wrote.

The second person dual is also not affected by gender: کَتَبْتُمَا You (masculine or feminine) wrote.

When addressing or referring to a mixed group where at least one male is present, the masculine form of the verb is used.

## **Exercise 3:**Complete the past tense verbs in the two tables below in all their forms.

Plural	Dual	Singular	
they (m.) learnt	they (two) (m.) learnt	he learnt دَرَسَ	Third P
they (f.) learnt	they (two) (f.) learnt	she learnt	Person
you (pl.) (m.) learnt	you (two) (m.) learnt	you (m.) learnt	Second
you (pl.) (f.) learnt	you (two) (f.) learnt	you (f.) learnt	d Person
We (m. or f.) learnt	We (two) (m. or f.) learnt	l (m.or f.) learnt	First Person

Plural	Dual	Singular	
they (m.) drank	they (two) (m.) drank	he drank لَرُبُ	Third Person
they (f.) drank	they (two) (f.) drank	she drank	erson
you (pl.) (m.) drank	you (two) (m.) drank	you (m.) drank	Second
you (pl.) (f.) drank	you (two) (f.) drank	you (f.) drank	d Person
We (m. or f.) drank	We (two) (m. or f.) drank	I (m. or f.) drank	First Person

#### Exercise 4:

Complete the table below using the correct verb forms. Work out the root letters first. You may find it useful to try to work out the third person masculine singular ("he") form of the verb first, and then use the rules on the previous pages to change the verb into the other forms.

Va(== == 6)						
You (m. or f.) dual		You (m) plural	They (m) plural	You (f.) singular	Не	Meaning
ضَحِكْتُمَا	ضَحِكْتُ	ضَحِكْتُمْ	ضَحِكُوا	ضَحِكْتِ	ضَحِكَ	laughed
ذَهَبْتُمَا						went
				رَجَعْتِ		returned
		دَخَلْتُمْ				entered
	خُرَجْتُ				خَرَجَ (مِنْ)	came/went out (of)
					نُجُحُ	succeeded
			نَظَرُوا		نَظَرَ (إِلَى)	looked (at)
					رکب	rode
		غَسَلْتُمْ	·			washed
لَبِسْتُمَا				<b>لَبِسْت</b> ِ		wore
					أكَلَ	ate
فَعَلْتُمَا					فَعَلَ	did
	قَرَأْتُ				قَرأً	read
				جَلَسْتِ	جَلَسَ	sat
		أُخَذْتُمْ			أُخَٰذُ	took
L						

### Verbs: Number and Gender

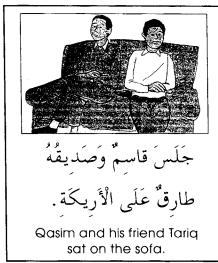
The normal sentence order in Arabic is for the verb to come first, followed by the subject of the verb and then the rest of the sentence. When a third person verb begins a sentence, it will always appear in the singular form, even if the subject governing the verb is in the dual or plural. However, the verb must always agree in gender.

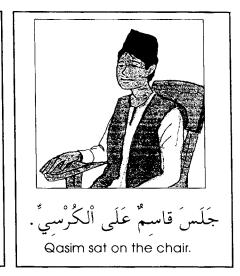
جَلَسَ قاسِمٌ وطَارِقٌ وحَسَنُ عَلَى السَّجَّادة .

Qasim, Taria and Hasan

sat on the mat.

#### Masculine subject





#### Feminine subject

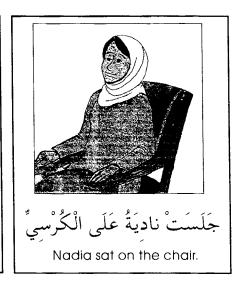


جَلَسَتْ زَيْنَبُ وَنَادِيَةُ وسَلْمَى عَلَى السَّرِيرِ. Zaynab, Nadia and Salma

sat on the bed.



Zaynab and her friend Nadia sat on the sofa.



**Exercise 5:** Translate the following sentences into Arabic, starting each sentence with the verb. (see page 16 for vocabulary).

 However, if the subject happens to come first, or has already been mentioned, then the verb must agree with its subject in both gender and number.

#### Masculine



قاسمٌ وَطَارقٌ وحَسَنٌ جَلَسُوا عَلَى السَّجَّادَة. Qasim, Tariq and Hasan sat on the mat.



قاسِمٌ وَصَدِيقُهُ طَارِقٌ جَلَسًا عَلَى الْأُريكَة .

Qasim and his friend Taria sat on the sofa.



قَاسمٌ جَلَسَ عَلَى الْكُرْسيِّ.

Qasim sat on the chair.

#### **Feminine**



زَيْنَبُ وَنَادِيَةُ وسَلْمَى Zaynab, Nadia and Salma sat on the bed.



Zaynab and her friend Nadia sat on the sofa.



نَاديَةُ جَلَسَتْ عَلَى الْكُرْسِيَ Nadia sat on the chair.

Furthermore, when referring to a mixed gender group, the verb will always be masculine, even if there is only one male among several females.



جَلَسَ قَاسِمٌ وَالْبَناتُ حَوْلَ الطَّاوِلَةِ. قَاسمٌ وَالْبَناتُ جَلَسُوا حَوْلَ الطَّاولَة. Qasim and the girls sat around the table.



جَلَسَ قَاسمٌ وَأُخْتُهُ نَاديَةُ تَحْتَ Qasim and his sister Nadia sat under the tree.

#### Exercise 6:

Translate the following sentences into Arabic, starting each sentence with the subject of the verb.

1. Sarah, Huda and Nadia sat in the car.		1
2. Aziza and her brother Husayn returned from the school.		2
3. Faisal went out of the window and Huda went out of the door.		3
4. Asma' and Hanan went to the large room.		4
5. Samir, Qasim and Husayn sat in the mosque.	,	<u>5</u>
6. The boys and girls sat on the small chairs.		6
7. Tariq and Akram looked at the computer.		7
8. Saliha looked at the new doll.		8

#### Vocabulary

on	عَلَى	tree	شُجَرَةٌ	Samir	سمير	door	بَابْ ْ
in	فِي	trees	أَشْجَارٌ	Fatima	فَاطِمَةُ	window	نَافِذَةٌ
from	مِنْ	big, large	كَبِيرٌ	brother	أُخْ	room	<sup>ې</sup> ٠٠ يې غرفه
to, at	إِلَى	small	صَغِيرٌ	sister	أُخْتُ	chairs	كَرَاسِيٌ
around	حَوْلَ	old	قَدِيم	family	أُسرَة أُسرَة	table	طَاوِلَةٌ
visitor (m.)	زَائِرٌ	new	جُدِيدُ	doll	دُميه دُميه	computer	حَاسُوبٌ
visitor (f.)	زَائِرَةٌ	mosque	مُسْجِدٌ	monkey	قِردُ	house	َ ، بَيتُ
sofa å	اَرِيكَ	mat, carpet	سَجَّادَةٌ	brown	ور " بني	bed	ر الا سسويير 

## **Subject and Object**

In a simple English sentence such as "The boy wrote a letter," "The boy" is the person or thing doing the action (in this case, writing), and is therefore the **subject** of the sentence. In the same sentence,

"a letter" is what the verb was done to, and is therefore the **object** of the verb. The subject of a sentence is sometimes known as the **nominative** case and the object of a sentence is sometimes known as the **accusative** case.

#### The Nominative Case

The following word endings are used in Arabic to show when a word is the **subject** of a sentence:

#### The Indefinite Forms of the Nominative Case

Sound	(regular) plural	Dual		S		
e.g.	Word ending	e.g.	Word ending	e.g.	Word ending	
لُعُلِّمُونَ	يُونَ ،	مُعَلِّمَانِ	:11	مُعَلِّمْ	2 <sup>Q</sup>	Masculine
لُعَلِّمَاتٌ	ــَاتُ ،	مُعَلِّمَتَانِ	, OC	مُعَلَّمَةً	_	Feminine

#### The Definite Forms of the Nominative Case

Sound (re	egular) plural	Dual		S		
e.g.	Word ending	e.g. Word endir		e.g.	Word ending	
الْمُعَلِّمُونَ	ـُونَ	الْمُعَلِّمَانِ	i)	الْمُعَلِّمُ	و	Masculine
الْمُعَلِّمَاتُ	ـُاتُ	الْمُعَلِّمَتَانِ	, JC	الْمُعَلِّمَةُ	_	Feminine

#### The Accusative Case

The following word endings are used in Arabic to show when a word is the **object** of a sentence:

#### The Indefinite Forms of the Accusative Case

Sound (re	egular) plural	Dual		S		
e.g.	Word ending	e.g.	Word ending	e.g.	Word ending	
مُعَلِّمِينَ	ين	مُعَلِّمَيْنِ	0,	مُعَلِّمًا	,	Masculine
مُعَلِّمَاتٍ	ات ِ	مُعَلِّمَتَيْنِ	ـينِ	مُعَلِّمَةً		Feminine

#### The Definite Forms of the Accusative Case

Sound (re	egular) plural	Dual		S		
e.g.	Word ending	e.g.	Word ending	e.g. Word ending		
الْمُعَلِّمِينَ	حِينَ	الْمُعَلِّمَيْنِ	0,	الْمُعَلِّمَ	,	Masculine
الْمُعَلِّمَاتِ	تات	الْمُعَلِّمَتَيْنِ	ـينِ	الْمُعَلِّمَةَ	_	Feminine

#### Note:

If a noun is **indefinite** (i.e. without "al" (the) before it, or for other reasons which you will learn later), then the word may end in tanween (i.e. two fathas, two kasras or two dammas) if it is a masculine or feminine singular word. If it is a sound feminine plural word it may only end in two dammas or two kasras. The other forms (i.e. the dual forms and the sound masculine plural) will keep the endings shown on the previous page.

Word Order: In Arabic, the normal word order in a simple sentence is verb, subject, object.

#### Examples where the subject is singular, dual or plural, followed by a singular object

Definite	Forms	Indefinite Forms			
The visitor (m.) thanked the teacher (m.).	شَكَرَ الزَّائِرُ الْمُعَلِّمَ	A visitor (m.) thanked a teacher (m.).	شَكَرَ زَائِرٌ مُعَلِّمًا	7	
The two visitors (m.) thanked the teacher (m.).	شَكَرَ الزَّائِرَانِ الْمُعَلِّمَ	Two visitors (m.) thanked a teacher (m.).	شَكَرَ زَائِرانِ مُعَلِّمًا	Masculin	
The visitors (m.) thanked the teacher (m.).	شَكَرَ الزَّائِرُونَ الْمُعَلِّمَ	(Some) visitors (m.) thanked a teacher (m.).	شَكَرَ زَائِرُونَ مُعَلِّمًا	<b>⊣</b> Պ	
The visitor (f.) thanked the teacher (f.).	شَكَرَتِ الزَّائِرَةُ الْمُعَلِّمَةَ	A visitor (f.) thanked a teacher (f.).	شَكَرَتْ زَائِرَةٌ مُعَلِّمَةً	Fe	
The two visitors (f.) thanked the teacher (f.).	شَكَرَتِ الزَّائِرَتَانِ الْمُعَلِّمَة	Two visitors (f.) thanked a teacher (f.).	شَكَرَتْ زَائرَتَان مُعَلِّمَةً	1₫.	
The visitors (f.) thanked the teacher (f.).	شَكَرَتِ الزَّائِرَاتُ الْمُعَلِّمَةَ	(Some) visitors (f.) thanked a teacher (f.).	شَكَرَتْ زَائِرَاتٌ مُعَلِّمَةً		

#### Examples where the subject is singular, and the object is dual or plural

Defir	nite Forms	Indefinite Forms			
The visitor (m.) thanked the two teachers (m.).	شَكَرَ الزَّائِرُ الْمُعَلِّمَيْنِ	A visitor (m.) thanked two teachers (m.).	اللُّهُ عَلَّمَيْنِ اللَّهُ مُعَلِّمَيْنِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ		
The visitor (m.) thanked the teachers (m.).	شَكَرَ الزَّائِرُ الْمُعَلِّمِينَ	A visitor (m.) thanked (some) teachers (m.).	الله الله المُعلِّمينَ الله الله الله الله الله الله الله الل		
The visitor (f.) thanked the two teachers (f.).	شَكَرَتِ الزَّائِرَةُ الْمُعَلِّمَتَيْنِ	A visitor (f.) thanked two teachers (f.).	الله الله المُعَلِّمَةُ مُعَلِّمَةً الله الله الله الله الله الله الله الل		
The visitor (f.) thanked the teachers (f.).	شَكَرَتِ الزَّائِرَةُ الْمُعَلِّمَاتِ	A visitor (f.) thanked (some) teachers (f.).	م الله الله الله الله الله الله الله الله		

#### Examples where the subject is dual or plural, and the object is dual or plural.

Definit	e Forms	Indefinite Forms			
The two visitors (m.) thanked the two teachers (m.).	شَكَرَ الزَّائِرَانِ الْمُعَلِّمَيْنِ	Two visitors (m.) thanked two teachers (m.).	Mas		
The visitors (m.) thanked the two teachers (m.)	شَكَرَ الزَّائِرُونَ الْمُعَلِّمِينَ		culine		
The two visitors (f.) thanked the two teachers (f.)	شَكَرَتِ الزَّائِرَتَانِ الْمُعَلِّمَتَيْنِ	Two visitors (f.) thanked two teachers (f.).	Fen		
The visitors (f.) thanked the teachers (f.).	شَكَرَتِ الزَّائِرَاتُ الْمُعَلِّمَاتِ	(Some) visitors (f.) thanked المُعَلِّمَاتُ مُعَلِّمَاتُ مُعَلِّمَاتُ مُعَلِّمَاتُ مُعَلِّمَاتِ (Some) teachers (f.).	ninine		

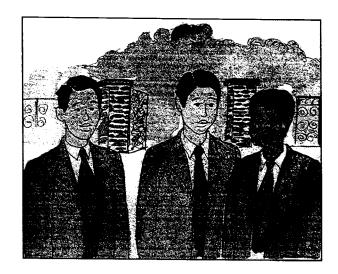
## **Exercise 7:** Translate the following sentences into Arabic.

1. The horse ate the apple	1
2. The monkey ate a banana	
3. The two friends (m.) entered the room.	
4. The two nurses (f.) thanked the doctor (m.).	
5. The boys thanked the teachers (m.).	
6. Khadija wore a skirt and her friend (f.) wore a dress	
7. The policeman found the criminals.	
8. Habib drank the milk,	
9. The teacher (f.) read the newspaper.	
10. The imam entered the mosque.	
11. The grocer (m.) opened the two boxes.	
12. Samir washed the two cars.	
13. The girls (pl.) entered the school.	
14. The teachers (f. pl.) returned from the school.	
15. The two girls came out of the mosque.	

## Vocabulary

ł				1		·	
car	سَيَّارَةً	dress	فُسْتَانٌ	grocer	بَقَّالُ	policeman	ۺؙۯڟۑۣۜ
years	سَنُوَاتٌ	skirt	تَنُّورَةٌ	banana	مُوزُ	criminal	ه ه که مجرم
Khadija	خُديجَةُ	horse	حِصَانٌ	apple	تُفَّاحُ	criminals	مُجْرَمُونَ
Samir	سکمیر	monkey	قر <b>د</b> ً	milk	حَلِيبٌ	nurse (f.)	مُمرِّضَةً
Habib	حَبِيبٌ	newspaper	جَرِيدَةٌ	box	صُنْدُوقٌ	doctor (m.)	طَبيبٌ
he opened	فَتُحَ	newspapers	جَرَائِدُ	age	ء ه <b>ع</b> مو	doctors (m.)	أَطِبَّاءُ

## Practice with Past Tense Verbs



13. The headmaster entered with a new teacher.

14. The new teacher took the attendance.

15. The teacher wrote the lesson on the board.

16. The pupils understood the lesson

17. The teacher collected the exercise books.

18. The pupils put the books on the shelf.

19. Then they went out of the class to the library.

20. They sat down around the table.

1. Hasan and Faisal arrived at the station early.

2. The bus came late.

3. Hasan and Faisal stood in the queue.

4. The bus arrived at the station

5. Hasan and Faisal entered the bus.

6. They sat down at the back.

7. The bus stopped at the school.

8. The pupils (m. pl.) got down from the bus.

9. They found the gate locked

10. The guard opened the gate

11. The pupils went to the playground and played with the ball.

12. Then they entered the classroom and sat on the chairs.

### Vocabulary

blackboard	سبورة	classroom	فَصْلٌ	he played	لَعِبَ	he took	أُخَذَ
exercise books	دَفَاتِرُ	library	مَكْتَبَةً	he got down	نَزَلَ	he entered	دَخَلَ
table	طَاوِلَةٌ	playground	مَلْعَبُ	he found	وَجَدَ	he sat	جَلَسَ
shelf	رَفٌ	headmaster	ه ه مدير	he arrived	وَصَلَ	he came	جَاءَ
closed	مُغْلَقَةً	pupils (f.)	تِلْمِيذَاتٌ	he put	وكضع	he collected	جَمَعَ
early	بَاكِرًا	guard	حَارِسٌ	he stood; he stopped	وَقَفَ	he went out	خُرُجُ
late (f.)	مُتَأْخِّرَةً	with the ball	بِالْكُرَةِ	station	مَحَطَّةٌ	he went	ذَهَبَ
back	خَلْفَ	chairs	كَرَاسِيُّ	bus	حَافِلَةٌ	he opened	فَتَحَ
at	عِنْدَ	attendance	حُصُورٌ	queue	طَابُورٌ	he understood	فَهِمَ
then	ثم	lesson	دَرْسُ	gate	بَوَّابَةٌ	he wrote	كَتَبَ

**Exercise 8:** Translate the following extract from the passage on the previous page, replacing masculine verbs and nouns with feminine verbs and nouns where appropriate. Use the names Zaynab and Nadia to replace Hasan and Faisal. Write on the lines provided.

	V	
The bus stopped at the school.		Zaynab and Nadia arrived at the station early.
The pupils (f. pl.) got down from the bus.	^	The bus came late.
They (f. pl.) found the gate locked.	9	
	١.	Zaynab and Nadia stood in the queue.
The guard opened the gate.		The bus arrived at the station.
The pupils (f. pl.) went (f. pl.) to the play- ground and played (f. pl.) with the ball.	\ \ \	Zaynab and Nadia entered the bus.
Then they entered (f. pl.) the classroom and sat (f. pl.) on the chairs.	17	They (fem. dual) sat down at the back.

### **Attached Pronouns**

end of a noun to show possession. e.g. my book كتَابُهُ , his book كتَابُهُ etc. We are now going to look at attached pronouns in more detail, beginning with a table which shows the attached pronouns in most of their forms, together with examples of their use with a noun (showing possession), and a verb (as a direct object).

Plural		Dual			Singular					
Examp	les	Pronouns	Examples		Examples Pronouns Examples Pronour		Examples			
our book	كِتَابُنَا	1.	our book	كِتَابُنَا		my book	كِتَابِي	ِي		First p
he heard us	سُمعَنَا	نَا	he heard us	سَمِعَنَا	نَا	he heard me	سَمِعَني	ني		First person
your book	كِتَابُكُمْ	ه م	your book	كِتَابُكُمَا	كُمَا	your book	كِتَابُكَ		7	
he heard you	سَمِعَكُمْ	دم	he heard you	سَمِعَكُمَا	کما	he heard you	سُمِعَكَ	٤	Male	Second person
your book	كِتَابُكُنَّ	13 A	your book	كِتَابُكُمَا	كُمَا	your book	كِتَابُكِ	5\	Female	person
he heard you	سَمِعَكُنَّ	دن	he heard you	سَمِعَكُمَا	دما	he heard you	سُمِعَكِ	1,	nale	
their book	كِتَابُهُمْ	٠ ۶ *	their book	كِتَابُهُما	, g *	his (its) book	كِتَابُهُ	, e *	3	
he heard them	سمعهم	هم	he heard them	سَمِعَهُمَا	هما	he heard him (or it)	سمعه		Male	Third
their book	كِتَابُهُنَّ	* د ت	their book	كِتَابُهُمَا	* 6 *	her (its) book	كِتَابُها	هَا	Fer	person
he heard them	سَمِعَهُنَ		he heard them	سَمِعَهُمَا		he heard her (or it)	سَمِعَها		Female	

<sup>\*</sup> The damma of the pronouns marked with an asterisk sometimes changes into a kasra when the letter before it has a kasra on it, e.g. in his book في كتَابِهِنَّ , or when the letter before it is a long ي (yaa al-madd) e.g. فيه , or is a yaa with kasra e.g. كُرُسِيِّهِ , or is a yaa with sukoon e.g.

Note that in the first person singular, و is added to a noun to show possession, e.g. **my** book كتأبي but after a verb, و is used as a direct object, e.g. سُمِعَني he heard **me**. The و ending remains the same whether the word is in the nominative, accusative or genitive case.

Compare these with, for example, the third person singular where the case changes:

e.g. His book is big (nominative): كَتَابُهُ كَبِيرٌ He took his book (accusative): أُخَذَ كِتَابُهُ

The pen is under his book (genitive, following a preposition): الْقَلَمُ تَحْتَ كَتَابِه

After a third person masculine plural verb, e.g. سَمَعُوهُ the final alif is dropped before adding an attached pronoun, e.g. مُنَعُوهُ they heard him.

Pronouns agree with the nouns they refer to in terms of gender and number. However, the feminine singular pronoun هُ is used when refering to non-human plural nouns, whether masculine or feminine. e.g. I wrote my name on the books: كَتَبْتُ اسْمِي عَلَى الْكُتُب

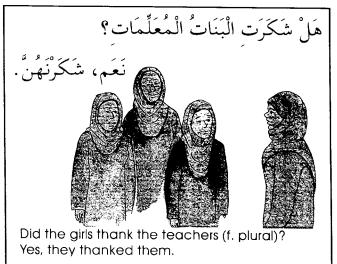
ا wrote my name on them: كَتَبْتُ اسْمِي عَلَيْهَا

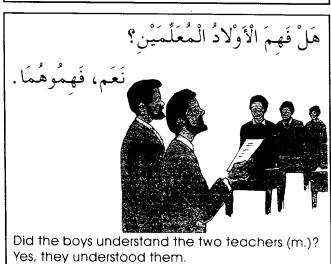
This is similar to the rules governing plural adjectives and demonstrative pronouns on pages 42 to 44 of Book Two.

#### Attached pronouns in practice









## **Practice with Attached Pronouns**

#### Vocabulary

he left	خَرَجَ ( مِن )	orange	بُرْتُقَالٌ	story	قصَّة	Mahmoud	مَحْمُودٌ
he heard	سمع	good, well	جَيِّدًا	bell	جَرَسُّ جَرَسُ	pupils (m.)	تَلاَمِيذُ
he wiped	مُسْتَحُ	around	حَوْلَ	news	ٲڂ۫ؠۘٵڒۨ	pupils (f.)	تِلْمِيذَاتٌ
he sat	جَلَسَ	he ate	أكَلَ	dining table	ء ۽ ي <u>ه</u> سفرة	garden	حَدِيقَةٌ

**Exercise 9:** Translate the answer to each question below into Arabic using the appropriate attached pronouns, following the pattern of the example given in no. 1.

1. Did you (m. sing.) eat my orange?	١ - هَلْ أَكَلْتَ بُرْتُقَالِي؟
Yes, I ate it.	نَعَم. أكَلْتُهُ
2. Did Mahmoud leave the garden?	٢ - هَلْ خَرَجَ مَحْمُودٌ مِنَ الْحَدِيقَةِ؟
Yes, he left (from) it.	
3. Did the girls sit around the dining table?	٣- هَلْ جَلَسَتِ الْبَنَاتُ حَوْلَ السُّفْرَةِ؟
Yes, they sat around it.	
4. Did you hear me well?	٤ ــ هَلْ سَمِعْتَنِي جَيِّدًا؟
Yes, I heard you (f.) well.	
5. Did you (f. sing.) hear the bell?	٥ - هَلْ سَمِعْتِ الْجَرَسَ؟
Yes, I heard it.	
6. Did the teacher wipe the blackboard?	٦ - هَلْ مَسَحَتِ الْمُعَلِّمَةُ السَّبُّورَةَ؟
Yes, she wiped it.	
7. Did the pupils (m.) hear the news?	٧_ هَلْ سَمِعَ التَّلَامِيذُ الْأَخْبَارَ؟
Yes, they heard it.	
8. Did the pupils (f.) hear the story?	<ul> <li>٨ - هَل سَمِعَتِ التِّلْمِيذَاتُ الْقِصَّةَ؟</li> </ul>
Yes, they heard it.	

#### The Genitive Case

So far, we have encountered the nominative and accusative cases in Arabic. There is a third case that students must also learn, namely the genitive case. It is used to show possession (ownership), as well as after prepositions. We came across it briefly in Book Two, p. 25 where we learnt that singular nouns coming after a preposition usually take a kasra. We will now look at the genitive case in more detail.

Sound (regular) p	lural	Dual		Singular		
e.g. With the teachers	Word ending	e.g. With the two teachers	Word ending	e.g. With the teacher	Word ending	
مَعَ الْمُعَلِّمِينَ	بِينَ	مَعَ الْمُعَلِّمَيْنِ	0,	مَعَ الْمُعَلِّمِ		Masculine
مَعَ الْمُعَلِّمَاتِ	ـَات	مَعَ الْمُعَلِّمَتَيْنِ	<u>ین</u> ا	مَعَ الْمُعَلِّمَةِ	,	Feminine

The sentences below show what happens to masculine and feminine nouns in their singular, dual and plural forms when they follow a preposition. Remember that the plural in Arabic starts from three, not two.

#### **Examples using regular plural nouns**

The pupils (m.) went to the museum with the teacher (m.).	ذَهَبَ التَّلَامِيذُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمِ.	3
The pupils (m.) went to the museum with the two teachers (m.).	ذَهَبَ التَّلامِيذُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمَيْنِ.	lasculir
The pupils (m.) went to the museum with the teachers (m.).	ذَهَبَ التَّلاَمِيذُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمِينَ.	16
The pupils (f.) went to the museum with the teacher (f.).	ذَهَبَتِ التِّلْمِيذَاتُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمَةِ.	די
The pupils (f.) went to the museum with the two teachers (f.).	ذَهَبَتِ التِّلْمِيذَاتُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمَتَيْنِ.	eminin
The pupils (f.) went to the museum with the teachers (f.).	ذَهَبَتِ التِّلْمِيذَاتُ إِلَى الْمُتْحَفِ مَعَ الْمُعَلِّمَاتِ.	0

#### **Examples using irregular plural nouns**

The teacher (m.) went to the headmaster with the boy.	ذَهَبَ الْمُعَلِّمُ إِلَى الْمُدِيرِ مَعَ الْوَلَدِ.	<
The teacher (m.) went to the headmaster with the two boys.	ذَهَبَ الْمُعَلِّمُ إِلَى الْمُديرِ مَعَ الْوَلَدَيْنِ.	asculir
The teacher (m.) went to the headmaster with the boys.	ذَهَبَ الْمُعَلِّمُ إِلَى الْمُدِيرِ مَعَ الْأَوْلَادِ.	ne l
The teacher (f.) went to the headmistress with the girl.	ذَهَبَتِ الْمُعَلِّمَةُ إِلَى الْمُديرَةِ مَعَ الْبِنْتِ.	
The teacher (f.) went to the headmistress with the two girls.	ذَهَبَتِ الْمُعَلِّمَةُ إِلَى الْمُدِيرَةِ مَعَ الْبِنْتَيْنِ.	eminir
The teacher (f.) went to the headmistress with the girls.	ذَهَبَتِ الْمُعَلِّمَةُ إِلَى الْمُدِيرَةِ مَعَ الْبَناتِ.	— ө

**Note:** As usual, there are some exceptions to the above-mentioned rules, in particular a group of words known as diptotes which take fatha instead of kasra in the genitive.

## **Prepositions**

Vocabu	ulary	drawer	دُرْ جٌ	library	مَكْتَبَةٌ	he put	وَضَعَ	he fell	سَقَطَ
queue	طَابُورٌ	bus	حَافِلَةٌ	horse	حِصَانٌ	he peeled	قَشَرَ	he stood	وَقَفَ
fruit	فَاكِهَةٌ	knife	ؙڛؚػؙٞڽڹؙٛ	table	طَاوِلَةٌ	he stood	قَامَ	he slept	نَامَ
sock	جَوْرَبٌ	prison	سِجْنْ	policeman	ۺؗۯڟؚۣۑ	airport	مَطَارٌ	he got down	نَزَلَ
fridge	ثُلَّاجَةٌ	building	م. مبنی	criminal (m.)	ه ه ه مجرِم	gift	ۿؘۮؚێۘٞ؋ؖ	he took	أُخُذَ
washing machine	غَسَّالَةٌ	whistle	صَفَّارَةٌ	flag	عَلَمٌ	toy, game	لُعْبَةٌ	he raised	رَفَعَ

<ul> <li>المُعَلِّمةِ إِلَى الْمَكْتَبةِ .</li> <li>الْمُعَلِّمةِ إِلَى الْمَكْتَبةِ .</li> </ul>	مُعَ
My sister went with the teacher to the library.	with

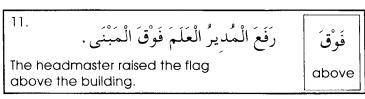
اِلَى ذَهَبَ أَبِي إِلَى الْمَطَارِ .

My father went to the airport. to

2. عَنْ نَزَلَ الشُّرْطِيُّ عَنِ الْحِصَانِ. The policeman got down from the horse. from

اَّهُ الطَّاوِلَةِ . وَضَعَ مَحْمُودٌ الْهَدِيَّةَ تَحْتَ الطَّاوِلَةِ . هَحْتَ الطَّاوِلَةِ . Mahmoud put the gift under the table. under

3. في دَخَلَ الْمُجْرِمُ فِي السِّجْنِ. The criminal entered the prison. in



4. عَلَى نَامَتِ الْبِنْتُ عَلَى السَّرِيرِ.
The girl slept on the bed. on

12. مِنْ أَخَذَ الْمُعَلِّمُ الصَّفَّارَةَ مِنَ الْوَلَدِ.
The teacher took the whistle from the boy. from

5. وَرَاءَ الْبَابِ. Mahmoud stood behind the door. behind

وَقَفَتِ الْحَافِلَةُ أَمَامَ الْمَدْرَسَةِ.	أَمَامَ
The bus stopped in front of the school.	in front of

6. خَلْفَ الطَّابُورِ. Hasan stood at the back of the queue.

7. بِ قَشَرْتُ الْفَاكِهَةَ بالسِّكِّينِ. I peeled the fruit with the knife. with

## Practice with the Genitive

**Exercise 10:** Fill in the gaps in the sentences below by choosing the correct word from the box on the left. Then translate each sentence on the line provided below each sentence.

1.	ذَهَبْنَا إِلَىمَعَ الْمُعَلِّمِينَ.	الْمُتْحَفُ - الْمُتْحَفِ - الْمُتْحَفَ
	فَتَحَ التِّلْمِيذُ الْبَابَالْجَدِيدَيْنِ.	لِلْمُعَلِّمَيْنِ - لِلْمُعَلِّمَانِ
3.	شَرَحَتِ الْمُعَلِّمَةُ الدَّرْسَ	لِلتِّلْمِيذَات ِ لِلتِّلْمِيذَاتُ
	وَقَفَ الطَّبِيبُ أَمَامَ	الْمُمَرِّضَاتُ - الْمُمَرِّضَاتِ
5.	جَلَسَ الْمُدِيرُ مَعَ الضُّيُوفِ فِي	الْمَكْتَبُ - الْمَكْتَبَ - الْمَكْتَبِ
6.	خَرَجَ التَّلَامِيذُ مِنَ	الْفَصْلِ - الْفَصْلُ - الْفَصْلَ
7.	تَرَكَ الْولَدُ الْحِذَاءَ فِي	الْمَمَرُّ – الْمَمَرُّ – الْمَمَرُّ –
8.	قَرَأَ الْمُعَلِّمُ الْقِصَّةَمُرْتَفِعٍ.	بِصَوْتٍ - بِصَوْتٌ
	وَقَفْتُ بَيْنَفِي الْمَلْعَبِ.	الْمُشَجِّعُونَ - الْمُشَجِّعِينَ
10.	جَلَسْتُ وَرَاءَفِي الْقَاعَةِ.	الْمُصَوِّرِينَ الْمُصَوِّرُونَ

Vocabulary	shoe	حِذَاءٌ	guest	ۻۘؽڡٛ	he explained	شُرَحَ
قَاعَةٌ hall	path	مَمَرُ	guests	ضيُوفٌ	he left (behind)	تَركَ
between, بَيْنَ among	voice	صَوْتٌ	photographer	مُصَوِّرٌ	museum	مُتْحَفُ
شَهُرُ month	loud	مُرْتَفِعٌ	supporter	مُشَجِع	office	مَكْتَبُّ

## **Genitive Showing Possession**

As we have already explained in books 1 and 2, the presence of tanween  $\frac{*}{-}$  -  $\frac{*}{-}$  with a noun indicates that it is an indefinite noun. e.g. مُعَلِّمٌ  $f{a}$  male teacher. However, the addition of to a noun makes it definite. e.g. الْمُعَلِّمُ **the** (male) teacher. Since a noun cannot be both definite defined word will take a fatha, kasra or damma, as grammatically appropriate.

#### The rules of the genitive of possession:

When two nouns immediately follow each other in the genitive (e.g. the boy's book) and the second noun is definite (i.e. the book belonging to the boy), the first noun automatically becomes definite and therefore it must not take tanween. However, the first noun does not take "al" before it.

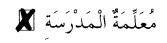
the school's teacher (fem.)

مُعَلِّمُ الْمَدْرَسَةِ (the school's teacher (masc.) مُعَلِّمَةُ الْمَدْرَسَة

The following four examples are all incorrect. Can you spot the mistakes and explain why they are wrong?







#### a) Singular form:

In the singular form, the first noun of the genitive of possession can only take a single vowel i.e. damma, fatha or kasra, depending on its grammatical role within the sentence.

If the first noun in the genitive structure is a singular noun in the nominative case,

e.g. مُعَلِّمُهُ (teacher, m.) or مُعَلِّمَةٌ (teacher, f.), it will end with a single damma: مُعَلِّمُهُ

#### Nominative examples:

The school's teacher (f.) entered the train.

If the first noun in the genitive structure is a singular noun in the accusative case,

e.g. مُعَلِّمَةُ (teacher, f.), it will end with a single fatha: مُعَلِّمَةً

#### Accusative examples:

I saw the school's teacher (m.) in the train.

I saw the school's teacher (f.) in the train.

If the first noun in the genitive structure is a singular noun in the genitive case,

e.g. مُعَلِّمَةٍ (teacher, m.) or مُعَلِّمَةٍ (teacher, f.), it will end with a single kasra: مُعَلِّمٍ مُعَلِّمةٍ

Genitive examples:

جَلَسْتُ مَعَ مُعَلِّمِ الْمَدْرَسَةِ فِي الْقِطَارِ . I sat with the school's teacher (m.) in the train.

جَلَسْتُ مَعَ مُعَلِّمَةِ الْمَدْرَسَةِ فِي الْقِطَارِ . I sat with the school's teacher (f.) in the train.

There are certain exceptions to the above rules which apply to a group of nouns known as diptotes. These will be explained later in the series.

#### b) Dual form:

If the **first** noun of the genitive of possession is in the dual form, the dual "noon"  $(\dot{\upsilon})$  is removed.

Masculine examples: Nominative case: مُعَلِّمَان (two male teachers) becomes مُعَلِّمًا

the school's two male teachers مُعَلِّمَا الْمَدْرَسَة

The school's teachers (masculine dual) entered the train. دَخَلَ مُعَلِّمًا الْمَدْرَسَة فِي الْقِطَارِ

Accusative or genitive case: مُعَلِّمَيْنِ (two male teachers) becomes مُعَلِّمَيْنِ

the school's two male teachers مُعَلِّمَي الْمَدْرَسَةِ

رَأَيْتُ مُعَلِّمَيِ الْمَدْرَسَةِ فِي الْقِطَارِ ﴿ I saw the school's teachers (masculine dual) in the train.

Feminine examples: Nominative case: مُعَلِّمَتَا (two fem. feachers) becomes تُعُلِّمَتَا :

the school's two female teachers مُعَلِّمَتَا الْمَدْرَسَة

The school's teachers (feminine dual) entered the train. دَخَلَتْ مُعَلِّمَتَا الْمَدْرَسَةِ فِي الْقَطَارِ

Accusative or genitive case: مُعَلِّمَتَيْنِ (two fem. teachers) becomes : مُعَلِّمَتَيْنِ :

the school's two fernale teachers مُعَلِّمَتَى الْمَدْرَسَة

I saw the school's teachers (feminine duai) in the train. رَأَيْتُ مُعَلِّمَتَيِ الْمَدْرَسَةِ فِي الْقِطَارِ

as its ending. يُنْ عَالَى الله عَلَى الله

e.g. حَاسُوبُ الْمُعَلِّمَيْن The two male teachers' computer

and حَاسُوبُ الْمُعَلِّمَتَيْن The two female teachers' computer.

#### c) The sound masculine plural form:

If the first noun in the genitive structure is a sound masculine plural in the nominative case,

e.g. مُعَلِّمُونَ (male teachers), it is written without its final "noon" ( $\dot{\upsilon}$ ): the school's teachers (m.).

Nominative example: دَخَلَ مُعَلِّمُو الْمَدْرَسَةِ فِي الْقَطَارِ The school's teachers (m.) entered the train.

Similarly, if the first noun in the genitive structure is a sound masculine plural in the accusative or genitive case, it is also written without its final "noon". e.g. مُعَلِّمِي الْمَدْرَسَة the school's (male) teachers.

Accusative example: رَأَيْتُ مُعَلِّمِي الْمَدْرَسَةِ فِي الْقِطَارِ I saw the school's teachers (m.) in the train.

Genitive example: جَلَسْتُ مَعَ مُعَلِّمِي الْمَدْرَسَةِ فِي الْقِطَارِ I sat with the school's teachers (m.) in the train.

#### d) The sound feminine plural form:

If the first noun in the genitive structure is a sound feminine plural in the nominative case

e.g. مُعَلِّمَاتٌ (female teachers), it will end with a single damma:

دَخَلَتْ مُعَلِّمَاتُ الْمَدْرَسَة في الْقطَارِ . Nominative example

The school's teachers (f.) entered the train.

If the first noun in the genitive structure is a sound feminine plural in the genitive or accusative case, it will end with a single kasra: مُعَلِّمَات

Accusative example: الْمَدْرَسَةِ فِي الْقِطَارِ I saw the school's teachers (f.) in the train.

جَلَسْتُ مَعَ مُعَلِّمَاتِ الْمَدْرَسَةِ فِي الْقِطارِ . Genitive example: الْمَدْرَسَةِ فِي الْقِطارِ . I sat with the school's teachers (f.) in the train.

#### e) The broken plural form:

If the first noun in the genitive structure is a broken plural in the nominative case e.g. أُولَادٌ (boys), it will end with a single damma: ذَهَبَ أَوْلَادُ الْمَدْرَسَةِ إِلَى الْمَلْعَبِ The school's boys went to the playground.

If the first noun in the genitive structure is a broken plural in the accusative case it will end with a single

I found the school's boys in the playground.

If the first noun in the genitive structure is a broken plural in the genitive case it will end with a single

I played with the school's boys in the playground.

There are certain exceptions to the above rule which apply to a group of nouns known as diptotes. These will be explained later in the series.

#### NOTE:

Take note that the two nouns in a genitive of possession must not be separated by anything. As a result of this rule, if you wish to describe the first noun in the genitive construction, the adjective(s) must be written after the second noun. Compare the following:

- الْجَدِيدَةَ Here شَكَرْتُ مُعَلِّمَةَ الْمَدْرَسَةِ الْجَدِيدَةَ Here الْجَدِيدَةَ Here الْجَدِيدَةَ الْمَدْرَسَةِ الْجَدِيدَةَ الْجَدِيدَةَ الْمَدْرَسَةِ الْمَدْرَسَةِ الْجَدِيدَةَ الْمَدْرَسَةِ الْجَدِيدَةَ الْمُعْلِيمِ اللَّهُ الْمُعْلِيمِ اللَّهِ الْمُعْلِيمِ اللَّهِ الْمِنْ اللَّهِ اللَّهُ الْمُعْلِيمِ اللَّهِ اللَّهِ الْمُعْلِيمِ اللَّهُ الْمُعْلِيمِ اللَّهُ اللّهُ اللَّهُ اللَّاعِينَ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ
- 2) I thanked the teacher (f.) of the new school. الْجَدِيدَةِ Here شَكَرْتُ مُعَلِّمَةَ الْمَدْرَسَةِ الْجَدِيدَةِ Here الْجَدِيدَةِ (genitive), hence it takes kasra to agree with the noun.
- 3) I sat with the new teacher (m.) of the school. الْجَدِيد Here الْجَديد Here جُلَسْتُ مَعَ مُعَلِّمِ الْمَدْرَسَةِ الْجَديد is an adjective for مُعَلِّمِ (genitive, masculine), hence it agrees with the noun in both case and gender.
- 4) However, sometimes ambiguity may occur. e.g. جَلَسْتُ مَعَ مُعَلِّمَةِ الْمَدْرَسَةِ الْجَدِيدَةِ . This could be translated as: a) "I sat with the new teacher (f.) of the school" or b) "I sat with the teacher (f.) of the new school."

Note how important it is to use the correct case ending in each of the above, as incorrect use may affect the meaning of the sentence.

Study the following sentences. The translations in brackets are only included to show the word order more commonly used in English.

I took the new pen of the pupil (f.). (I took the pupil's new pen.)

I took the new ruler of the pupil (m.). (I took the pupil's new ruler.)

I took the new pen of the pupil (m.). (I took the pupil's new pen)

I took the pen of the new pupil (m.). (I took the new pupil's pen.)

I took the new ruler of the pupil (f.). (I took the pupil's new ruler.)

I took the ruler of the new pupil (f.). (I took the new pupil's ruler.)

أَخَذْتُ قَلَمَ التِّلْمِيذَةِ الْجَدِيدَ أَخَذْتُ مِسْطَرَةَ التِّلْمِيذِ الْجَدِيدَةَ أَخَذْتُ قَلَمَ التِّلْمِيذِ الْجَدِيدَ أَخَذْتُ قَلَمَ التِّلْمِيذِ الْجَديدِ أَخَذْتُ مِسْطَرَةَ التِّلْمِيذَةِ الْجَديدةِ أَخَذْتُ مِسْطَرَةَ التِّلْمِيذَةِ الْجَديدةِ

#### Examples of ambiguity:

I entered through the door of the new mosque or I entered through the new door of the mosque.

I entered the new library of the school or I entered the library of the new school.

دَخَلْتُ مِنْ بَابِ الْمَسْجِدِ الْجَدِيدِ دَخَلْتُ إِلَى مَكْتَبَةِ الْمَدْرَسَةِ الْجَدِيدَةِ

8 شَكَرْتُ مُعَلِّمَ الْفَصْلِ الْجَدِيدَ.

#### Exercise 11:

the genitive construction and the agreeme	ent of adjectives.
	<ul> <li>ا شَكَرْتُ مُعَلِّمَ الْمَدْرَسَةِ الْجَدِيدَ.</li> </ul>
	2 شَكَرْتُ مُعَلِّمَ الْفَصْلِ الْجَدِيدِ.
	3 أَخَذْتُ الْمِسْطَرَةَ مِنْ مُعَلِّمِ الْفَصْلِ الْجَدِيدِ.
	4 شَكَرْتُ مُعَلِّمَةَ الْفَصْلِ الْجَدِيدَةَ.
	5 شَكَرْتُ مُعَلِّمَةَ الْمَدْرَسَةِ الْجَدِيدَةِ.
	٥ دَخَلْتُ فِي غُرْفَةِ الْمُعَلِّمَةِ الْجَدِيدَةِ.
	7 شَكَرْتُ مُعَلِّمَةَ الْمَدْرَسَةِ الْجَدِيدَةَ.

Study the examples above, then translate the sentences below into English paying careful attention to

## Cardinal Numbers from 3 to 10

You may recall from Book Two (p.45) that the plural in Arabic starts from number three rather than two. You may also remember that the key rule governing the usage of numbers from 3 to 10 is that the feminine form of numbers is used when referring to masculine nouns, and the masculine form of numbers is used when referring to feminine nouns. The noun is usually written after the number describing it, and is used in the plural form. It takes a genitive ending (i.e. a kasra or two kasras). As for the number itself, it is fully declinable and can therefore take a damma, fatha or kasra depending upon its role (and hence case) within the sentence.

It is worth noting in passing that, as will be explained later, diptote nouns take a fatha instead of a kasra in the genitive form, though you need not yet concern yourself about this point of grammar.

Numbers (3–10) in practice					Fem.	Masc.	
Feminine nouns Masculine nouns					وَاحِدَةٌ	وَاحِدٌ	١
		indocum	ie nouns	2	اثْنَتَان	اثْنَان	۲
three girls	ثَلاَثُ بَنَاتٍ	three houses	اللَّالَةُ بُيُوتِ	3	ثُلاثة	تُلاَثٌ	٣
four teachers (f.)	أَرْبُعُ مُعَلِّمَاتٍ	four boys	أَرْبَعَةُ أَوْلَادٍ	4	أُرْبَعَةً	أُرْبُعُ	٤
five clocks	خَمْسُ ساعَاتٍ	five teachers (m.)	خَمْسَةُ مُعَلِّمِينَ	5	خُمْسَةً	خَمْسٌ	0
six tables	سِتُّ طَاوِلاَتِ	six doors	سِتَّةُ أَبُوابٍ	6	ستة	ست گ	٦
seven nurses	سَبْعُ مُمَرِّضَاتٍ	seven books	سَبْعَةُ كُتُبٍ	7	سبعة	ره ۱۶۰ سبع	٧
eight pupils (f.)	ثَمانِي تِلْمِيذَاتٍ	eight pens	ثَمَانِيَةُ أَقْلامٍ	8	ثَمَانِيَةٌ	ثَمَانٍ	٨
nine cars	تِسْعُ سَيَّارَاتٍ	nine men	تِسْعَةُ رِجَالٍ	9	تسعة	تسع	٩
ten bikes	عَشْرُ دَرَّاجَاتٍ	ten lessons	عَشَرَةُ دُرُوسٍ	10	عَشَرَةٌ	عَشر	١.









## Numbers from 1 to 10 (continued)

**Exercise 12:** Study the numbers and associated rules given on the previous page. Then translate the phrases below on the lines provided. Where necessary, refer to the vocabulary list on pages 66 and 67 to find out the plural forms of the nouns.

Practice with numbers (3–10)						
English	Arabic	English	Arabic			
eight Malaysians (m.)	9	ten years	1			
six beds	10	five blackboards	2			
four stations	11	three prisons	3			
three gates	12	nine rooms	4			
seven criminals	13	five guards	5			
seven Egyptians (f.)	14	nine shelves	6			
six skirts	15	four bells	7			
ten classrooms	16	eight friends (f.)	. 8			

#### Some examples of the uses of 1 and 2

You may recall from Book Two (p.45) that the number 1 can be conveyed through the use of tanween, and the number 2 through the use of the dual. However, there are times when it will be necessary to use the numbers 1 and 2 in a sentence. Note that, unlike the numbers from 3 to 10, the numbers 1 and 2 follow the gender of the nouns they describe. The examples below illustrate various ways of expressing 1 and 2.

Masculine examples:

A boy and two teachers (m.) arrived at the station.

I found one boy in the library.

I found two teachers with the headmaster.

The headmaster thanked two of the teachers.

Feminine examples:

One girl and two teachers (f.) arrived at the station.

I found one girl in the library.

I found two teachers (f.) with the headmistress.

The headmistress thanked two of the teachers (f.).

وَصَلَ وَلَدٌ وَمُعَلِّمَانِ إِلَى الْمَحَطَّةِ. وجَدْتُ وَلَدًا وَاحِدًا فِي الْمَكْتَبَةِ. وجَدْتُ مُعَلِّمَيْنِ اثْنَيْنِ عِنْدَ الْمُدِيرِ. شَكَرَ الْمُديرُ اثْنَيْنِ مِنَ الْمُعَلِّمِينَ. وَصَلَتْ بِنْتٌ وَمُعَلِّمَتَانِ إِلَى الْمَحَطَّةِ. وَجَدْتُ بِنْتًا وَاحِدَةً فِي الْمَكْتَبَةِ. وَجَدْتُ مُعَلِّمَتَيْنِ اثْنَتَيْنِ عِنْدَ الْمُديرِ. شَكَرَت الْمُديرَةُ اثْنَتَيْنِ مِنَ الْمُعَلِّمَاتِ.

## **Practice with Cardinal Numbers**

**Exercise 13:** For each of the sentences below, take the sentence number given on the right and insert the corresponding Arabic number word in the space provided. Pay careful attention to the gender and case ending of the number. Then translate the text into English on the line below each sentence.

Vocabulary				· · · · · · · · · · · · · · · · · · ·			
he arrested	قَبَضَ (عَلَى)	exam, test	امْتِحَانٌ	grocer	بَقَّالٌ	brothers	ٳڂ۠ۅؘۛۊٞ
he took	أُخَٰذَ	room	غُرْفَةً	shop, store	دُكَّانٌ	sisters	أَخَوَاتٌ
he paid (to)	دَفَعَ (لِ)	rooms	غُرَفٌ	pound (money)	ه ره هه جنیه	policeman	شُرْطِيٌ
he succeeded, passed	نُجَحُ ( فِي )	sleep	نَوم	from me	مِنِّي	thieves	لُصُوصٌ

## Ordinal Numbers from 1 to 10

Ordinal numbers (e.g. first, second, third etc.) are adjectives and therefore agree with the nouns they describe. They are fully declinable, and will therefore take different case endings depending upon their function within the sentence.

Agreement with	feminine nouns	Agreement with n	nasculine nouns		Fem.	Masc.	
The first year	ٱلسَّنَةُ الْأُولَى	The first day	الْيَوْمُ الْأَوَّلُ	lst	ٱلْأُولَى	ٱلْأُوَّلُ	١
The second year	اَلسَّنَةُ الثَّانِيَةُ	The second day	ٱلْيَوْمُ الثَّانِي	2nd	ٱلثَّانِيَةُ	ٱلثَّانِي	۲
The third year	اَلسَّنَةُ الثَّالِثَةُ	The third day	ٱلْيَوْمُ الثَّالِثُ	3rd	ٱلثَّالِثَةُ	اَلثَّالِثُ	٣
The fourth year	اَلسَّنَهُ الرَّابِعَةُ	The fourth day	ٱلْيَوْمُ الرَّابِعُ	4th	ٱلرَّابِعَةُ	ٱلرَّابِعُ	٤
The fifth year	السَّنةُ الْخَامِسةُ	The fifth day	الْيَوْمُ الْخَامِسُ	5th	ٱلْخَامِسَةُ	ٱلْخَامِسُ	٥
The sixth year	اَلسَّنَةُ السَّادِسَةُ	The sixth day	اَلْيَوْمُ السَّادِسُ	6th	اَلسَّادِسَةُ	اَلسَّادِسُ	٦
The seventh year	اَلسَّنَةُ السَّابِعَةُ	The seventh day	ٱلْيَوْمُ السَّابِعُ	7th	اَلسَّابِعَةُ	ٱلسَّابِعُ	٧
The eighth year	اَلسَّنَةُ الثَّامِنَةُ	The eighth day	ٱلْيَوْمُ الثَّامِنُ	8th	ٱلثَّامِنَةُ	اَلثَّامِنُ	٨
The ninth year	اَلسَّنَةُ التَّاسِعَةُ	The ninth day	اَلْيَوْمُ التَّاسِعُ	9th	ٱلتَّاسِعَةُ	اَلتَّاسِعُ	٩
The tenth year	السَّنَةُ الْعَاشِرَةُ	The tenth day	اَلْيَوْمُ الْعَاشِرُ	10th	اَلْعَاشِرَةُ	ٱلْعَاشِرُ	١.

### Vocabulary

floor, storey	طَابِقٌ	pupil (f.)	تِلْمِيذَةٌ	he read	قَرأ	team	فَريقٌ
year	سنة	group	مَجْمُوعَةُ	he left	تَركَ	session	دَوْرَةٌ
day	َ ه يوم	supporter	َ مِي لِهِ هِ مشجع	he deleted	حَذَفَ	paragraph	ه م <sup>ه</sup> فقر <b>ة</b>
during	أثناء	author	مُؤلِّفٌ	he opened	فَتَحَ	page	صَفْحَةٌ
in front of	أَمَامَ	inspector	مفتش	he wrote	كَتَبَ	exercise	تَمْرِينٌ
from	مِنْ	entrance	مَدْخَلُ	he entered	دَخَلَ	question	سُوَّالٌ
in	فِي	station	مُحَطَّة	edition	طَبْعَةٌ	exercise book	دَفْتَرُ
to	اً ک	thief	لِصٌّ	room	۶ ۰۰ ه غرفه	volume (book)	مُجَلَّدٌ
		class	الصَّفُّ	lesson, period	حصة	new	جُدِيدٌ

## **Practice with Ordinal Numbers**

**Exercise 14:** Taking the number given on the right of each of the sentences below, insert corresponding ordinal numbers in Arabic in the two spaces provided. Each sentence requires one masculine and one feminine ordinal number. Then translate the text into English using the lines provided below each sentence.

1.	قَرَأَ مَازِنُ الْفِقْرَةَ مِ	مِنَ الْكِتَابِ	
2.	دَخَلَتِ الْمَجْمُوعَةُ	_ مِنَ الْمُشَجِّعِينَ	ِ الْمَدْ خَلِ
3.	دَخَلَ مُفَتِّشٌ جَدِيدٌ فِي الصَّفِّ	أثنًا	<i>-</i> حــــّة ــــــــــــــــــــــــــــــــ
4.	هَذِهِ هِيَ الطَّبْعَةُ	لِلْكِتَابِ	
5.	دَخَلَ اللِّصُّ إِلَى الْغُرْفَةِ	في الطَّابِقِ	
6.	جَلَسَ طُلاَّبُ الصَّفِّ	فِي الْغُرْفَةِ	. —
7.	تَرَكْتُ السُّؤَالَ في	<b>ٍ</b> الصَّفْحَةِ ــــــــــــــــــــــــــــــــــــ	
8.	حَذَفَ الْمُؤَلِّفُ التَّمْرِينَ	مِنَ الطَّبْعَةِ	لِلْكِتَابِ
9.	فَتَحَتْ نَادِيَةُ الصَّفْحَةَ	مِنَ الْمُجَلَّدِ	
10.	كَتَبْتُ السُّوَالَمِ	مِنَ التَّمْرِينِ ـــــــــــــــــــــــــــــــــــ	ــــــفِي دَفْتَرِي .

## **Timetable**

الْجُمْعَةُ	الْخَمِيسُ	الْأَرْبِعَاءُ	الثُّلاَ ثَاءُ	الْإِثْنَيْنِ	السَّاعَةُ	الْحِصَّةُ
Friday	Thursday	Wednesday	Tuesday	Monday	Time	Period
الْقُرْآنُ	الْعَرَبِيَّةُ	الْإِنْكْلِيزِيَّةُ	الْعُلُوم	الرِيَاضِيَات	9.009.40	ٱلْحِصَّةُ الْأُولَى
الْقُرْآنُ	الْعَرَبِيَّةُ	ٵڵٳؚڹ۠ػ۠ڶؚؚۑڔؚؾۜڎؙ	الْعُلُوم	الْإِنْكْلِيزِيَّةُ	9.40–10.20	اَلْحِصَّةُ التَّانِيَةُ
التَّارِيخُ	الْفَنُّ	الْحَاسُوبُ	الْجُغْرَافِيَةُ	الْإِنْكْلِيزِيَّةُ	10.20–11.00	ٱلْحِصَّةُ الثَّالِثَةُ
الإستراحة الم	الإسْتِرَاحَةُ	الإستراحة	الإسْتِرَاحَةُ	الإسْتِراحَة	11.00–11.15	ٱلْحِصَّةُ الرَّابِعَةُ
الْعُلُومُ	ٱلِاقْتِصَادُ	الدِّراساتُ الإِسْلامِيَّةُ	التَّارِيخُ	الدِّرَاسَاتُ الْإِسْلَامِيَّةُ	11.15–12.00	ٱلْحِصَّةُ الْخَامِسَةُ
الْعُلُومُ	اَلِاقْتِصَادُ	الْحِرْفَةُ	التَّارِيخُ	الْعَرَبِيَّة	12.00-12.40	ٱلْحِصَّةُ السَّادِسَةُ
الْغَدَاءُ	الْغَدَاءُ	الْغَدَاءُ	الْغَدَاءُ	الْغَدَاء	12.40-1.30	اَلْحِصَّةُ السَّابِعَةُ
الصَّلَاةُ	الصَّلاَةُ	الصَّلَاةُ	الصَّلَاةُ	الصَّلاَة	1.30–1.45	ٱلْحِصَّةُ الثَّامِنَةُ
الْمَكْتَبَةُ	الْعُلُومُ	الرِّيَاضِيَاتُ	الْفَرَنْسِيَّةُ	الْحَاسُوب	1.45–2.30	الدِصَّةُ التَّاسِعَةُ
الرِّيَاضَةُ	الْعُلُومُ	الرِّيَاضِيَاتُ	الْمَكْتَبَةُ	الرِيَاضَة	2.30–3.15	الْحِصَّةُ الْعَاشِرَةُ

## Vocabulary

when?	مَتَى؟	computer	حَاسُوبٌ	Economics	ٱلِاقْتِصَادُ	period, lesson	حصة
time	وَقْتٌ	Qur'an	قُرْآنُ <sup>*</sup>	History	التَّارِيخُ	English	ٳڹ۠ػ۠ڸۑڔؘؚؽؘةؙ
straight after	مُبَاشَرَةً	prayer	صَلَاةٌ	Geography	الْجُغْرَافِيَةُ	language	لُغَةٌ
before	قَبْلَ	noon	ظهر	Arabic	الْعَرَبِيَّةُ	Science	الْعُلُومُ
after	بَعْدَ	library	مَكْتَبَةً	French	الْفَرَنْسِيَّةُ	Maths	الرِّيَاضِيَاتُ
then	ثُمَّ	subject	مَادَّةً	Craft	الْحِرْفَةُ	Sport, P.E.	رِيَاضَةٌ
you have	عِنْدَك	lunch	غَدَاء	Art	الْفَنُّ	Islamic	الدِّرَاسَاتُ
last	ٲڂؚڽۯ	which?	أَيُّ؟	break	اسْتراحَةٌ	Studies	<b>ٱلْإِسْلَامِيَّة</b>

## **Dialogue**

Working in pairs, read the conversation below. Pretend that one of you is Basim and one of you is Faisal. Then ask each other similar questions for a different day of the week, based on the timetable on the previous page.



بَاسم: مَتَى وَقْتُ صَلَاة الظُّهْر؟

Basim: When is the time of the noon prayer?

فَيْصَل: في الْحصَّة الثَّامنَة.

Faisal: In the eighth period.

بَاسِم: وَالْحِصَّةُ السَّابِعَةُ مَا هِيَ؟

Basim: And the seventh period, what is it?

فَيْصَل : هِيَ وَقْتُ الْغَدَاءِ.

Faisal: It's lunch time.

بَاسِم: وَأَيُّ مَادَّةٍ فِي الْحِصَّتَيْنِ الْأَخِيرَتَيْنِ؟

**Basim:** And what are the subjects in the last two periods?

فَيْصَل: الْحَاسُوبُ فِي الْحِصَّةِ التَّاسِعَةِ، وَالرِّيَاضَةُ فِي الْحِصَّةِ الْعَاشِرَةِ

**Faisal:** Computer studies in the ninth period, and P.E. in the tenth period.

بَاسِم: يَا فَيْصَل، أَيُّ مَادَّة عِنْدَكَ فِي يَوْمِ الْاثْنَيْنِ فِي الْحِصَّةِ الْأُولَى؟

**Basim:** Faisal, what subject do you have on Monday in the first period?

فَيْصَل: عِنْدِي الرِّيَاضِيَاتُ في الْحصَّة الْأُولَى.

Faisal: I have maths in the first period.

بَاسِم: وَأَيُّ مَادَّةٍ عِنْدَكَ بَعْدَ ذَلِك؟

Basim: And what do you have after that?

فَيْصَل: عِنْدِي اللَّغَةُ الْإِنْكْلِيزِيَّةُ في الْمِنْكْلِيزِيَّةُ في الْحصَّة الثَّانيَة وَالثَّالثَة.

**Faisal:** I have English language in the second and third periods.

بَاسِم: وَمَتَى وَقْتُ الْاسْتِرَاحَةِ الْأُولَى؟

Basim: When is the first break?

فَيْصَل: مُبَاشَرَةً بَعْدَ الْحِصَّةِ الثَّالِثَةِ.

Faisal: Immediately after the third period.

بَاسِم: الْحِصَّةُ الرَّابِعَةُ هِيَ وَقْتُ الاِّسْتِرَاحَةِ الأُولَى؟

Basim: The fourth period is the first break time?

فَيْصَل: نَعَم. وَبَعْدَ الْاسْتِرَاحَةِ ، عِنْدِي الدِّرَاسَاتُ الْإِسْلَامِيَّةُ فِي الْحِصَّةِ الْخَامِسَةِ ثُمَّ الدِّرَاسَاتُ الْإِسْلَامِيَّةُ فِي الْحِصَّةِ السَّادِسَةِ.

**Faisal:** Yes. And after the break, I have Islamic studies in the fifth period, then Arabic language in the sixth period.

# **Comparative Adjectives**

follow the pattern i regardless of whether the nouns they are describing are masculine or feminine, singular, dual or plural. To turn an adjective into the comparative form, take the three root letters and add the prefix into the add a sukoon to the first root letter.

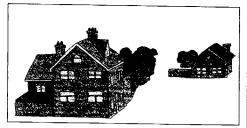
If the root letters include a doubled consonant, i.e. the second and third root letters are identical, then these are combined in the comparative form and a shadda is added.

e.g. جَديدٌ has the root letters جَديدٌ. أُجَدُ and therefore becomes عَليلٌ has the root letters قليلٌ and therefore becomes عُليلٌ.

We have already come across the word as a preposition meaning 'from'.

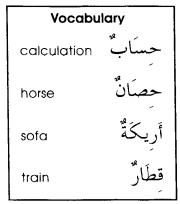
It can also be used with a comparative adjective to mean 'than'.

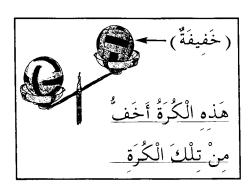
e.g.

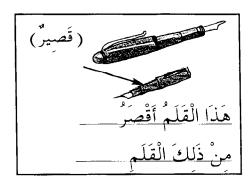


هَذَا الْبَيْتُ أَكْبَرُ مِنْ ذَلِكَ الْبَيْتِ This house is bigger than that house.

Comp	ar article			
Comp	arative		Fem.	Masc.
smaller	أُصْغَرُ	small	صَغِيرَةٌ	صَغِيرٌ
larger	أَكْبَرُ	large, big	كَبِيرَةٌ	كَبِيرٌ
shorter	أقصر	short	قَصِيرَةٌ	قَصِيرٌ
taller	أَطْوَلُ	tall, long	طَوِيلَةٌ	طَوِيلٌ
lighter	ٲڂۘڡؙ	light	خَفِيفَةٌ	خَفِيفٌ
heavier	ٲؘؿ۠ڡؘۘٙڵۘ	heavy	ثَقِيلَةٌ	ثَقِيلٌ
newer	ٲۘڿۘۮؖ	new	جَدِيدَةٌ	جَدِيدٌ
older	أَقْدَمُ	old	قَديمَةٌ	قَاريمٌ
faster	أُسْرَعُ	fast	سَرِيعَة	سَرِيع
slower	أبطأ	slow	بَطِيئَةٌ	بَطِيءُ
narrower	أُضْيَقُ	narrow	ۻؗيِّقَةٌ	ریو ه ضیق
wider	أُعْرَضُ	wide, broad	عَرِيضَةٌ	عَرِيضٌ
more	أَكْثَرُ	many	كَثِيرَةٌ	كَثِيرٌ
fewer	ٲٞڡٙٞڷؙ	few	قَلِيلَةٌ	قَلِيلٌ
nearer	ٲؘڨ۫ۯؙۘۘۘۘ	near	قَرِيبَةٌ	قَرِيبٌ
farther	أُبعَدُ	far	بَعِيدَةٌ	بَعِيدٌ
harder	أُصْعَبُ	difficult, hard	صعبة	صعب
easier	ٲڛۿؘڶؙ	easy	سَهْلَةٌ	ڛؘۘۿڷؙ
higher	ٲۘۯڡؘٛڠؙ	high	رَفِيعَةٌ	رَفِيعٌ
weaker	أَضْعَفُ	weak	ضعيفة	ٔ ضَعِيفٌ
uglier	أُبشَعُ	ugly,disgusting	بَشِعَةٌ	بَشِعٌ







**Exercise 15:** Following the pattern shown above, write a sentence using a comparative adjective formed from the adjective shown in brackets to describe what the arrow is pointing to in each of the pictures.



**Exercise 16:** Complete the table below by filling in the comparative forms of the adjectives on the lines provided. Then try to write each comparative in a sentence of your own in your exercise book.

Comparative forms	Adjectives (masculin	Adjectives (masculine and feminine forms)			
prettier, more beautiful	pretty, beautiful	جَمِيلٌ جَميلَةٌ			
uglier	ugly	قِبيحٌ قِبيحَةٌ			
cleaner	clean	نَظِيفٌ نَظِيفَةٌ			
dirtier	dirty	وَسِخٌ وَسَخَةٌ			
thicker	thick (of an object)	سَمِيكٌ سَمِيكَةٌ			
cheaper	cheap, inexpensive	رَخِيصٌ رَخِيصَةٌ			
more precious	precious, valuable	تُمِينُ ثَمِينَهُ *			
greedier ————————————————————————————————————	greedy	جَشِعٌ جَشِعَةٌ			
happier	happy, fortunate	سَعِيدٌ سَعِيدَةٌ			
sadder	sad	حَزِينٌ حَزِينَةٌ			
more famous	famous	شُهِيرٌ شَهِيرَةٌ			
cleverer, more skilful	clever, skilful	مَاهِرٌ مَاهِرَةٌ			
purer	pure, clean	طَاهِرٌ طَاهِرَةٌ			
poorer	poor	فَقِيرٌ فَقِيرَةٌ			
fatter	fat, obese	بَدِينٌ بَدِينَةُ			
more wicked	— wicked, evil	خَبِيتٌ خَبِيثَةٌ			
deeper	deep	عَمِيقٌ عَمِيقَةٌ			
shallower	shallow	ضَحْلٌ ضَحْلَةٌ			
more merciful	— merciful	رَحِيمٌ رَحِيمَةٌ			
kinder	— kind, generous	كَرِيمٌ كَرِيمَةٌ			

## **Superlative Adjectives**

The superlative form (e.g. the widest, the prettiest etc.) takes the same pattern as the comparative form. However, it is used as a noun, rather than as an adjective, and is followed by an indefinite singular genitive noun, a definite plural genitive noun, or an attached pronoun.

Salma is the tallest girl in the class.

Salma is the tallest of the girls in the class.

She is the tallest of them.

Salma is one of the tallest girls in the school.

Nabeel is the most skilful doctor in the hospital.

Nabeel is the most skilful of the doctors in the hospital.

He is the most skilful of them.

Nabeel is one of the most skilful doctors in Britain.

سَلْمَى هي أَطُولُ بنْتِ في الْفَصْل. سَلْمَى هي أَطْوَلُ الْبَنَاتِ في الْفَصْل. هيَ أَطْوَلُهُنَّ.

سَلْمَى هي منْ أَطْوَل الْبَنَات في الْمَدْرَسَة.

نَبِيلٌ هُوَ أَمْهَرُ طَبِيبِ في الْمُسْتَشْفَى.

نَبِيلٌ هُوَ أَمْهَرُ الْأَطبَّاءِ في الْمُسْتَشْفَى.

نَبيلٌ هُو من أَمْهَر الْأَطبَّاء في بريطَانْيَةً.

When comparing people in terms of their age, the word — meaning 'age' is used in the accusative form i.e. lt can be written after the comparative adjective, except when the adjective is in an idafa (genitive of possession) construction which cannot therefore be split, or at the end of the sentence. Study the following examples.

Hamza is younger than Habib.

حَمْزَةُ أَصْغَرُ سِنَّا مِنْ حَبِيبٍ or حَمْزَةُ أَصْغَرُ منْ حَبيبٍ و حَمْزَةُ أَصْغَرُ مِنْهُ سِنًّا مِنْهُ صَنَّا مِنْهُ أَصْغَرُ سِنًّا مِنْهُ

Fatima is older than Salma.

Hamza is younger than him.

فَاطِمَةُ أَكْبَرُ سنًّا منْ سَلْمَى or فَاطِمَةُ أَكْبَرُ منْ سَلْمَى سنًّا فَاطِمَةُ أَكْبَرُ مِنْها سِنًّا مِنْهَا وَ فَاطِمَةُ أَكْبَرُ سِنًّا مِنْهَا

Fatima is older than her.

حَمْزَةُ هُوَ أَصْغَرُ وَلَدِ في الْفَصْل سنًّا

Hamza is the youngest of them.

حَمْزَةُ هُوَ أَصْغَرُهُمْ سنًّا

Fatima is the oldest girl in the class.

Hamza is the youngest boy in the class.

فَاطمَةُ هيَ أَكْبَرُ بنْتِ في الْفَصْلِ سنًّا

Fatima is the oldest of them.

فَاطمَةُ هي أَكْبَرُهُنَّ سنًّا





- 1. Habib is the shortest of them (m.).
- 2. Hamza is taller than Habib.
- 3. Muhammad is the tallest of them.

- 1. Salma is the tallest of them (f.).
- 2. Hanan is the shortest of them.
- 3. Fatima is shorter than Salma and taller than Hanan.

### **Brothers and Sisters**

Hamid: Who is this boy?

Mahir: He is my brother.

Hamid: What's his name?

Mahir: His name is Jameel.

**Hamid:** Is he older than you (masc.)?

Mahir: No, he is younger

than me.'

Hamid: Maa shaa' Allah! He is taller than you.

Mahir: Do you (m.) have a brother?

Hamid: Yes, I have a brother and a sister.

Mahir: Are you older than both of them?

**Hamid:** I am older than my brother, and my

sister is older than me.



حَامد: مَنْ هَذا الْوَلَدُ؟

مَاهر: هُوَ أَخِي.

حَامد: مَا اسْمُهُ؟

مَاهر: اسْمُهُ جَميلٌ.

حَامد: هَلْ هُوَ أَكْبَرُ مِنْكَ سنًّا؟

مَاهِر: لَا. هُوَ أَصْغَرُ مِنِّي سِنًّا.

حَامد: مَا شَاءَ اللَّهُ! هُوَ أَطُولُ مِنْكَ.

مَاهِر: وأَنْتَ هَلْ لَكَ أَخُّ؟

حَامِد: نَعَم، لِي أَخٌ وَأُخْتٌ.

مَاهِر: هَلْ أَنْتَ أَكْبَرُ مِنْهُمَا سِنًّا؟

حَامِد: أَنَا أَكْبَرُ سِنًّا مِنْ أَخِي، وَأُخْتِي أَكْبَرُ مِنِّي سِنًّا.

### Numbers from 11 to 12

The numbers 11 and 12 are formed from the combination of two numbers. Both parts of these numbers agree with the gender of the nouns they define. The noun defined by these numbers takes the singular accusative form.

Neither part of number 11 is declinable: no matter what its role in the sentence, it takes a fatha ending. The second part of number 12 (i.e. the 'ten' part) is also indeclinable. However, the first part (i.e. the 'two' part) is declined like a dual noun or adjective. In other words, it is written with an alif ending in the nominative, and a yaa ending in the accusative and genitive.

	Fem.	Masc.	
11	إِحْدَى عَشْرةَ	أُحَدُ عَشَرَ	11
12	اثْنَتَا عَشْرةً	اثنًا عَشَرَ	١٢

These points are illustrated by the examples below:

number i	N	umber	1	1
----------	---	-------	---	---

#### **Feminine**

#### Nominative

وَصَلَتْ إِحْدَى عَشْرَةَ سَجَّادَةً إِلَى الْمَسْجِد. Eleven prayer mats have arrived at the mosque.

#### Accusative

وَضَعْتُ إِحْدَى عَشْرَةَ سَجَّادَةً فِي الْمَخْزَنِ. I put eleven prayer mats in the storage room.

#### Genitive

وَضَعْتُ الْأَقْلاَمَ عَلَى إِحْدَى عَشْرَةَ طَاوِلَةً. I put the pens on eleven tables.

#### Masculine

#### **Nominative**

وَصَلَ أَحَدَ عَشَرَ كِتَابًا جَدِيدًا إِلَى الْمَكْتَبَة. Eleven new books arrived at the library.

#### Accusative

وَضَعْتُ أَحَدَ عَشَرَ كِتَابًا عَلَى الرَّفِّ.

### I put eleven books on the shelf.

#### Genitive

كَتَبْتُ اسْمِي عَلَى أَحَدَ عَشَرَ كِتَابًا.

I wrote my name on eleven books.

#### Number 12

#### **Feminine**

### Nominative

وَصَلَتِ اثْنَتَا عَشْرَةَ سَجَّادَةً إِلَى الْمَسْجِدِ. Twelve prayer mats have arrived at the mosque.

#### Accusative

وَضَعْتُ اثْنَتَيْ عَشْرَةَ سَجَّادَةً فِي الْمَخْزَنِ. I put twelve prayer mats in the storage room.

#### Genitive

وَضَعْتُ الْأَقْلاَمَ عَلَى اثْنَتَيْ عَشْرَةَ طَاوِلَةً. I put the pens on twelve tables.

#### Masculine

#### Nominative

وَصَلَ اثْنَا عَشَرَ كِتَابًا جَدِيدًا إِلَى الْمَكْتَبَةِ . Twelve new books arrived at the library.

#### Accusative

وَضَعْتُ اثْنَيْ عَشَرَ كِتَابًا عَلَى الرَّفِّ.

I put twelve books on the shelf.

#### Genitive

كَتَبْتُ اسْمِي عَلَى اثْنَيْ عَشَرَ كِتَابًا.

I wrote my name on twelve books.

### Numbers from 13 to 19

### Masculine noun examples:

Nominative: In our school there are fourteen male teachers.

Accusative: I read thirteen small books today.

Genitive: I sat with fifteen boys in the hall.

### Feminine noun examples:

Nominative: In my classroom there are eighteen tables.

Accusative: I read seventeen pages today.

Genitive: My sister sat with sixteen girls in the hall.

### Rules for the numbers 13 to 19

The numbers from 13 to 19 are formed from the combination of two numbers, both of which are indeclinable and take a fatha ending, no matter what the number's role is within the sentence,

The 'ten' part of the number agrees with the noun in terms of gender. The first part of the number takes the opposite gender to the noun. The noun following the number takes the singular accusative form.

	Fem.	Masc.	
13	ثَلاَثَ عَشْرةً	ثَلَاثَةً عَشَرَ	١٣
14	أُرْبَعَ عَشْرةً	أُرْبُعَةً عَشَرَ	١٤
15	خَمْسَ عَشْرةً	خَمْسَةَ عَشَرَ	10
16	ستَّ عَشْرة	سِتَّةَ عَشَرَ	7
17	سَبْعَ عَشْرةً	سبعة عشر	۱۷
18	ثَمَانِيَ عَشْرةً	ثَمَانِيَةً عَشَرَ	١٨
19	تسْعُ عَشْرةً	تسْعَةً عَشَرَ	19

Numbers (13–19) in practice					
Feminin	e nouns	Mascu	uline nouns		
thirteen lecturers (f.)	ثَلَاثَ عَشْرَةً أُسْتَاذَةً	thirteen lecturers	ثَلَاثَةَ عَشَرَ أُسْتَاذًا		
fourteen engineers (f.)	أُرْبُعَ عَشْرَةً مُهَنْدُسَةً	fourteen engineers	أُرْبَعَةَ عَشَرَ مُهَنْدِسًا		
fifteen headmistresses	خَمْسَ عَشْرَةً مُديرةً	fifteen headmasters	خَمْسَةَ عَشَرَ مُديرًا		
sixteen doctors (f.)	سِتَّ عَشْرَةَ طَبِيبَةً	sixteen doctors	ستَّةً عَشَرَ طَبيبًا		
seventeen girls	سَبْعَ عَشْرَةَ بِنْتًا	seventeen boys	سَبْعَةَ عَشَرَ وَلَدًا		
eighteen women	ثَمَانِيَ عَشْرَةَ امْرَأَةً	eighteen men	ثَمَانيَةَ عَشَرَ رَجُلاً		
nineteen pupils (f.)	تِسْعَ عَشْرَةَ تِلْمِيذَةً	nineteen pupils (m.)	تِسْعَةَ عَشَرَ تِلْمِيذًا		

## **Exercise 17:** Translate the following sentences into Arabic.

I. Eleven pupils (m.) entered the race.	1
2. Twelve pupils (m.) got off the bus in front of the school.	2
3. My brother found twelve pounds in the playground of the school.	3
4. The teacher of sport (m.) collected thirteen balls in the basket.	4
5. The newspaper published fourteen	5
6. The teacher (f.) put fifteen books onher desk.	6
7. In my sister's class there are fifteen	7
8. On the school's bus there are sixteen seats.	8
9. I read the story before sixteen	9
10. I wrote seventeen lines in the paragraph.	10
11. The criminal left (from) the prisonafter seventeen years.	11
12. Faisal passed in eighteen subjects.	12
13. In my class are nineteen pupils (m.)	13
14. In the book are nineteen stories.	14
15. Eighteen boys and nineteen girls attended the party.	15

	ine parry						
paragraph	فقرة	party	حَفْلَةٌ	he published	نَشَرَ	he went out, left	خُرَجَ (مِن)
criminal	مُجرِمٌ	race, contest	مُسابَقَةٌ	he read	اً قَرأً	he entered	دَخَلَ
prison	ه هه سِجن	bus	حَافِلَةٌ	he put, placed	وَضَعَ	he got off	نَزَلَ
year	سنة	newspaper	جَرِيدَةٌ	seat	مَقْعَدُ	he passed, succeeded	نَجَحَ ( فِي )
in front of, before	أَمَامَ	sport	رِيَاضَةٌ	subject	مَادَّةٌ	he found, discovered	عَثَرَ (عَلَى)
on, about a topic)	عُن	article	مُقَالَةٌ	basket	سَلَّةٌ	he attended	حضر
after	بَعْدَ	line	سَطْرُ	story	قصة	he collected, gathered	جَمَعَ

# Simple Present Tense Verbs

As we have already mentioned in the section on word patterns, it is easier to demonstrate points of grammar by using the letters  $\bigcup$  to represent the root letters of any word. We will therefore be using this system to explain how to formulate simple present tense verbs.

As you will recall, the middle root letter in a simple past tense verb may take a fatha, a kasra or a damma. It is very important to learn the correct middle root letter vowel when formulating the present tense, because it is not necessarily the same as in the past tense. In the vast majority of cases, verbs that have a kasra on the middle root letter in the past tense will have a fatha on the middle root letter in the present tense, and verbs with a damma in the past tense will keep a damma in the present. However, verbs with a fatha on the middle root letter in the past tense may take a fatha, kasra or damma in the present, and so must be learnt by heart.

## How to make the present tense of a simple verb a) Singular Forms

1. To make the third person masculine singular present tense from the verb ireplace the fatha on the with a sukoon and then add the prefix ibefore it. Change the fatha on the into a damma.

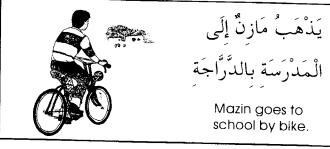
Remember, the vowel on the second root letter may be a fatha, kasra or damma, depending on the verb. e.g.  $\mathring{d}$ 

2. To make the **third person feminine singular**present tense from the verb

i replace the fatha on the with a sukoon and then add the prefix before it. Change the fatha on the j into a damma.

Remember, the vowel on the second root letter may be a fatha, kasra or damma, depending on the verb. e.g. لَفْعُلُ ، تَفْعَلُ ، تَفْعَلُ ، تَفْعَلُ ، تَفْعَلُ ، وَمُعْلِدُ وَمِا اللَّهُ عَلْمُ اللَّهُ عَلَّهُ عَلْهُ عَلَّهُ عَلْهُ عَلَّهُ عَلَّهُ عَلْهُ عَلَّهُ عَلْهُ عَلَهُ عَلْهُ عَلْهُ عَلْهُ عَلْهُ عَلْهُ عَلْهُ عَلْهُ عَلَهُ عَلَهُ عَلْهُ عَلَهُ عَلَهُ عَلَهُ عَلْهُ عَلَهُ عَلَهُ

Present to	ense	Past tense		
<sup>.</sup> He studies	يَدْرُسُ	دَرَسَ He studied		
He drinks	يَشْرَبُ	شَرِبَ He drank		
He sits	يَجْلِسُ	جَلُسَ He sat		



Present to	ense	Past ter	nse
She studies	تَدُرُسُ	He studied	ۮؘرؘسؘ
She drinks	تَشْرَبُ	He drank	شَرِبَ
She sits	تَجْلِسُ	He sat	جَلُسَ



3. The second person masculine singular present tense is formed in the same way as the third person feminine singular. Starting from the verb تَغَلُ replace the fatha on the نعَلُ with a sukoon and then add the prefix تَ before it.

Change the fatha on the الله into a damma.

e.g. عُفُلُ ، تَفْعَلُ ، تَفْعَلُ عَلُ عَنْعَالً تَ تَفْعُلُ .

Present tense	Past tense		
You (m.s.) study	ِ تَدرُسُ	He studied	ۮڒۘڛۘ
You (m.s.) drink	تَشْرَبُ	He drank	شَرِبَ
You (m.s.) sit	تَجْلِسُ	He sat	جَلَسَ

e.g. إِلَى الْمَدْرَسَةِ؟ How do you (m.s.) go to school?

4. To make the second person feminine singular present tense from the verb فَعَلَ , replace the fatha on the فَعَل with a sukoon and add the prefix تُ before it. Change the fatha on the ل into kasra and then add ني at the end.

e.g. تَفْعُلِينَ ، تُعْلِينَ ، تَفْعُلِينَ ، تُعْلِينَ ، عَلِينَ ، عَلِينَ ، عَلِينَ ، عَلَيْنَ ، عَلْمُ بُعُلِينَ ، عَلْمُ يَعْلِينَ ، عَلْمُ يَعْل

Present tens	e	Past tense	
You (f.s.) study	ا تَدْرُسِينَ	He studied	دَرَسَ
You (f.s.) drink	ٔ تَشْرَبِينَ	He drank	شُرِبَ
You (f.s.) sit	تَجْلِسِينَ	He sat	جَلَسَ

e.g. أَيْفَ تَذْهَبِينَ إِلَى الْمَدْرَسَةِ؟ How do you (f.s.) go to school?

5. To make the first person masculine and feminine singular present tense from the verb مُعَلَّ , replace the fatha on the مُعَلَّ , replace the fatha on the sukoon, add the prefix أُ before it, and change the fatha on the الفعلُ ، أفعلُ or أفعلُ ، أفعلُ مَا أفعلُ مَا أفعلُ الله أفعلُ مَا أُلِهُ أَلَا أُلِهُ مَا أُ

Present t	ense	Past tense	
l study	أُدرُسُ	He studied	دَرَسَ
l drink	أَشْرَبُ	He drank	شُرِبَ
l sit	ٲۘۘڿ۠ڶؚڛؙ	He sat	جَلَسَ

e.g. إِلَى الْمَدْرَسَةِ بِالدَّرَّاجَةِ I go to school by bike.

If the first root letter of the verb is an alif, the prefix is merged with the alif and is written as follows: \( \tau\_{1}^{2} \)

e.g. اَ كُلُ (he ate) becomes اَ كُلُ (leat) and اَ خُذُ (he took) becomes المَكُلُ (l take).

### b) Dual Forms

1. To make the third person masculine dual present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it and then add نا at the end.

e.g. يَفْعُلان ، يَفْعُلان or يَفْعُلان ، يَعْدِي بُعُلان ، يَعْعُلان ، يَعْدِي بُعُلان ، يَعْدِي بُعُلِي بُعُلِي بُعُلِي بُعِلْن ، يَعْدِي بُعُلِي بُعُلِي بُعُلِي بُعُلِي بُعُلِي ، يَعْدِي بُعُلِي بُعُلْيُعِلْيُ بُعُلِي

Present tense		Past tense	
They (m.dual) study	يَدْرُسَانِ	He studied	دَرَسَ
They (m.dual) drink	يَشْرَبَانِ	He drank	شُرِب
They (m.dual) sit	يَجْلِسَانِ	He sat	جَلَسَ

e.g. مَازِنٌ وَطَارِقٌ يَذْهَبَانِ إِلَى الْمَدْرَسَةِ بِالدَّرَّاجَةِ Mazin and Tariq go (masc. dual) to school by bike.

2. To make the third person feminine dual

present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it and then add ن at the end.

e.g. تَفْعَلَان ، تَفْعَلْن ، تَفْعَلَان ، تَعْلَان ، تَعْلِي نُعْلِي نُعْلِي نُعْلِي ، تُعْلِي نُعْلِي نُعْلُون ، نُعْلِي نُعْلُون ، نُعْلِي نُعْلُون ، نُعْلُون ، نُعْلُون ، نُعْلِي نُعْلِي نُعْلُون ، نُعْلِي نُعْلُون ، نُعْلِي نُعْلُون

Present tense	Past tense		
They (f.dual) study	تَدْرُسَانِ	He studied	دَرَسَ
They (f.dual) drink	تَشْرَبَانِ	He drank	شُرِب
They (f.dual) sit	تَجْلِسَانِ	He sat	جَلَسَ

نَادِيَةُ وَلَيْلَى تَذْهَبَانِ إِلَى الْمَدْرَسَةِ بِالدَّرَّاجَةِ

Nadia and Layla go (fem. dual) to school by bike.

3. To make the second person masculine dual present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it and then add نا at the end.

e.g. تَفْعَلَانَ ، تَغْعَلَانَ ، تَفْعَلَانَ ، تَغْعَلَانَ ، تَفْعَلَانَ ، تَغْعَلَانَ ، تُعْعَلَانَ ، تَغْعَلَانَ ، تَغْعَلَانَ ، تَغْعَلَانَ ، تَغْعُلُنَانَ ، تَغْعُلُنَانَ ، تَعْعُلُنَانَ ، تَغْعُلُنْ ، تُعْلِيْنَ ، تَعْلَانَ ، تَغْعُلُنْ ، تَعْلَانَ ، تَغْعُلُنْ ، تُعْلَانَ ، تُعْلَانَ ، تَعْلَانَ ، تَغْعُلْنَانَ ، تَعْلَانَ ، تَعْل

Present tense		Past tense	
You (m.dual) study	تَدْرُسَانِ	He studied	دَرَسَ
You (m.dual) drink	تَشْرَبَانِ	He drank	شَرِبَ
You (m.dual) sit	تَجْلِسَانِ	He sat	جَلَسَ

كَيْفَ تَذْهَبَانِ إِلَى الْمَدْرَسَةِ؟ e.g.

How do you (masc. dual) go to school?

4. To make the second person feminine dual present tense from the verb فَعَلُ , replace the fatha on the ف with a sukoon, add the prefix before it and then add نا at the end.

e.g. تَفْعُلانَ ، تَفْعلان or تَفْعُلان .

Present tense		Past tense	
You (f.dual) study	تَدْرُسَان	He studied	دَرَسَ
You (f.dual) drink	تَشْرَبَانِ	He drank	شُرِبَ
You (f.dual) sit	تَجْلِسَانِ	He sat	جَلَسَ

Note that the second person masculine dual and the second person feminine dual are formed in the same way as the third person feminine dual.

5. To make the first person masculine and feminine dual present tense from the verb فَعَلَ replace the fatha on the ف with a sukoon, add the prefix ف before it, and change the fatha on the ل into a single damma ل e.g. لُفْعُلُ، نَفْعِلُ or لَفْعُلُ، نَفْعِلُ مَا فَعْعُلُ وَالْمُعْلَى وَالْمُ وَالْمُعْلَى وَالْمُعْلِى وَالْمُعْلِي وَالْمُعْلِى وَالْمُعْلِى وَالْمُعْلِى وَالْمُعْلِى وَالْمُعْلِمُ وَالْمُعْلِى وَالْمُعْلِى وَالْمُعْلِى وَالْمُعْلِى وَالْمُعِ

Present tense		Past tense	
We (dual) study	نَدْرُسُ	He studied	دُرُسُ
We (dual) drink	نَشْرَبُ	He drank	شَرِبَ
We (dual) sit	نَجْلِسُ	He sat	جَلَسَ

### c) Plural Forms

1. To make the third person masculine plural

present tense from the verb فَعَلُ , replace the

fatha on the فعل with a sukoon, add the prefix

before it, change the fatha on the

d into a single damma d and then add وَنَ and the end. e.g.

يَفْعَلُونَ ، يَفْعُلُونَ ، وَفُعُلُونَ ، وَفُعُلُونَ ، وَفُعُلُونَ ، وَفُعُلُونَ ،

Present tense	Past tense	
يَدْرُسُونَ  they (m. plural) study	دَرَسَ He studied	
يَشْرَبُونَ they (m. plural) drink	He drank شَرِبَ	
يَجْلسُونَ sit (m. plural) sit	He sat حَلُسَ	

2. To make the **third person feminine plural**present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it, change the fatha on the

J into a single a sukoon J and then add ن at the end. e.g. يَفْعَلْنَ ، يَفْعُلْنَ ، يَغْعُلْنَ ، يَفْعُلْنَ ، يَغْعُلْنَ ، يَغْلِنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْلِنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْمُ يُغْلِنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْعُلْنَ ، يَغْلِنَ ، يَغْعُلْنَ ، يَغْلِنَ ، يَغْلِنَ ، يَغْلِنَ ، يَغْلِنَ ، يَغْلِنْ ، يَغْلِنْ ، يَغْلِنْ ، يَغْلِنْ ، يَغْلِنْ ، يَغْلِنْ ، يَعْلِيْ ، يُعْلِيْ ، يَعْلِيْ ، يَعْلِيْ ، يَعْلِيْ يَعْلِيْ ، يَعْلِيْ ، يَعْلِيْ ، يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ ، يَعْلِيْ يَعْلِيْ يُعْلِيْ ، عُلْنَ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ ، عَلْنَ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ

Present tense	Past ten	se	
they (f. plural) study	يَدْرُسْنَ	He studied	دَرَسَ
they (f. plural) drink	َ ° َ ° يَشْرَبْنَ	He drank	شَرِبَ
they (f. plural) sit	يَجْلِسْنَ	He sat	جَلَسَ

e.g. اَلْبَنَاتُ يَذْهَبْنَ إِلَى الْمَدْرَسَةِ بِالْحَافِلَةِ The girls go to school by bus.

3. To make the second person masculine plural present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it, change the fatha on the ل into a single damma ل and then add وَنَ and then add لَ وَنَ عَفْعُلُونَ ، تَفْعُلُونَ ، تُعْلُونَ ، تُفْعُلُونَ ، تُفْعُلُونَ ، تُعْلِي بُعْلِي ، تُعْلِي بُعْلُي بُعْلِي ، تُعْلِي بُعْلِي بُعْلِي ، تُعْلِي بُعْلِي بُعْلُونَ ، بُعْلِي بُعْل

Present tense	Past ten	se	
you (m. plural) study	تَدْرُسُونَ	He studied	دَرَسَ
you (m. plural) drink	تشرَبُونَ	He drank	شُرِبَ
you (m. plural) sit	تَجْلِسُونَ	He sat	جَلَسَ

e.g. كَيْفَ تَذْهَبُونَ إِلَى الْمَدْرَسَةِ؟

How do you (masc. plural) go to school?

4. To make the second person feminine plural present tense from the verb فَعَلَ , replace the fatha on the ف with a sukoon, add the prefix before it, change the fatha on the dinto a single a sukoon dand then add ن at the end. e.g. تَفْعُلْنَ or تَفْعُلْنَ ، يَفْعُلْنَ ، تَفْعُلْنَ ، يَفْعُلْنَ ، يَغْعُلْنَ ، يَفْعُلْنَ ، يَغْعُلْنَ ، يَغْعُلُنَ ، يَغْعُلْنَ ، يَعْعُلْنَ ، يَعْعُلْنَ ، يَعْمُ يُعْلِنَ ، يَعْعُلْنَ ، يَعْمُ يُعْلِنَ ، يَعْمُ يَعْمُ يَعْلِي مُعْلِنَ ، يَعْمُ يُعْلِنَ مُ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِى الْعُلْنَ مُ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلُمُ يُعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يَعْلُمُ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يَعْلِيْ يُعْلِيْ يَعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِيْ يُعْلِ

Present tense	Past tense		
you (f. plural) study	تَدْرُسْنَ	He studied	دَرَسَ
you (f. plural) drink	تَشْرَبْنَ	He drank	شَرِبَ
you (f. plural) sit	تَجْلِسْنَ	He sat	جَلَسَ

5. To make the first person masculine and feminine plural present tense from the verb فَعَلَ replace the fatha on the ف with a sukoon, add the prefix ف before it, and change the fatha on the الله into a single damma ل فعُلُ، نَفْعَلُ or لُغْعُلُ، نَفْعَلُ فَعُلُ عَلَى فعُلُ فَعُلُ وَاللّهُ عَلَى فعُلُ مَا فَعُلُ وَاللّهُ عَلَى فعَلَ مَا فَعُلُ وَاللّهُ عَلَى فعَلَ مَا فَعُلُ وَاللّهُ عَلَى فعَلَ مَا فعُلُ وَاللّهُ عَلَى فعَلَ مَا فَعُلُ وَاللّهُ عَلَى فعَلَ مَا فعُلُ وَاللّهُ عَلَى فعَلَى فعَلَ مَا فعُلُ وَاللّهُ عَلَى فعَلَى فعَلَ مَا فعَلُ وَاللّهُ عَلَى فعَلَ مَا فعَلَى فعَلَى

Present tense	Past ten	se	
We study	نَدْرُسُ	He studied	دَرَسَ
We drink	نَشْرَبُ	He drank	شَرِبَ
We sit	نَجْلِسُ	He sat	جَلَسَ

e.g. إِلَى الْمَدْرَسَةِ بِالدَّرَّاجَةِ

We (plural) go to school by bike.

Note that the first person dual is formed in the same way as the first person plural.

## The Simple Present Tense: A Summary

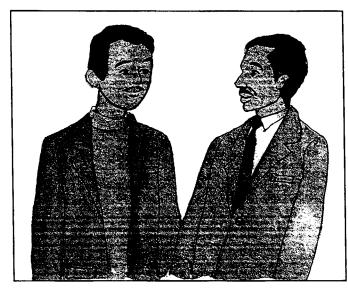
The table below shows all the different forms of the present tense verb 'to learn', starting with the most basic form, the masculine singular, i.e. 'he learns' or 'he is learning'.

Plural		Dual		Sing	ular	
they (m.) learn	يَدْرُسُونَ	they (two) (m.) learn	يَدْرُسَانِ	he learns	َ هُ هُ يَدُرُسُ	Third
they (f.) learn	يَدُرُسُنَ	they (two) (f.) learn	تَدْرُسَانِ	she learns	تَدرُسُ	Person
you (pl.) (m.) learn	تَدرُسُونَ	you (two) (m.) learn	تَدْرُسَانِ	you (m.) learn	تَدُرُسُ	Secor
you (pl.) (f.) learn	تَدُرُسُنَ	you (two) (f.) learn	تَدْرُسَانِ	you (f.) learn	تَدرُسِينَ	Second Person
We (m. or f.) learn	نَدُرُسُ	We (two) (m. or f.) learn	نَدُرُسُ	I (m.or f.) learn	ٲ <b>ۮ</b> ۯڛٛ	First Person

Vocabulary for	pp. 54–55	year	سنه	two brothers (nominative)	أُخُوان	son	اِبنَّ
another (f.)	ٲؙڂ۠ٚۯۘؽ	what?	مَاذَا	two sisters (nominative)	أُخْتَانِ	paternal uncle	عَم
I have	لِي	which?	أَيُ	university	جَامِعَةٌ	my cousin (m.)	اِبْنُ عَمِّي
you have	لَك	same (f.)	نَفْسِهَا	academic (study, adjective)	دِرَاسِيٌّ	my cousin (f.)	بِنْتُ عَمِّي
with us	مَعَنَا	as well, too, also	كَذَلِكَ	engineering	هَندَسيَة	young man	فَتَى
with you	مُعَك	another (m.)	آخَرُ	politics	سياسة	young lady	فَتَاةٌ

### **Practice with Present Tense Verbs**

Practise reading the following conversation with a partner. When you have finished, reverse your roles and read through it again.



مَازِن: نَدْرُسُ فِي جَامِعَةِ لَنْدَن.

Mazin: We are studying at London University.

اَلسَّيِّد طَارِق: هَلْ لَكَ أَخُ؟

Mr. Tariq: Do you have a brother?

مَازِن: نَعَم. لِي أَخُوانِ.

Mazin: Yes, I have two brothers.

طَارِق: هَلْ هُمَا يَدْرُسَانِ مَعَكَ فِي الْجَامِعَةِ؟

**Mr. Tariq**: Are they studying with you at the university?

مَازِن: لاً. هُمَا يَدْرُسَانِ فِي جَامِعَةِ أُوكُسْفُورد مَعَ ابْنِ عَمِّي.

**Mazin:** No, they are studying at Oxford University with my cousin (m.).

السَّيِّد طَارق: مَاذَا يَدْرُسُونَ؟

Mr. Tariq: What are they studying?

مَازن: يَدْرُسُونَ الْعُلومَ السِّيَاسَةَ.

Mazin: They are studying political science.

مَازن: أنا طَالبٌ في الْجَامعَة.

Mazin: I am a student at the university

السَّيِّد طَارِق: فِي أَيِّ سَنَّةٍ دِراسيَّةٍ؟

Mr. Taria: In which year?

مَازِن: فِي السَّنَةِ الْأُولَى.

Mazin: In the first year.

**اَلسَّيِّد طَارق**: مَاذَا تَدْرُسُ؟

Mr. Tariq: What are you studying?

مَازِن: أَدْرُسُ الْهَنْدَسَةَ.

Mazin: I am studying engineering

**اَلسَّيِّد طَارِق**: مَنْ ذَلِكَ الْفَتَى؟

Mr. Taria: Who is that young man?

مَازِن: هُوَ صَدِيقِي فِي الْجَامِعَةِ، اسْمُهُ مَرْوَان.

**Mazin:** He is my friend at the university. His name is Marwan.

اَلسَّيِّد طَارق: مَاذَا يَدْرُسُ ؟

Mr. Taria: What is he studying?

مَازِن: يَدْرُسُ الْهَنْدَسَةَ كَذَلِكَ.

Mazin: He is studying engineering as well.

السَّيِّد طَارق: مَا شَاءَ اللَّه! أَنْتُمَا

تَدْرُسَانِ فِي الْجَامِعَةِ نَفْسِهَا.

**Mr. Tariq**: Maa sha' Allah! You are both studying at the same university!

مَازِن: نَعَم. وَلِي صَدِيقٌ آخَرُ يَدْرُسُ الْهَنْدَسَةَ مَعَنَا في الْجَامِعَة.

**Mazin:** Yes. I have another friend. He is studying engineering with us at the university.

السَّيِّد طَارِق: فِي أَيِّ جَامِعَةٍ تَدْرُسُونَ؟

Mr. Taria: At which university are you studying?

Evoroico 10: Usinga khangifata ayan ayan ayan a	
Exercise 18: Using the dialogue on the right as a model, rewrite the conversation in the feminine form, using Mrs. Hanan and Huda as the two main characters, and Fatima as the name of Huda's	هُدى:
friend. The vocabulary you may need is on p. 53.	<b>Huda:</b> I am a student (f.) at the university.
	السيَّدة حنان:
Huda: Yes. I have another friend. She is studying engineering with us at the university.	Mrs. Hanan: In which year?
Mrs. Hanan: At which university are you studying?	<b>Huda:</b> In the first year.
Huda: We are studying at London University.	Mrs. Hanan: What are you (f.) studying?
Mrs. Hanan: Do you have a sister?	Huda: I am studying engineering.
<b>Huda</b> : Yes, I have two sisters.	Mrs. Hanan: Who is that young lady?
Mrs. Hanan: Are they (f.) studying with you at the university?	<b>Huda:</b> She is my friend at the university. Her name is Fatima.
<b>Huda:</b> No, they are studying at Oxford University with my cousin (f.).	Mrs. Hanan: What is she studying?
Mrs. Hanan: What are they studying?	Huda: She is studying engineering as well.
Huda: They are studying political science.	Mrs. Hanan: Maa sha' Allah! You (f.) are both studying at the same university!

Exercise 19:

Complete the tables below using the correct verb forms following the rules set out on the previous pages.

l (masc. or fem.) singular	You (masc. or fem.) dual	they (masc.) plural	Не	Не	Meaning
(present tense)	(present tense)	(present tense)	(present tense)	(past tense)	(past tense)
			يأكُلُ	أكَلَ	he ate
			يَلْبَسُ	لَبِسَ	he wore
			يَلْعَبُ	لَعِبَ	he played
			يَعْمَلُ	عَمِلَ	he did, worked
			يَغْسِلُ	غُسلَ	he washed
			يَنْزِلُ	نَزَلَ	he descended

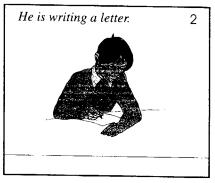
You (masc.) plural	You (fem.) singular	they (fem.) plural	Не	Не	Meaning
(present tense)	(present tense)	(present tense)	(present tense)	(past tense)	(past tense)
			يرجع	رُجُعُ	he returned
		:	يَنظُرُ	نَظَرَ	he looked
			َ و و يَدرس	دَرَسَ	he studied
			يَقْشُرُ	قَشَرَ	he peeled
			يَضْحَكُ	ضَحِكَ	he laughed
			يَذْهَبُ	ذَهَبَ	he went

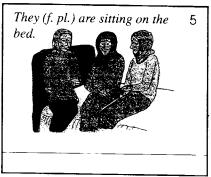
### Exercise 20: Vocabulary Translate the sentences below into Arabic using the vocabulary provided. The verbs you will need are all listed on the previous page. Where? N.B. The vocative particle $\mathcal{L}$ (O!, oh!) is used when addressing people. What? 1. Where are you (f.s.) going, [O] Maryam? Why? 2. I am going to the shop. When? Shop 3. Mazin and Muhammad are going (m. dual) to the school. School 4. Why are you (f. pl.) laughing, [O] girls? Journey, trip ٤ 5. Where are you (m. pl.) going, [O] boys? Tomorrow ٥ God willing 6. What are you (f.s.) eating, [O] Sarah? Newspaper 7. When is Khalil returning from the journey? Football ٧ 8. He is returning tomorrow, God willing. Ceiling ٨ University 9. Mazin is playing (m.s.) football in the garden. Medicine 10. Why are you (m. pl.) looking at the ceiling? Girls ١. 11. What are you (m. pl.) studying in the university, [O] guys? Boys 11 Garden 12. We are studying medicine. 17 Youths, guys

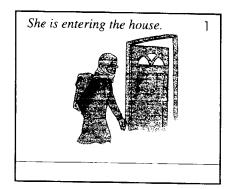
What Are They Doing?

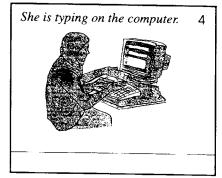
wild Ale mey boiling!							
tree	شُجَرَةٌ			Vocabular	y pp. 58–59		
window	نَافذَةٌ			Ve	rbs	-	
suitcase, briefcase	حَقِيبَةٌ	Present tense	Past tense		Present tense	Past tense	
letter	رِسَالَةٌ	يَشْرَبُ	شَرِبَ	he drank	يَأْكُلُ	أكَلَ	he ate
newspaper	جَرِيدَةٌ	يُصْعَدُ	صُعَدَ	he climbed	يَجْلِسُ	جَلَسَ	he sat
pear	إِجَّاصٌ	يَطْبُخُ	طَبَخَ	he cooked	يَحْمِلُ	حَمَلَ	he carried
sofa	أريكةٌ	يَطْبَعُ	طَبَعَ	he typed	يَدْخُلُ	دَخَلَ	he entered
dinner	عَشَاءً	يَفْتَحُ	فَتَحَ	he opened	يَدْفَعُ	دَفَعَ	he pushed
ladder	سُلَّم	يَقْرأُ	قَرَأَ	he read	يَذْهَبُ	ذَهَبَ	he went
milk	حَلِيبٌ	یَکْتُبُ	كَتُبَ	he wrote	يَرْكَبُ	رُكِبَ	he rode

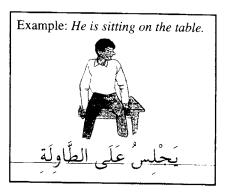
**Exercise 21:** Using the appropriate forms of the present tense, describe what the people in the pictures on this page and the following page are doing. The English translation is there to guide you. Vocabulary that may be less familiar to you is given above. The third form masculine of the present tense of the verbs you will need is also provided as a starting point.

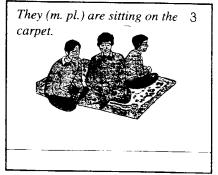


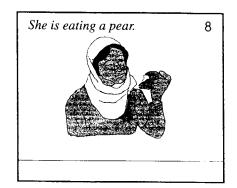


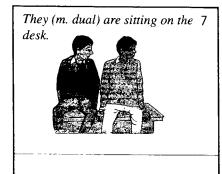


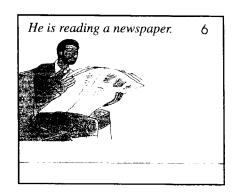


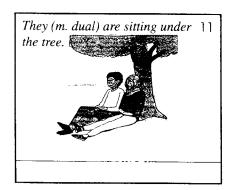


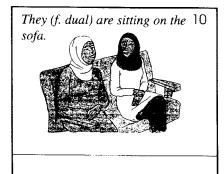


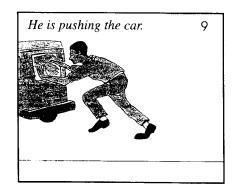


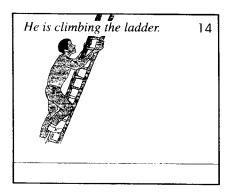


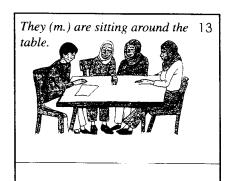


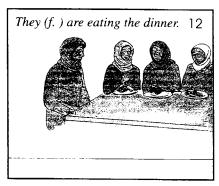


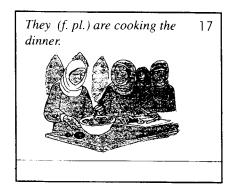


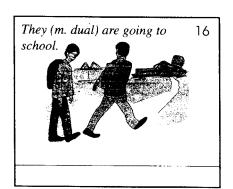


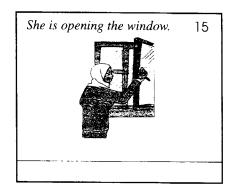


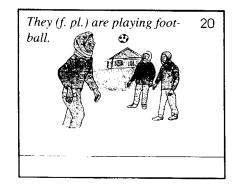


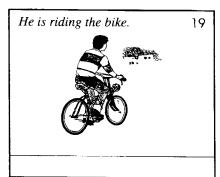


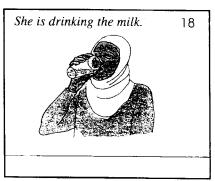












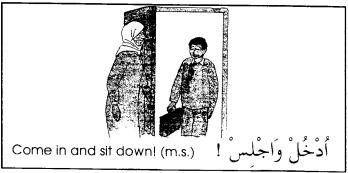
## **Imperatives**

So far we have covered simple regular verbs in the past and present tenses. We will now explain how to give orders using simple regular verbs. The basis for the imperative is the present tense verb form. Obviously, the imperative only applies to the second person singular, dual or plural, masculine or feminine forms.

I. To make the second person masculine singular imperative from the verb تَفُعْلُ remove the damma from the third root letter and put a sukoon in its place. Remove the present tense prefix, in this case تَ and replace it with an alif الله . If the vowel on the second root letter is damma, e.g. على then the imperative alif prefix will also take a damma i.e. الفعل changes into

If, however, the vowel on the second root letter

imperative te	ense	Present tense
Study! (m.s.)	أدرس	تَدْرُسُ
Drink! (m.s.)	ٳۺ۠ۯؘۘۘۘڹ	تَشْرَبُ
Sit! (m.s.)	اِجْلِسْ	تَجْلِسُ



is fatha or kasra, e.g. عد or عد then the imperative alif prefix will take a kasra. i.e. اَفْعَلُ changes into اَفْعَلُ and تَفْعَلُ changes into

2. To make the second person feminine

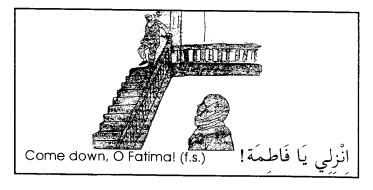
singular imperative from the verb تَعْعَلَينَ
remove the present tense prefix and replace
it with an alif \( \). Remove the final noon \( \).

The vowel on the alif prefix will depend on the

vowel on the middle root letter, as in (1.) above.

i.e.	changes into تَفْعَلِينَ	افْعَلِي
	changes into تَفْعِلِينَ	إفْعِلِي
	changes into تَفْعُلِينَ	أفْعُلِي

Imperative t	Imperative tense					
Study! (f. s.)	ٱدْرُسِي	تَدُرُسِينَ				
Drink! (f. s.)	اشْرَبِي	تَشْرَبِينَ				
Sit! (f. s.)	ٳڿ۠ڸڛؚۑ	تُجْلِسِينَ				



3. To make the second person masculine and feminine dual imperative from the verb remove the present tense prefix and replace it with an alif \(\begin{aligned}
\text{. Remove the final noon i.}
\end{aligned}

The vowel on the alif prefix will depend on the vowel on the middle root letter, as in (1.) above.

Imperative tense	Imperative tense			
Study! (m./f. dual)	أدرسا	تَدْرُسَانِ		
Drink! (m./f. dual)	اِشْرَبَا	تَشْرَبَانِ		
Sit! (m./f. dual)	إجْلِسَا	تَجْلِسَانِ		

- أَفْعُلَا وَ changes into تَفْعُلَانِ ، اِفْعِلَا وhanges into تَفْعُلَانِ ، اِفْعَلَا وhanges into تَفْعُلَان e.g. Come in and sit down! (m./f. dual) أَدْخُلاً وَاجْلسَا!
  - 4. To make the second person masculine

    plural imperative from the verb تَفْعلُونَ

    remove the present tense prefix and replace

    it with an alif \( \). Remove the final noon \( \)

    and replace it with a silent alif: \( \)

    The vowel on the alif prefix will depend on the vowel on the middle root letter, as in (1.) above.

Imperative tense		Present tense
Study! (m. plural)	أُدْرُسُوا	تَدْرُسُونَ
Drink! (m. plural)	ٳۺ۠ڔۘؠؙۅٳ	تَشْرَبُونَ
Sit! (m. plural)	ٳڿ۠ڸڛؙۅٳ	تَجْلِسُونَ

- أَفْعُلُوا changes into تَفْعُلُونَ , اِفْعِلُوا changes into تَفْعُلُونَ , اِفْعَلُوا changes into تَفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُونَ ، اِفْعُلُوا وَاجْلُسُوا! e.g. Come in and sit down! (m. plural)
  - 5. To make the **second person feminine plural imperative** from the verb تَفْعَلْن remove the present tense prefix and replace

    it with an alif \( \).

The vowel on the alif prefix will depend on the vowel on the middle root letter, as in (1.) above.

Imperative tense		Present tense
Study! (f. plural)	ا اُدرسنَ	تَدرُسنَ
Drink! (f. plural)	اِشْرَبْنَ	تَشْرَبْنَ
Sit! (f. plural)	ٳۘج۠ڶؚڛ۠ڹؘ	تَجْلِسْنَ

- اَفْعُلْنَ ، اِفْعَلْنَ ، اِفْعِلْنَ ، اِفْعِلْنَ ، اِفْعِلْنَ ، اِفْعَلْنَ ، اِفْعَلْنَ ، اِفْعَلْنَ ، افْعُلْنَ ، افْلْنَ ، افْعُلْنَ ، افْلْنَ ، افْلْنَ ، افْلْنَ ، افْلْنَ أَنْ ، افلانَ ، افلانْ الفلْنَ ، افلانَ ، افلانْ الفلْنَ ، افلانَ ، افلانَ ، افلانْ الفلْنَ ، افلانَ ، افلانْ الفلْنَ ، افلْنَ ، افلانْ الفلانَ ، افلْنَ ، افلانَ ، افلانْ أَنْ ، الفلْنَ ، افلانَ ، افلْنَ أَلْنَ ، الفلْنَ ، افلْنَ أَلْنَ ، افلْنَ أَلْنَ أَ
  - N.B. As you will note from the examples given above, the alif imperative prefix is a weak alif and only takes a vowel when it occurs at the beginning of a sentence. However, if it is preceded by any letter, it will become silent. Hence in the sentence الْدُخُلُنَ وَاجْلُسُنَ! the alif prefix of the second imperative is silent because it is preceded by

## Do not!

There is no negative imperative as such in Arabic. To say "Do not (do something)" we use the word meaning "no" followed by a second person present tense verb. However, the **ending** of the verb changes to resemble the imperative ending.

Negative instruction		Present tense				
Don't laugh! (masculine singular)	لا تَضْحَكْ	You are laughing (masculine singular)	تَضْحَكُ			
Don't laugh! (feminine singular)	لاً تَضْحُكِي	You are laughing (feminine singular)	تَضْحَكِير			
Don't laugh! (masculine dual)	لاً تَضْحُكَا	You are laughing (masculine dual)	تَضْحَكَانِ			
Don't laugh! (feminine dual)	لاً تَضْحُكَا	You are laughing (feminine dual)	تَضْحَكَانِ			
Don't laugh! (masculine plural)	لاً تَضْحَكُوا	You are laughing (masculine plural)	تَضْحَكُونا			
Don't laugh! (feminine plural)	لاَ تَضْحَكْنَ	You are laughing (feminine plural)	تَضْحَكْنَ			

**Vocabulary for exercise 23 on pages 64 and 65.** Remember that imperatives are formed from the present tense. Please refer to the list of verbs on page 68 to obtain the present tense of the verbs given below.

voice	صَوْتٌ	entering	دُخُولٌ	he opened	فَتَحَ	he was tired	تَعبَ
loud, raised	مُرتَفِعُ	carpet	ڛۘجۜٵۮۊؙۜ	he read	قَرَأَ	he sat	
on	عَلَى	board	سَبُّورَةٌ	he wrote	كَتُبَ	he took off (e.g. shoes)	خَلَعَ
from	مِنْ	table	طَاوِلَةٌ	he got down	نَزَلَ	he went	ۮؘۿؘٮ
in, with	ب	classroom	فَصْلٌ	he looked	نَظَرَ	he returned	رَجَعَ
before	قَبْلَ	chair	گُرْسىِي	door	بَابُ	he hurried	ره ر سرع
I (am)	أَنَا	mosque	مُسْجِدٌ	wali	حَائِطٌ	he hurries	، ه ه يسرغ
there	هُنَاكَ	playground	مُلْعَبُ	shoe	حِذَاءُ	he drank	ا شرب
		window	ِنَافِذَة <u></u>	milk	حُلِيبٌ	he knocked at	طرَق

**Exercise 22:** Complete the table below by writing the Arabic imperative and negative imperative forms of the verbs shown on the left. Make sure the verbs you write agree in both gender and number with the present tense verbs provided.

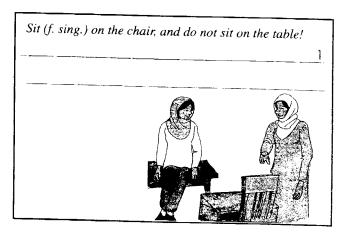
	Present tense form		Negative imperative (Don't!)	Imperative
e.g.	you (m. pl.) request, ask	تَطْلُبُونَ	لَا تَطْلُبُوا (Don't ask! (m.pl.)	أطْلُبُوا (Ask! (m.pl.)
1.	you (f. s.) go out	تَخْرُجِينَ تَمْسَحَان		
2.	you (m. dual) wipe	/		
3.	you (m. s.) shave	تَحْلُقُ		
4.	you (f. pl.) draw	ره و ه ترسمن		
5.	you (f. dual) raise	تَرْفَعَانِ		
6.	you (m. pl.) swim	تَسْبَحُونَ		
7.	you (f. s.) return	تُرْجعينَ تَصْرُخَانِ		
8.	you (m. dual) shout			
9.	you (m. s.) knock	تَطْرُقُ		
10.	you (m. pl.) cross	تُعبرُونَ		
11.	you (m. s.) chase away	تَطْرُدُ		
12.	you (f. s.) sit	تَجْلِسِينَ		
13.	you (m. pl.) leave	تَتْرُكُونَ		
14.	you (f. pl.) open	تَفْتَحْنَ		
15.	you (m. s.) spread	تَفْرُشُ		
16.	you (m. dual) thank	تَشْكُرَانِ		
17.	you (f. pl.) do	تَعْمَلْنَ تَطْبَعَان		
18.	you (f. dual) type	تَطْبَعَانِ		

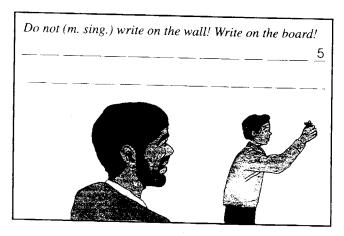
**Exercise 23:** Study the rules governing the positive and negative imperative forms. Then translate the English sentences into Arabic on the lines provided. The vocabulary you may need for this exercise is listed on page 62.

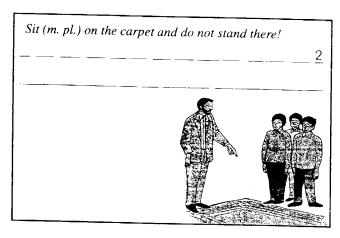
Examples:

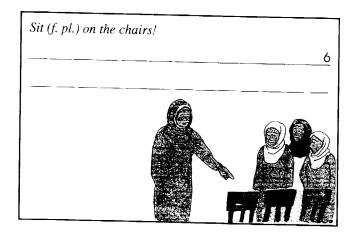
Open the door, [O] Fatimah! أَفْتَحِي الْبَابَ يَا فَاطِمَةُ

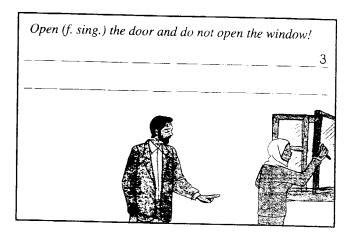
Do not play (masc. plural) in the road! Play in the garden! لا تَلْعَبُوا فِي الطَّرِيقِ. الْعَبُوا فِي الْحَدِيقَةِ

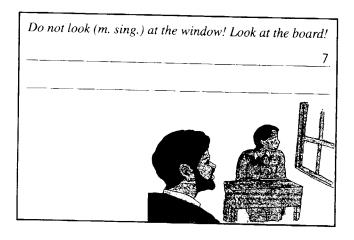




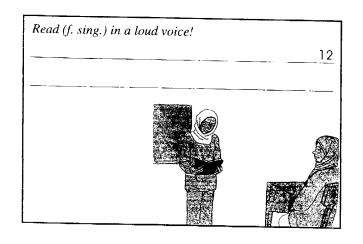


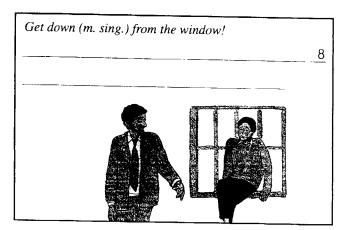


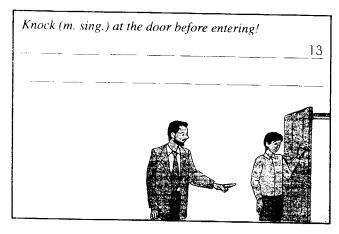


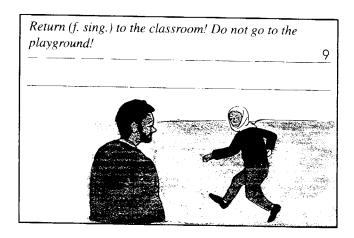


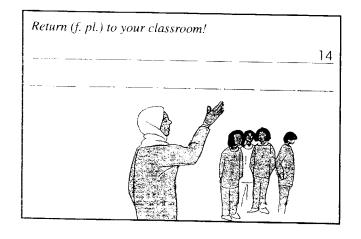
Do not sit (m. dual) on the table! Sit or	n the chairs!
	4

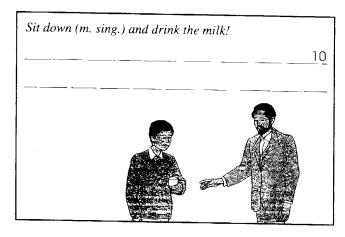


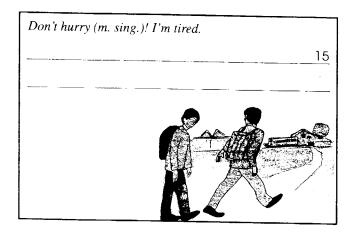


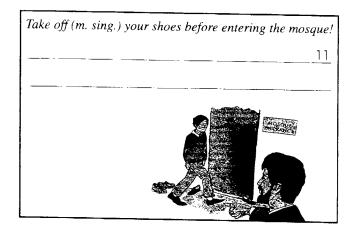












## **Nouns and Their Plurals**

	Plural	Singular		Plural	Singular		Plural	Singular
dolls	ر دمی	دُميَةُ	newspapers	جَرَائِدُ	جَرِيدَةٌ	sons	أَبْنَاءٌ	، ه ابن
sessions, courses	دَوْرَاتٌ	دَوْرَةٌ	pounds (money)	جُنَيْهَاتٌ	۶۰۰۶ جنیه	brothers	إِخْوَةٌ	أً خ
trips	رِحْلاَتٌ	رِحْلَةٌ	socks	جَوَارِبُ	جَوْرَبٌ	sisters	أَخَوَاتٌ	أُخْتُ
shelves	رُّفُوفٌ	رَفٌ ً	guards	حُرَّاسُ	حَارِسُّ	sofas	أَرَائِكُ	أرِيكَةٌ
sports	رِيَاضَاتٌ	رِيَاضَةٌ	computers	حَواسِيبُ	حَاسُوبٌ	names	أَسْمَاءُ	اسم
questions	أَسْتِكَةً	سُوَالٌ	attendees	حُضُورٌ	حَاضِرٌ	breaks, rests	اِسْتِراحَاتٌ	اسْتِراحَةٌ
blackboards	سَبُّورَاتٌ	سَبُّورَةً	buses	حَافِلَاتٌ	حَافِلَةٌ	exams, tests	اِمْتِحَانَاتٌ ا	اِمْتِحَانٌ
carpets	سَجَّادَاتٌ	سَجَّادَةٌ	scarves	أَحْجِبَةٌ	حِجَابٌ	doors	أَبْوَابٌ	بَابٌ
prisons	سُجُونٌ	ه مه سِجن	gardens	حَدَائِقُ	حَديقَةٌ	oranges	بُرْتُقَالَاتٌ	بُرْتُقَالٌ
beds	أُسِرَّةُ	سَرِير	shoes	ٲۘڂٛۮؚؽؘؖڠ	حِذَاءُ	grocers	<u>ب</u> َقَّالُونَ	بَقَّالٌ
lines	أَسْطُرُ	سَطُو	crafts	حِرَفٌ	حِرْفَةٌ	girls	بَنَاتٌ	، م بنت
happy	سُعَدَاءُ	سَعِيدُ	subjects	حِصَصَ	حصة	caretakers	بَوَّابُونَ	بَوَّابٌ
dining tables	سُفَرُ	سفرة	horses	أحصنة	حِصانٌ	gates	بَوَّابَاتٌ	بَوَّابَةٌ
roofs, ceilings	أَسْقُفُ	سَقَفٌ	parties	حَفَلاَتٌ	حَفْلَةٌ	houses	وه ه بيوت	ره هو بيت
knives	سَكَاكِينُ	سِكِّينٌ	news	ٲڂ۠ؠؘٲڒۨ	ر به <b>خ</b> بر	dates	تَوَارِيخُ	تَارِيخٌ
baskets	سِلاَلٌ	سَلَّة	bad, evil (adjective)	خُبَثَاءُ	خَبِيثٌ	apples	تُفَّاحَاتٌ	تُفَّاحٌ
well-being	سَلاَمَاتٌ	سُلاَمَةٌ	good, best	ٲڂ۠ؽؘٲڒؖ	ر ۱۶۵۰ <b>خ</b> یر	pupils (m.)	تَلاَمِيذُ	تِلْمِيذٌ
years	سَنَوَاتٌ	سنة	studies	دِرَاسَاتٌ	دِرَاسَةٌ	pupils (f.)	تِلْمِيذَاتٌ	تِلْمِيذَةً
cars	سَيَّارَاتُ	سَيَّارَةٌ	bikes	دَرَّاجَاتٌ	ۮؘڒۘٵڿؘۘڎٞ	exercises	تَمَارِينُ	تَمْرِينٌ
trees	شُجَرَاتٌ	شُجَرَةٌ	drawers	أَدْرَاجٌ	دُرْ جٌ	skirts	تَنُّورَاتٌ	تَنُّورَةٌ
policemen	شُرْطِيُّونَ	شُرْطِيًّ	lessons	دُرُوسٌ	دَرْسُ	fridges	ثَلاّ جَاتٌ	ت <b>ُ</b> لاَّجَةٌ
months	شهور	شَهر	exercise books	دَفَاتِرُ	دَفْتَرُ	universities	جَامِعَاتٌ	جَامِعَةٌ
friends (m.)	أُصْدِقَاءُ	صَدِيقٌ	shops	دَكَّاكِينُ	دُكَّانُّ	bells	أَجْرَاسٌ	رَ ع جَرَسُ

# **Nouns and Their Plurals**

	Plural	Singular		Plural	Singular		Plural	Singular
headmasters	مُدَرَاءُ	م مُد ير	poor people	فُقَرَاءُ	فَقير فَن ۗ	classes, grades; rows	صُفُوفٌ	صَفُ
patients	مَرْضَى	مُرِيضٌ	arts	فُنُونٌ	فَنَ	pages	صَفَحَاتٌ	صَفْحَةً
competitions	مُسَابَقَاتٌ	مُسَابَقَةٌ	halls	قَاعَاتٌ	قَاعَةٌ	prayers	صَلَوَاتٌ	صَلاَةٌ
mosques	مَساجِدُ	مُسْجِدٌ	monkeys	قُرُودٌ	ة م قرد	boxes	صَنَادِيقُ	صُنْدُ وقُ
rulers	مَسَاطِرُ	مِسْطَرَةٌ	stories	قِصَصُ	قصة	voices	أَصْوَاتٌ	صَوْتٌ
supporters	مُشَجِّعُونَ	مُشَجِعٌ	trains	قِطَارَاتٌ	قِطَارٌ	storeys, floors	طَوَابِقُ	طَابِقٌ
photographers	مُصَوِّرُونَ	المُصَورُ	books	ه ه کتب	كِتَابٌ	queues	طَوَابِيرُ	طَابُورٌ
airports	مَطَارَاتٌ	مَطَارٌ	balls	كُرَاتٌ	كُرَةٌ	students (m.)	طُلاَّبٌ	طَالِبٌ
teachers (m.)	مُعَلِّمُونَ	مُعَلِّمٌ	chairs	كَرَاسِيُّ	کُرْسِيٍّ	tables	طَاوِلَاتٌ	طَاوِلَةٌ
teachers (f.)	مُعَلِّمَاتٌ	مُعَلِّمَةً	thieves	لُصُوصٌ	لِصُّ	doctors (m.)	أَطِبَّاءُ	طَبِيبٌ
inspectors (m.)	مُفَتِّشُونَ	مُفَتِّشُ	toys	لُعَبُّ	لُعْبَةً	tall (adj.)	طِوَالٌ	طَوِيلٌ
seats	مَقَاعِدُ	مَقْعَدٌ	languages	لُغَاتٌ	تُغَا	flags	أَعْلاَمْ	عَلَمْ
offices	مَكَاتِبُ	امَكْتَبُّ	meetings	لِقَاءَاتٌ	لِقَاءُ	ages	أَعْمَارٌ	ء ه عمر
libraries	مَكْتَبَاتٌ	مَكْتَبَةٌ	subjects	مَوَادُّ	مَادَّةً	lunches	أُغْدِيَهُ	غَدَاءٌ
playgrounds	مَلاَعِبُ	مَلْعَبُ	buildings	مَبَان	مَبنَّى	rooms	غُرَفٌ	ئ <sup>ۇ</sup> ، ئۇ غرفة
corridors; paths	مَمَرَّاتٌ	مُمرُ	magazines	مُجَلَّاتٌ	مَجَلَّةٌ	washing machines	غَسَّالاَتُّ	غَسَّالَةٌ
engineers	مُهَنْدِسُونَ	مُهَنْدِسُ	volumes	مُجَلَّدَاتٌ	مُجَلَّدٌ	fruits	فَوَاكِهُ	فَاكِهَةً
authors	مُؤلِّفُونَ	مُؤلِّفٌ	criminals	مُجْرِمُونَ	مُجْرِمٌ	can openers	فَتَّاحَاتٌ	فَتَّاحَةٌ
windows	نَوَافِذُ	نَافِذَةٌ	stations	مَحَطَّاتٌ	مُحَطَّةٌ	chances	ۇر فۇرص	و ي
lights	أَنْوَارُ	نُورٌ	storage rooms	مَخَازِنُ	مَخْزَنٌ	teams	فُرُوقٌ	قرِيق قرِيق
presents, gifts	هَدَايَا	ۿؘۮؚؾۘٞؖڠ	teachers (m.)	مُدَرِّسُونَ	مُدَرِّسُ	dresses	فَسَاتِينُ	سْتَانٌ ا
times	أَوْقَاتٌ	وَقْتُ	schools	مَدَارِسُ	مَدْرَسَةً	classes	فُصُولٌ ا	صُلُّ
days	اً يَّا <b>م</b> ُ	يَو <b>م</b>	entrances	مَدَاخِلُ	مَدْخَلُ	paragraphs	فِقَرَاتٌ	قْرَةً

## Past and Present Tense Verbs

For easy reference we present below a table listing all the verbs introduced in this book in their third person masculine singular past and present tense forms.

Present tense	Past tense		Present tense	Past tense		Present tense	Past tense	
يَقُومُ	قَامَ	he stood (up)	يَسْكُنُ	سَكَنَ	he lived	يَأْخُذُ	أَخَذَ	he took
يَفْتَحُ	فَتَحَ	he opened	يَسْقُطُ	سَقَطَ	he fell	يَأْكُلُ	أكَلَ	he ate
يَفْرَحُ	فَرِحَ	he was happy	يَسْمَعُ	سَمِعَ	he heard	يَتْرُكُ	تَرَكَ	he left
يَفْرُشُ	فَرَشَ	he spread	يشبع	شَبِعَ	he was full (of food)	يَتْعَبُ	تَعِبَ	he was tired
ايَفْعَلُ	فَعَلَ	he did, he made	يَشْرَبُ	شُرِبَ	he drank	يَجْلِسُ	جَلَسَ	he sat
يَفْهَمُ	فَهِمَ	he understood	يَشْرَحُ	ۺۘۯۘڂۘ	he explained	يَجْمَعُ	جَمَعَ	he collected, gathered
يَقْرَأُ	قَرَأَ	he read	يَشْكُرُ	شُكَرَ	he thanked	يَحْذِفُ	حَذَفَ	he deleted
يَقْشِرُ	قَشَرَ	he peeled	يَصْبِرُ	صَبَرَ	he was patient	يُحْضُرُ	حُضُرُ	he attended
يَكْتُبُ	كَتَبَ	he wrote	يَصْرُخُ	صرَخَ	he shouted	يَحْلُقُ	حَلَقَ	he shaved
يَكْبُرُ	كَبُرَ	he grew (in size)	يَصْعَدُ	صَعِدَ	he climbed	ٰ يَخْرُجُ	خُرَجُ	he went out
يَلْبَسُ	لَبِسَ	he wore, he put on (clothing)	يَضْحَكُ	ضَحِكَ	he laughed	يَخْلَعُ	خَلَعَ	he took off (clothes, shoes)
يَلْعَبُ	لَعِبَ	he played	يَضْرِبُ	ضَرَبَ	he hit, struck	ایَدْخُلُ	دَخَلَ	he entered
يَمْسَحُ	مُسْحَ	he wiped	يَطْبُخُ	طَبَخَ	he cooked	يَدْرُسُ	دَرَسَ	he studied
يَنَامُ	نَامَ	he slept	يَطْبَعُ	طَبَعَ	he typed	يَدْفَعُ	دَفَعَ	he pushed; he paid
يَنْجَحُ	نَجَعَ	he succeeded, passed	يَطْرُدُ	طَرَدَ	he chased (away)	يَذْهَبُ	ذَهَبَ	he went
يَنْزِلُ	نَزَلَ	he went down; he got off (a vehicle)	يَطْرُقُ	طَرَقَ	he knocked (at a door)	يَرْجِعُ	رَجَعَ	he returned
يَنْشُرُ	نَشُرُ	he published	يَطْلُبُ	طَلَبَ	he requested, asked for	يَرْسُمُ	رَسَمَ	he drew
يَجِدُ	وَجَدَ	he found	يَ <b>ع</b> بر	عَبُرَ	he crossed	يَرْفَعُ	رَفَعَ	he raised
يُصِلَ	وَصَلَ	he arrived	يَعَثُرُ	عَثَرَ	he discovered, found	يَرْكَبُ ا	رُكِبَ	he rode
يَضَعَ	وَضَعَ	he put, placed	يَعْمَلُ	عَمِلَ	he did, made, worked	يَسْبُحُ	سَبَحَ	he swam
يُقِفُ	وَقَفَ	he stood; he stopped	يَغْسِلُ	غَسَلَ	he washed	يَسْكُتُ	سَكَتَ	he was quiet